

# Future Business Leaders of America

## Scholarship

*Due Date: April 15*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Club member for how many years: \_\_\_\_\_

**Leadership roles** as FBLA-Officer or Project Leader:

9<sup>th</sup> \_\_\_\_\_

10<sup>th</sup> \_\_\_\_\_

11<sup>th</sup> \_\_\_\_\_

12<sup>th</sup> \_\_\_\_\_

**Field Trips** you attended:

9<sup>th</sup> \_\_\_\_\_

10<sup>th</sup> \_\_\_\_\_

11<sup>th</sup> \_\_\_\_\_

12<sup>th</sup> \_\_\_\_\_

**FBLA Leadership Conferences:** (we have not gone to many/or any)

\_\_\_\_\_  
\_\_\_\_\_

**Community Service Projects** you have been involved in/remember:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Tell me what community service project you liked the most & why you liked it**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe in approximately 75 words what personal quality FBLA has fostered in you.

Lined area for writing the response to the first question.

Describe what you think you have done personally to improve our FBLA chapter.

Lined area for writing the response to the second question.

-----Office Use – Do not write below this line. -----

**Membership Points:**

Freshman: \_\_\_\_\_ Sophomore: \_\_\_\_\_ Junior: \_\_\_\_\_ Senior: \_\_\_\_\_

**Fundraiser Involvement:**

Freshman: \_\_\_\_\_ Sophomore: \_\_\_\_\_ Junior: \_\_\_\_\_ Senior: \_\_\_\_\_

**Scholarship:** \_\_\_\_\_