

DESCRIPTION PER TITLE REPORT

TITLE INFORMATION

THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR. ALL INFORMATION REGARDING RECORD EASEMENTS, ADJOINERS AND OTHER DOCUMENTS THAT MIGHT AFFECT THE QUALITY OF TITLE TO TRACT SHOWN HEREON WAS GAINED FROM TITLE COMMITMENT NO. \_\_\_\_\_ PREPARED BY \_\_\_\_\_ TITLE COMPANY, EFFECTIVE DATE: \_\_\_\_\_ AT 8:00 AM.

SCHEDULE B-2 EXCEPTIONS

SURVEYOR'S CERTIFICATE

TO (NAME OF INSURED, IF KNOWN), (NAME OF LENDER, IF KNOWN), (NAME OF INSURER, IF KNOWN), (NAMES OF OTHERS AS NEGOTIATED WITH THE CLIENT):

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS \_\_\_\_\_ OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON \_\_\_\_\_

DATE OF PLAT OR MAP: \_\_\_\_\_

DAVID B. DRAPER  
LICENSE NO. 6861599

TABLE "A" ITEMS

1. BY SCALED MAP LOCATION AND GRAPHIC PLOTTING ONLY, THE SUBJECT PARCEL LIES WITH FLOOD ZONE PER \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. THE LOCATIONS OF UNDERGROUND UTILITIES, AS SHOWN HEREON, ARE BASED ON ABOVE-GROUND STRUCTURES, OTHER OBSERVED EVIDENCE AND RECORD DRAWINGS PROVIDED THE SURVEYOR. LOCATIONS OF UNDERGROUND UTILITIES OR STRUCTURES MAY VARY FROM LOCATIONS SHOWN HEREON. ADDITIONAL BURIED UTILITIES OR STRUCTURES MAY BE ENCOUNTERED. NO EXCAVATIONS WERE MADE DURING THE PROGRESS OF THIS SURVEY TO LOCATE OR VERIFY BURIED UTILITIES OR STRUCTURES. BEFORE EXCAVATIONS ARE BEGUN, NOTIFY BLUE STAKES. THERE MAY EXIST ADDITIONAL RECORD DOCUMENTS THAT WOULD AFFECT THIS PARCEL.
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_
16. \_\_\_\_\_
17. \_\_\_\_\_
18. \_\_\_\_\_
19. \_\_\_\_\_
20. \_\_\_\_\_
21. \_\_\_\_\_

SURVEY NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO PROVIDE AN "ALTA/NSPS LAND TITLE SURVEY" ON THE SUBJECT PROPERTY PER CLIENTS REQUEST. THE BASIS OF BEARING FOR THIS SURVEY IS \_\_\_\_\_ ALONG THE MONUMENT LINE OF \_\_\_\_\_ BETWEEN THE \_\_\_\_\_ LOCATED AT THE INTERSECTIONS OF \_\_\_\_\_ STREETS AS SHOWN ON THIS SURVEY.

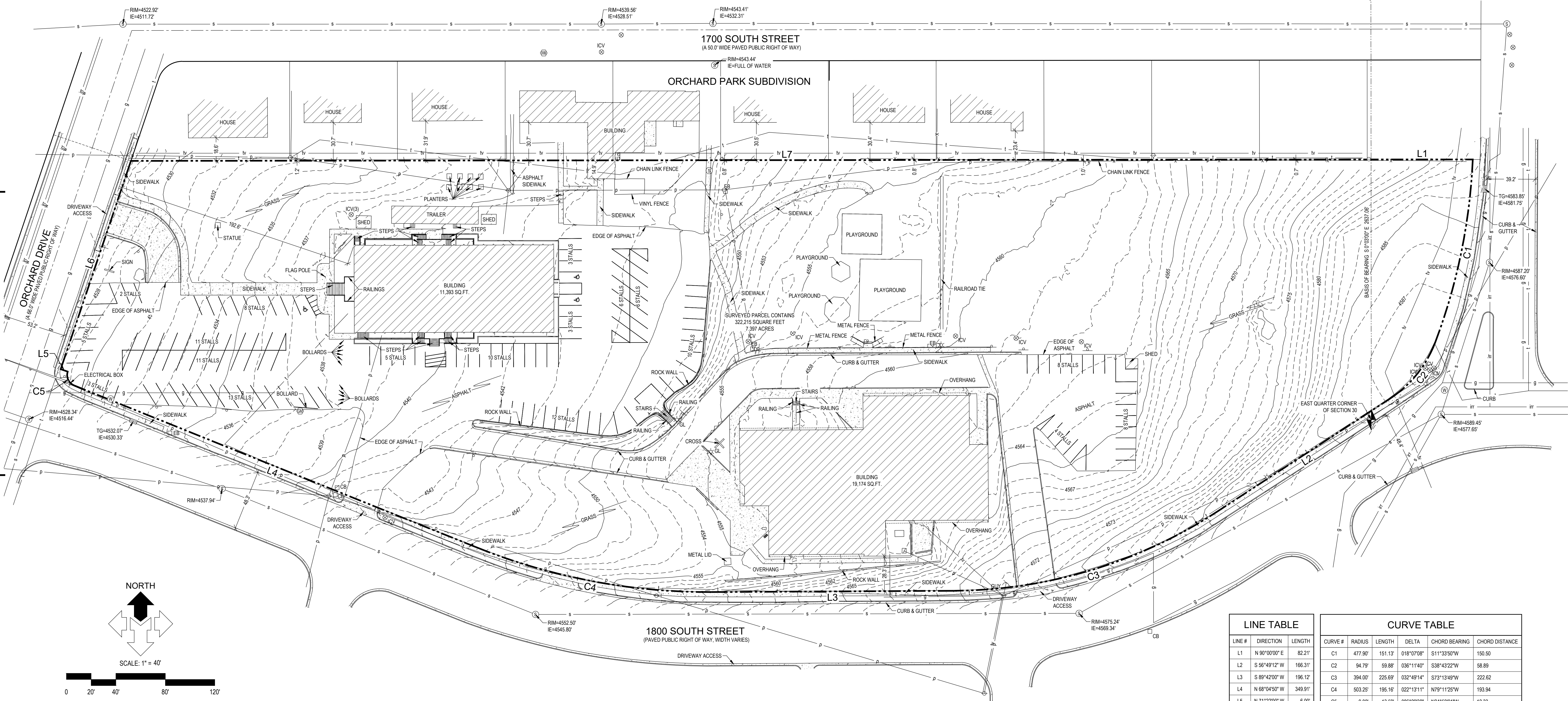
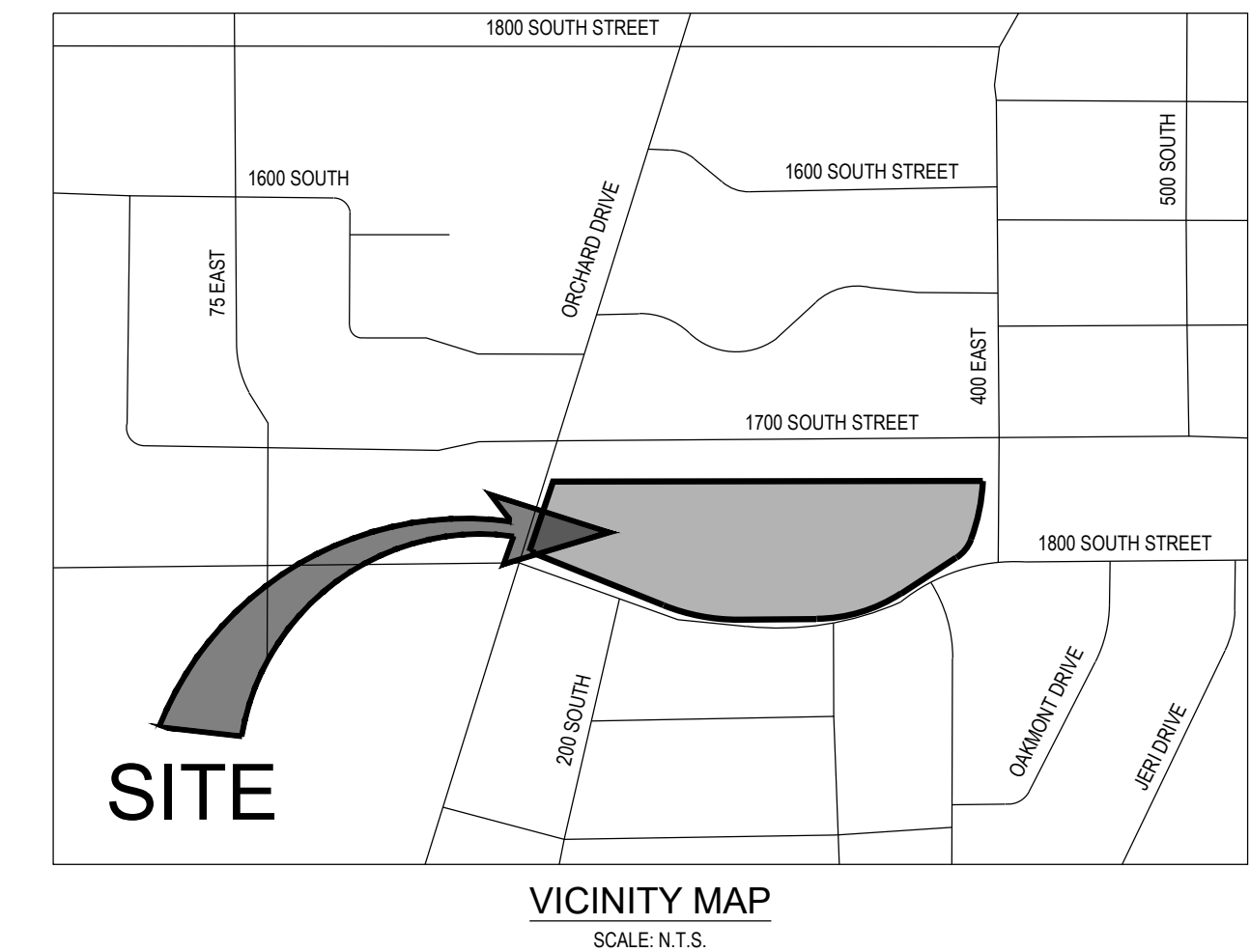
GENERAL NOTES

1. MCNEIL ENGINEERING OR MCNEIL ENGINEERING - SURVEYING L.C., MAKES NO REPRESENTATIONS AS TO THE EXISTENCE OF ANY OTHER RECORD DOCUMENTS THAT MAY AFFECT THIS PARCEL OTHER THAN THOSE SHOWN IN THE EXCEPTIONS OF SCHEDULE B-2 AS SHOWN HEREON.
2. CORNER MONUMENTS NOT FOUND WERE SET WITH A 5/8" REBAR & CAP OR NAIL & WASHER STAMPED "MCNEIL ENG." UNLESS NOTED OTHERWISE HEREON.
3. THIS MAP MAKES NO ASSUMPTIONS AS TO ANY UNWRITTEN RIGHTS THAT MAY EXIST BY AND BETWEEN THE ADJOINING LANDOWNERS.
4. COURSES AND DISTANCES SHOWN ON THIS MAP ARE MEASURED DIMENSIONS UNLESS SHOWN WITHIN PARENTHESES, INDICATING A RECORD COURSE OR DISTANCE. RECORD INFORMATION IS TAKEN FROM CITED TITLE COMMITMENT, DEEDS OF RECORD, SUBDIVISION PLATS, ROADWAY DEDICATION PLATS, CITY ATLAS PLATS, FILED SURVEYS OR OTHER SOURCES OF RECORD INFORMATION.
5. NO OBSERVED EVIDENCE OF CEMETERIES OR BURIAL GROUNDS.

UTILITY COMPANY	CONTACT	CONTACT INFO	STATUS
BOUNTIFUL IRRIGATION DISTRICT	KIRK GOUGH	801-295-5573	SHOWN
BOUNTIFUL CITY POWER & WATER	JOHN COWGILL	801-510-1140	SHOWN
COMCAST	JEFF HOUSTON	435-224-2356	SHOWN
DOMINION ENERGY	SL MAPPING DEPT.	801-324-3970	SHOWN
CENTURYLINK	ROBERT VIGIL	801-974-2356	SHOWN
SOUTH DAVIS SEWER DISTRICT	MATTHEW MYERS	801-295-3469	SHOWN
WEBER BASIN WATER C.D.	MIKE ALVERSON	801-771-1677	SHOWN
WEBER BASIN WATER I.D.	MIKE ALVERSON	801-771-1677	SHOWN

LEGEND

- ADJOINING PROPERTY LINE
- LOT LINE
- PROPERTY LINE
- MONUMENT LINE
- EASEMENT LINE
- x- EXISTING FENCE
- p- POWER LINE
- t- TELEPHONE LINE
- w- WATER LINE
- s- SANITARY SEWER LINE
- sd- STORM DRAIN LINE
- g- GAS LINE
- m- MAJOR CONTOUR
- mi- MINOR CONTOUR
- CONCRETE
- BUILDING
- ⊕ WATER MANHOLE
- ⊕ WATER METER
- ⊕ ELECTRIC VALVE
- ⊕ EB ELECTRIC BOX
- ⊕ GUY WIRE
- ⊕ LIGHT POLE
- ⊕ POWER POLE
- ⊕ GROUND LIGHT
- ⊕ SANITARY SEWER MANHOLE
- ⊕ STORM DRAIN CATCH BASIN
- ⊕ IRRIGATION CONTROL VALVE
- ⊕ CB COMMUNICATION BOX
- ⊕ TR TELEPHONE RISER
- ⊕ SIGN



LINE TABLE			CURVE TABLE					
LINE #	DIRECTION	LENGTH	CURVE #	RADIUS	LENGTH	DELTA	CHORD BEARING	CHORD DISTANCE
L1	N 90°00'00" E	82.21'	C1	477.90'	151.13'	018°10'08"	S11°33'50"W	150.50'
L2	S 95°49'12" W	166.31'	C2	94.79'	59.88'	036°11'40"	S38°43'22"W	58.89'
L3	S 89°42'00" W	196.12'	C3	394.00'	225.69'	032°49'14"	S73°13'49"W	222.62'
L4	N 68°04'50" W	349.91'	C4	503.25'	195.16'	022°13'11"	N79°11'25"W	193.94'
L5	N 71°22'00" W	6.00'	C5	9.00'	13.59'	086°29'30"	N24°50'01"W	12.33'
L6	N 18°38'00" E	177.71'						
L7	N 89°56'00" E	1002.46'						

**MCNEIL ENGINEERING**  
Economic and Sustainable Designs, Professionals You Know and Trust  
9610 South Sandy Parkway, Suite 200 Sandy, Utah 84070 801.253.7700 mcnengineering.com  
Civil Engineering • Consulting • Landscape Architecture  
Structural Engineering • Land Surveying & HDS

**SAINT OLAF'S CATHOLIC SCHOOL**  
276 EAST 1700 SOUTH  
BOUNTIFUL, UTAH  
LOCATED IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

REV	DATE	DESCRIPTION

PROJECT NO: 18587  
CAD FILE: 18587ALT  
DRAWN BY: KSL  
CALC BY: DBD  
FIELD CREW: SS, HD  
CHECKED BY: EAD  
DATE: 10/08/18

**ALTA/NSPS  
LAND TITLE  
SURVEY**

**1 OF 1**

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