



Patrick D. Jenkins  
Superintendent

# St. Landry Parish School Board

1013 East Creswell Lane  
P.O. Box 310  
Opelousas, LA 70571  
Phone: 337-948-3657  
Website: www.slp.k12.la.us

## NOTICE OF PUBLIC MEETING ST. LANDRY PARISH SCHOOL BOARD

DATE: Thursday, June 7, 2018  
TIME: 5:00 P.M.  
PLACE: SLPSB Supplementary Resource Center, 1013 Creswell Lane, Opelousas, LA

### AGENDA

1. Call to Order
2. Roll Call
3. Observe Moment of Silence
4. Pledge of Allegiance
5. Resolution of Sympathies
6. Board President Comments
7. Presentations & Recognitions
8. Superintendent Comments
9. Approval of Minutes:
  - a. Regular board meeting held on May 3, 2018
  - b. Executive committee meeting held on May 21, 2018
  - c. BLS committee meeting held on May 21, 2018
  - d. Finance committee meeting held on May 21, 2018
  - e. Academic committee meeting held on May 22, 2018
  - f. Personnel committee meeting held on May 22, 2018
10. Action Items:
  - a. Executive Committee Recommendations:
    - i. Discussion and/or action to request funds in the amount of \$500.00 for Sunset Elementary Beta Club to participate in the National Competition in Savannah, Georgia – Superintendent Jenkins

*The mission of the St. Landry Parish School Board is to ensure high quality instruction while working collaboratively with families and communities to maximize every student's potential.*

***“An Equal Opportunity Employer”***

- ii. Discussion and/or action to give Superintendent Jenkins authority to negotiate and enter into a Cooperative Endeavor Agreement with Louisiana Workforce Commission Board #40 to engage Out-of-School Youth (OSY) – Mr. Richard Lucito
- iii. Discussion and/or action on approval to attend the conference in Biloxi MS – Mrs. Candy Gerace

b. BLS Committee Recommendations:

- i. Discussion and/or action to approve request to increase rates on campsites on Bayou Courtableau from \$2.00 per square foot to \$10.00 per square foot.
- ii. Discussion and/or action to request permission to renew contract with Poche' Prouet Associates, LLC to perform required 6 Month Inspections and 3 Year AHERA Inspection Schedule in the amount of \$22,550 – Ms. Claudia Blanchard
- iii. Discussion and/or action to approve the acceptance of the lowest quote from Associated Water Proofing in the amount of \$98,155.00 for the waterproofing project for the main building at Port Barre High School.
- iv. Discussion and/or action for a resolution to declare, as surplus, two tracts of land in Sunset owned by SLPSB, authorize the sale price of said property to the Town of Sunset, and to authorize the Superintendent to sign all documents relating such sale.

c. Finance Committee Recommendations:

- i. Discussion and/or action for the approval of agreed-upon procedures engagement letter from Kolder, Slaven & Co for 2017-2018 fiscal year – Mrs. Tressa Miller
- ii. Discussion and/or action to accept insurance proposal from Dupre Carrier Godchaux, and allow Superintendent to negotiate premiums.

11. Adjournment