



**ADDENDUM NO. ONE**

Date: July 11, 2018

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**PROJECT:** REQUEST FOR PROPOSALS FOR LEASE-LEASEBACK SERVICES FOR CORDES K-8 ELEMENTARY AND DISTRICT SUPPORT FACILITIES LAMMERSVILLE UNIFIED SCHOOL DISTRICT

**SUBMITTAL**

**DATE:** **August 10, 2018 at 2:00 P.M.** Submit to Lammersville Unified School District, Attn: Kirk Nicholas, 111 South De Anza Boulevard, Mountain House, CA 95391. T. 209.836.7400.

**GENERAL:** This **Addendum Number One** shall be inserted into your prequalification package.

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**I - CHANGES TO PRIOR ADDENDA (ITEMS NOTED WITH AN "A" PREFIX):**

None.

**II - CHANGES TO BIDDING REQUIREMENTS (ITEMS NOTED WITH A "B" PREFIX):**

B1.01 Change Proposal due date to August 10, 2018.

B1.02 Change Prequalification due date to July 27, 2018.

B1.03 Change Mandatory Pre-Proposal Conference date to **July 23, 2018**.  
See **attached Revised page 1 of RFP document**.

**III - CHANGES TO AGREEMENT & OTHER CONTRACT FORMS (ITEMS NOTED WITH AN "F" PREFIX):**

None.

**IV - CHANGES TO CONDITIONS OF THE CONTRACT (ITEMS NOTED WITH A "C" PREFIX):**

None.

**V - CHANGES TO SPECIFICATIONS (ITEMS NOTED WITH AN "S" PREFIX):**

None

**VI - CHANGES TO DRAWINGS (ITEMS NOTED WITH A "D" PREFIX):**

None

**VI - CHANGES - GENERAL - RESPONSES TO INQUIRIES (ITEMS NOTED WITH A "G" PREFIX):**

None

Respectfully,

  
Wesley King  
Nichols, Melburg, and Rossetto

Attachments: Request for Proposal Page 1

**Request for Proposals for Lease-Leaseback Services  
For Cordes K-8 Elementary and District Support Facilities**

**Lammersville Unified School District**

**Exhibits**

Exhibit A – Site Plans

Exhibit B(1) – Draft Drawings and Specifications for District Office Expansion

Exhibit B(2) – Draft Drawings and Specifications for District warehouse

Exhibit B(3) – Drawings and Specifications for Cordes K-8 campus

Exhibit B(4) – Drawings and Specifications for Professional Development Center

Exhibit C – Allowable General Conditions costs

Exhibit D – Fee/Cost Proposal form (including Subcontractor Listing form for Phase I)

Exhibit E – Site Lease form

Exhibit F – Facilities Lease

Exhibit G – Non-collusion affidavit form

Exhibit H – Iran Contracting Certification form

The Board of Education (“Board”) of the Lammersville Unified School District (“District”) is seeking qualified providers of lease-leaseback construction services (“LLB Entity”) to provide construction-related services for the new construction and associated site work for four phases of the project, on three different sites, including preconstruction services on three of the phases, pursuant to California Education Code Section 17406 (the "Project"). Those phases include a District Office expansion at 111 South De Anza Boulevard, Mountain House, California; a District warehouse replacement located at 16555 Von Sostan Road, Tracy, California; a new Cordes K-8 Elementary School campus located at 296 East Parco Avenue, Mountain House, California; and a Professional Development Center located at 265 East Ramsey Drive, Mountain House, California. The Elementary School and Professional Development Center are on the same site, but have different addresses. A single entity will be selected for delivery and financing for the Project.

**I. Critical Dates**

**Proposal Due Date:**

Five (5) hard copies and one electronic copy of the Proposal in a three-ring binder, and a separate sealed envelope with one (1) hard copy and one electronic copy of the Fee Proposal (Exhibit D) shall be delivered **no later than 2:00pm, August 10, 2018** to:

Lammersville Unified School District  
111 South De Anza Blvd.  
Mountain House, CA 95391  
Attn: Dr. Kirk Nicholas, District Superintendent

Proposals not received by the deadline will be returned unopened.

**RFP Milestone Dates:**

The following are the anticipated dates in connection with the award of the lease-leaseback instrument, but are subject to change:

- July 10, 2018 – RFP Uploaded to District’s website: [www.lammersvilleschooldistrict.net](http://www.lammersvilleschooldistrict.net)
- **July 23, 2018**, 10:00 a.m. – Mandatory Pre-proposal conference and site visit at the District Office, 111 South De Anza Blvd, Mountain House, CA 95391.