

## **Summit Academy Falcon Update** **Tuesday, February 5, 2019**

### **TONIGHT! Summit Academy Community Forum**

- Tuesday, February 5th 6:30 p.m. in the Junior High
- **From Mr. Whittle, SA Director:** We are thrilled to invite our community of Summit Academy parents, faculty, and staff to this year's Community Forum. This forum is provided to our community as an opportunity to learn more about the direction of Summit Academy. The forum will allow us to discuss and receive feedback on the critical issues we face in our school today.

### **Principal Message**

- Thank you to all of our families that have sent in their Intent to Return information! We are busy getting ready for next year and that information helps us to know how much space we have available for new students.
- As part of our ongoing efforts to provide the best possible opportunity for students at Summit, we are planning to make a couple of changes for next year. First, we will be expanding the number of Kindergarten classes that we will offer. If enrollment permits, we will add another morning session so that we have 3 AM classes and 2 PM classes. Our anticipated class size will stay the same, we will just offer one more class. Going forward, we have a plan that will allow us to teach more students at Summit with the same number of classrooms and the same (or smaller) class sizes.
- In order to make room for the additional classes, we will be moving our fifth grade classrooms into the building that houses our sixth, seventh, and eighth grades. Although the students will attend class there, they will not be part of our junior high. The curriculum, schedule, teachers, and all other aspects of fifth grade will remain the same. The fifth grade students will have very little contact with our older student. In fact, the plan that we have for lunch, library, and computers should result in even less contact with the older kids than they have now. If you have any questions regarding these changes, please feel free to send me an email or call our front office and set up an appointment.

### **Congratulations to our 2018-19 Spelling Bee Winners**

#### **1st & 2nd Grade:**

1<sup>st</sup>: Hannah Kwon

2<sup>nd</sup>: Lizzy Archer

3<sup>rd</sup>: Elise Coombs

#### **3rd & 4th Grade:**

1<sup>st</sup>: Campbell Garner

2<sup>nd</sup>: Eli Grow

3<sup>rd</sup>: Bella Schneider

#### **5th-8th Grade:**

1<sup>st</sup>: Sophia Christensen

2<sup>nd</sup>: Jasmine Rhoads

3<sup>rd</sup>: Steve Rhoads

### **National School Counselor Week (Monday, Feb. 4th - Friday, Feb. 8th)**

- Please help us celebrate our school counselors; Kelcie Vance, Hector Marquez and Kimberly Nielson. Please see their "favorites" list attached.
- Monday- Decorated doors.

- Tuesday- Thank My Counselor Day (during homeroom time)
- Wednesday/ Thursday - Counselor Favorite Treat Day. Spoil them rotten!
- Friday- Wear your Counselor's Favorite color Shirt Day

### **Summit Academy Literacy Contest "If I had a pet dinosaur..."**

- Friday, February 1st - Friday, February 22nd
- Please see the attached "Literacy Contest" for all details about the reading and writing portions of the contest. We can earn a "Readathon or a FREE Dress if we meet our reading minute goals!
- We have also attached the "Tracker sheet" if needed.

### **Summit Academy Jr. High Dance "A Night At Sea"**

- Friday, February 8th, 2019
- Elementary Gym
- 7:00 p.m. - 9:00 p.m.
- Tickets are \$2 at the door

### **Girls Basketball**

- Practices will be held Tuesdays & Thursdays 3:15-5:00 p.m.
- Please [click here](#) for the game schedule on Mondays & Wednesdays

### **JH Winter Sports**

- Attention Falcons!  
There will be an open gym for **boys volleyball** on Tuesday, February 12<sup>th</sup> from 3:30 to 5:00 in the Junior High gym.
- Tryouts for both boys **volleyball and girls soccer** will be the first week in March.
- We will also be competing in **ultimate Frisbee**. Tryouts will be towards the end of February as weather permits.
- We are looking for a girls soccer coach. If you are interested please contact Mrs. Arminen; [kim.arminen@summitacademyschools.org](mailto:kim.arminen@summitacademyschools.org)

### **Important dates for 9th Grade Registration and Freshman Orientation:**

- Summit Academy High School: Wednesday, February 6<sup>th</sup> at 6:00 p.m.

### **Counseling Corner**

- For the newsletter this week I thank you!!
- National School Counseling Week will be celebrated from Feb. 4-8, 2019, to focus public attention on the unique contribution of professional school counselors within U.S. school systems and how students are different as a result of what school counselors do. National School Counseling Week highlights the tremendous impact school counselors can have in helping students achieve school success and plan for a career.
- "School counselors work with all students to remove barriers to learning by addressing students' academic concerns, career awareness in post-secondary options and social/emotional skills," said Kwok-Sze Wong, Ed.D., ASCA executive director. "Comprehensive school counseling programs help to increase student achievement and provide a much-needed resource for students, parents, teachers and administrators. School counselors are integral to student success."

### **NO School - Monday, February 18, 2019**

- In observance of President's Day

### **Summit Academy Preschool**

- Now accepting applications for Preschool and Enrichment for the **2019-2020** school year. Apply at [summitacademyschools.org](http://summitacademyschools.org) under the preschool tab.
- Questions please call 801-638-3399

### **SPO (Summit Parent Organization)**

- We need you!
- We will be holding our monthly SPO meetings, in the library at the Junior High, 8:20am. We will continue to meet every first Tuesday of the month.

### **Stay Connected**

- For additional information, please visit our school website: <http://www.summitacademyschools.org>
- Click on the Falcon at the bottom of the page or click on Draper under the campus tab.
- Please like us at Summit Academy Draper Facebook page, thank you.

### **COMMUNITY CONNECTION**

#### **Summit Academy High School "Parents Night Out"**

- Please see the attached flyer for all the details.

#### **Salt Lake County Snow Blitz**

- An after-school ski and snowboard program designed for Jr. High and High School students of all levels.
- Please [click here](#) to see the details.

#### **Dimple Dell Rec Center Ski Program**

- Please see the attachment for all details.

#### **Joanne Andrus Vocal and Guitar Lessons**

- Please see the attachment for all details.