

**MAHS SCHOOL IMPROVEMENT TEAM**

AGENDA FOR 2-4-2019

VISITORS ARE ALWAYS WELCOME

IF ANY VOTE IS TAKEN, EACH DEPARTMENT AND/OR GROUP WILL HAVE ONE VOTE TOTAL

<b>WHAT-CONTENT</b>	<b>HOW-PROCESS</b>	<b>WHO</b>	<b>TIME</b>
<ul style="list-style-type: none"> <li>• WELCOME</li> <li>• DESIRED OUTCOMES</li> <li>• AGENDA</li> <li>• APPROVAL OF PREVIOUS MINUTES</li> <li>• GROUND RULES</li> </ul>	PRESENTATION DISCUSS CLARIFY QUESTIONS & ANSWERS AGREEMENTS	Dorsett	2 MINUTES
CITIZEN COMMENTS			2 MINUTES
Approval of Minutes -- approved via online	AGREEMENTS	Jones	1 MINUTE
New Items: <ul style="list-style-type: none"> <li>• M. Ogle-presentation</li> <li>• Permission for Field trips-forms/denial</li> <li>• ASD referrals</li> <li>• Process for online/APEX/Credit Recove</li> <li>• 70 on exam with 7 absences</li> <li>• Students in Teacher Parking</li> </ul>		Staff	30 Minutes
Administrative Concerns/Discussion Items	PRESENTATION	Dorsett	5 Minutes
Adjournment			

**NEXT SIT MEETING DATE: March 4th, 2019 IN MAHS MEDIA CENTER**