To:        Nampa School District Board of Trustees  
From:     Sheila Keim, Nutrition Services Director  
Date:     June 23, 2020  
Re:        Nutrition Services RFPs 2020 Award Recommendations

Accompanying this memorandum, you will find our recommendations for awards under Nutrition Services bids for Kitchen Equipment Maintenance and Repair, Lunchtime Pizza, and Boxed Juice for the term July 1, 2020 through June 30, 2021. Additionally, you will find contract extension letters for Pest Control and Linens.

Award recommendations are generally based on bid price rankings at the line item level, with the low bidder deemed the winning bidder. In some instances, offered bids are not ranked and not considered for award. Where an award recommendation does not strictly follow the low-price criterion, we provide an explanation to the bidder as to the reason for the non-ranking. Common causes of non-ranking include:

- Failure to submit a sample as required
- Offering an alternative product without submitting the product for pre-approval
- Offering an alternative that was submitted but not approved

This list is not exhaustive, but representative of the most common causes for non-ranking.

For some items requested under the bid, no award is recommended, and these items are omitted from this award recommendations submission. An item no-award is typically caused by one of:

- No bids received for the item
- All bids received for an item are defective (specification nonconformance, for instance)
- The product specification was faulty
- Nutrition Services has opted not to purchase the item for the upcoming term

Where no bids are received or the received bids are defective, Nutrition Services will pursue open market purchasing as necessary. Where a faulty specification occurs, those items will be procured via price quotes from qualified vendors, using a corrected specification.

A full vendor review packet will be posted for vendors to the District website, once the awards are formally approved.

Full copies of bid documentation—original specifications, any addenda, submitted bids, etc.—are available for review and may be acquired by contacting Nathaly Gibson at the Nutrition Services Office.
Thank you for your attention to these award recommendations; please contact us if you have questions regarding the bid process or any specific recommendations.

Best regards,

Sheila Keim
Nutrition Services Director
## General Information

<table>
<thead>
<tr>
<th>Company Name</th>
<th>TVR Inc.</th>
</tr>
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<tbody>
<tr>
<td>Physical Address</td>
<td>1900 East Lanark St.</td>
</tr>
<tr>
<td></td>
<td>Meridian, ID 83642</td>
</tr>
<tr>
<td>Mailing Address (if different)</td>
<td>Same as Physical</td>
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<tr>
<td></td>
<td></td>
</tr>
<tr>
<td>Primary Phone Number</td>
<td>208-323-0433</td>
</tr>
<tr>
<td>Fax Number (If any)</td>
<td>208-454-1999</td>
</tr>
<tr>
<td>Type of Organization</td>
<td>Corporation ✓ LLC</td>
</tr>
<tr>
<td></td>
<td>Partnership Sole Proprietorship</td>
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<tr>
<td>Names of Owners/Officers</td>
<td>Darin Driscoll, CEO Brandon Sorensen, CIO</td>
</tr>
<tr>
<td></td>
<td>Dave Tully, COO Andrea Zoellick, CFO</td>
</tr>
<tr>
<td>Parent Organization, if subsidiary</td>
<td>N/A</td>
</tr>
<tr>
<td>Name of Service Manager</td>
<td>Randy Mauzy</td>
</tr>
<tr>
<td>Office Manager/Primary Contact</td>
<td>Randy Mauzy</td>
</tr>
<tr>
<td>24-hour Service Contact</td>
<td></td>
</tr>
<tr>
<td>24-hour Service Phone(s)</td>
<td>208-323-0433 - 24 hr On-Call</td>
</tr>
<tr>
<td>Number of technicians currently employed in Treasure Valley:</td>
<td>25</td>
</tr>
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Service and Pricing Information

Service Rates

Hourly rate, onsite work during normal hours

$ 85.00

Trip fee/mileage rate, normal hours

N/A

Normal hours & days

8 am to 5 pm

Hourly rate, onsite work outside normal hours

$ 127.50

Trip fee/mileage rate, outside normal hours

N/A

Hourly rate, onsite work during holiday

$ 170.00

Trip fee/mileage rate, holiday

N/A

Specify days that would be considered holidays

All Major Holidays

Address from which mileage charges would be calculated

N/A

General service area description

All refrigeration and HVAC equipment

Parts Markup

Percentage markup on repair/replacement parts

30%

Preventative Maintenance Rates

Per site charge, sites featuring coolers, freezers, & milk coolers

$ 210.00

Per site charge, sites featuring coolers, freezers, milk coolers, & ice machines

$ 310.00

Submittals Checklist

Proof of liability insurance

Proof of workers compensation insurance
Bidder Name:

<table>
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<th>Price per Pizza</th>
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<tbody>
<tr>
<td>14&quot; Round Cheese</td>
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<tr>
<td>14&quot; Round Pepperoni</td>
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<tr>
<td>14&quot; Round Hawaiian</td>
</tr>
<tr>
<td>14&quot; Round Veggie</td>
</tr>
<tr>
<td>14&quot; Round Sausage</td>
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In submitting this proposal, bidder represents that it has read and understands the requirements as put forth, including applicable laws and regulations. The failure of any bidder to examine any form, addendum or other document shall in no way relieve the bidder from any obligations with respect to the proposal or any resulting agreement.

Authorized Signature: [Signature]
Printed Name: [Dany Olson]
Title: [Area Supervisor]
Date: [June 12, 2020]
<table>
<thead>
<tr>
<th>Item #</th>
<th>Description</th>
<th>Vendor Bid</th>
<th>Purchase Unit</th>
<th>Estimate Qty</th>
<th>Bid</th>
<th>S/U Price</th>
<th>Total</th>
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<td>Juice, JJ, APPLE, 4.23oz</td>
<td>Juicy Juice #00055</td>
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<td>0.156</td>
<td>18750.00</td>
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<td>Juicy Juice #00056</td>
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<tr>
<td>00001978</td>
<td>Juice, JJ, Grape, 4.23oz</td>
<td>Juicy Juice #00057</td>
<td>Case 40ct</td>
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<tr>
<td>00001979</td>
<td>Juice, JJ, Orange Tangerine, 4.23oz</td>
<td>Juicy Juice #00058</td>
<td>Case 40ct</td>
<td>3000</td>
<td>6.25</td>
<td>0.156</td>
<td>18750.00</td>
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</tbody>
</table>

Grand Total: 93750.00
To: All interested parties  
From: Nathaly Gibson, Procurement Coordinator  
Sheila Keim, Nutrition Services Director  
Date: May 22, 2020  
Re: Linen Proposal—Agreement Award

After a lengthy and careful review, Nampa School District has chosen to extend its Linen contract with Alsco Linens.

Per the proposal specifications, the District will utilize a one-year option to extend the agreement. This new agreement will cover the period from the date of this memorandum through the end of the 2021 fiscal year, on June 30, 2021.

The District appreciates the efforts made on the part of all bidders and their representatives. We thank Alsco Linens for the service they have provided and look forward to continuing this business relationship.

Copies of submitted materials are posted on the District website. Continued proposal pricing attached. Inquiries regarding this award or the proposal process should be directed to Nathaly Gibson, Procurement Coordinator, at Nampa School District either by phone at 208-468-4607, via email to bids@nsd131.org, or in person by visiting the Nampa Nutrition Services Office.

Thank you,

Shiela Keim, Nutrition Services Director

Peter Juhrs, Operations Director

Alsco Linens Representative

Inspiring Excellence — Every Child, Every Day

619 S. Canyon St. Nampa, ID 83686  
www.nsd131.org
Proposal Form

General Information

Company Name
Alsco

Physical Address
2254 E Braniff St
Boise ID 83716

Mailing Address (If different)

Same as physical

Primary Phone Number
208 343-6473

Fax Number (If any)

Type of Organization

Corporation
LLC

Partnership
Sole Proprietorship

Names of Managers or Owners
JASON CRIVELLA GM

Parent Organization, if subsidiary

Name of Service Manager
Blair Wright

Office Manager/Primary Contact
Frank Rask District Manager

Service and Pricing Information

Price per towel: $12 Cotton Dish Towel
28¢ Microfiber Towel

To be delivered to one central location. 300 stop mind. To deliver to individual schools.

Inspiring Excellence — Every Child, Every Day

619 S. Canyon St. Nampa, ID 83686
www.nsd131.org
To: All interested parties
From: Nathaly Gibson, Procurement Coordinator
      Sheila Keim, Nutrition Services Director
Date: May 22, 2020
Re: Pest Control Proposal—Agreement Award

After a lengthy and careful review, Nampa School District has chosen to extend its Pest Control contract with Barrier Pest Control.

Per the proposal specifications, the District will utilize a one-year option to extend the agreement. This new agreement will cover the period from the date of this memorandum through the end of the 2021 fiscal year, on June 30, 2021.

The District appreciates the efforts made on the part of all bidders and their representatives. We thank Barrier Pest Control for the service they have provided and look forward to continuing this business relationship.

Copies of submitted materials are posted on the District website. Continued proposal pricing attached. Inquiries regarding this award or the proposal process should be directed to Nathaly Gibson, Procurement Coordinator, at Nampa School District either by phone at 208-468-4607, via email to bids@nsd131.org, or in person by visiting the Nampa Nutrition Services Office.

Thank you.

Sheila Keim, Nutrition Services Director

Peter Juhrs, Operations Director

Barrier Pest Control Representative
Service and Pricing Information

**Service Rates**
- Hourly rate, onsite work during normal hours: $85
- Trip fee/mileage rate, normal hours: $0
- Normal hours & days: MONDAY - FRIDAY 8 AM - 5 PM
- Hourly rate, onsite work outside normal hours: $99
- Trip fee/mileage rate, outside normal hours: $0
- Hourly rate, onsite work during holiday: $149
- Trip fee/mileage rate, holiday: $0
- Specify days that would be considered holidays: NEW YEAR'S DAY, NEW YEAR'S EVE, MEMORIAL DAY, PRESIDENTS DAY, MEMORIAL DAY, 4 OF JULY, LABOR DAY, THANKSGIVING DAY, CHRISTMAS EVE, CHRISTMAS DAY

**Address from which mileage charges would be calculated**: N/A

**General service area description**: WE SERVICE 40 MILES FROM OFFICE IN NAMPA, & ALSO MOUNTAIN HOME

**Preventative Maintenance Rates**
- Prescribed application frequency and per site rate for rodent control: QUARTERLY

- Prescribed application frequency and per site rate for insect control: QUARTERLY

**Submittals Checklist**
- Proof of liability insurance
- Proof of workers compensation insurance
- Proof of valid licensure for commercial pesticide application
- List of all chemicals intended to be used in areas of food preparation and consumption