

**AGENDA**  
**Kit Carson International Academy**  
**School Organization Team Meeting**  
**Location: Room 34**  
**Date: January 21, 2020**  
**Time: 4:00 p.m.**

**School Organizational Team Members:**

Josh Norris, Chair *Josh Norris*  
Terri Harden, Vice Chair *Terri Harden*  
Tryena Hopkins, Member *Tryena Hopkins*  
Diamond Kelly, Member *Diamond Kelly*  
Chaniece Williams, Member *Chaniece Williams*  
Shannon O'Connor, Member *Shannon O'Connor*  
Ayoka Snipes, Principal *Ayoka Snipes*

This meeting agenda is posted publicly on the school website at [www.kitcarsoncougars.org](http://www.kitcarsoncougars.org).

The School Organizational Team may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call Kathy Searcy @ 702.799.7113 or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing.

*It is asked that speakers be respectful to each other, team members, the principal and school district staff.  
Speakers that are disruptive will be asked to leave the meeting.*

- 1.0 **Roll Call & Accept Last Minutes**
- 2.0 **Old Items**
  - 2.1 Saturday School Update
  - 2.2 MSA Conference and campus beautification project status
- 3.0 **New Items**
- 4.0 **Principal's Update**
  - 4.1. Title 1 Budget Planning (2020-2021 SY)
  - 4.2 Strategic Budget Overview (2020-2021 SY)
  - 4.3 SB 178 Budget Overview (2020-2021 SY)
  - 4.4 Staffing Update for 2020-2021 SY
- 5.0 **Public Comment Period**
  - 5.1 (2 minutes maximum allotted)
- 6.0 **Information and Adjournment**
  - 6.1 Next Meeting will be held Tuesday, February 18, 2020

**"Academic Excellence for Every Student, Every Day!"**