

**SAFE SCHOLARSHIP APPLICATION
2019**

YOUR APPLICATION PACKET SHOULD INCLUDE THE FOLLOWING:

- Completed application
- Description of community service and/or employment
- Two letters of recommendation (one personal and one academic)
- A composition up to 500 words describing how your educational goals will positively impact you and your community
- Official high school transcript

SUBMITTING THE APPLICATION PACKET

Please return this application, along with your financial need community service description, your two letters of recommendation, your composition, and an official transcript to:

**SAFE Credit Union
Attn: SAFE Scholarship Committee
2295 Iron Point Road, Suite 100
Folsom CA 95630-8765**

NOTE: Applications must be postmarked no later than Monday, March 11, 2019.

A. Eligibility:

The applicant must be a college-bound, graduating senior with a cumulative weighted high school GPA of 3.0 or above and attend a high school in one of the following counties: Sacramento, Placer, Yolo, Yuba, Sutter, Alameda, Amador, Butte, Contra Costa, Nevada, San Joaquin, Solano, or El Dorado. SAFE employees, volunteers, and immediate family members of employees or volunteers are ineligible to participate.

B. Amount of Award:

SAFE Credit Union is awarding 10 \$1,000 scholarships.

C. Application Information:

1. Applications are available in all SAFE branches, as well as by mail or fax by calling **(916) 979-7233**, and online at **safecu.org**.
2. Completed applications must be postmarked **no later than Monday, March 11, 2019**, and mailed to SAFE Credit Union (see address below).

D. Basis of Selection:

Scholarship finalists will be chosen based on the following criteria:

1. Academic achievement
2. Financial need
3. Composition
4. Two letters of recommendation – one personal and one academic
5. Community involvement and/or employment

E. Completing the Application:

Please submit the completed application, a separate sheet describing your community involvement and/or employment, two letters of recommendation (one personal and one academic) written by individuals aware and supportive of your academic and leadership capabilities, a composition describing how your educational goals will positively impact your community, and an official transcript.

Please send your completed application and supporting documents to:

**SAFE Credit Union
Attn: SAFE Scholarship Committee
2295 Iron Point Road, Suite 100
Folsom CA 95630-8765**

Please do not include photos or items beyond those requested for basis of selection, as application packages will not be returned.

All applications received will be treated in a confidential manner and the personal information included will be used for scholarship purposes only.

Completed applications must be postmarked **no later than Monday, March 11, 2019**. Selected applicants will be notified no later than Monday, June 3, 2019.



SAFE SCHOLARSHIP APPLICATION 2019

ELIGIBILITY	
<ul style="list-style-type: none"> • Applicant must be a college-bound, graduating senior from a high school in one of the following counties: Sacramento, Placer, Yolo, Yuba, Sutter, Alameda, Amador, Butte, Contra Costa, Nevada, San Joaquin, Solano, or El Dorado. • SAFE employees, volunteers, and immediate family members of employees or volunteers are ineligible to participate • High school GPA must be 3.0 or above. • Application packets must be postmarked no later than Monday, March 11, 2019. 	

PLEASE TYPE OR PRINT CLEARLY IN INK

APPLICANT INFORMATION			
LAST NAME	FIRST NAME	MIDDLE NAME	
STREET ADDRESS	CITY	STATE	ZIP
PHONE NUMBER ()		E-MAIL ADDRESS	
PARENT/GUARDIAN(S) INFORMATION			
LAST NAME		FIRST NAME	
STREET	CITY	STATE	ZIP
PHONE NUMBER ()			

<p>For Survey Purposes Only (Optional): How were you informed about the SAFE Scholarship opportunity?</p>		
_____ School	_____ Family/Friend	_____ Newspaper
_____ Online/Social Media	_____ I'm a member of SAFE (or my parent/guardian is a member)	_____ Other _____

ACADEMIC ACHIEVEMENT (CUMULATIVE WEIGHTED HIGH SCHOOL GPA)		
NAME OF HIGH SCHOOL	GPA <small>(Must be 3.0 or above)</small>	DATE OF GRADUATION

COMMUNITY INVOLVEMENT and EMPLOYMENT
<p>Attach a separate sheet describing community service and/or employment. Include the names of the organizations or businesses, years of service or employment, and tasks you focused on.</p> <p><u>Example entry:</u> <i>Loaves and Fishes, assisted in the preparation and serving of meals for the homeless, three years of service.</i></p>

AWARDS RECEIVED

Describe awards received for academic achievement, community service, or other honors.
(Attach a separate sheet if more space is needed.)

FINANCIAL NEED

Please rate your financial need (please circle one): 1 2 3 4 5

- 1 – This scholarship would provide supplemental support to an already funded college plan.
- 5 – My college education will be entirely financed through scholarships and student loans.

HOUSEHOLD INCOME

One criterion for selection is financial need. Please write the combined Gross Annual Household Income of your parent(s) or guardian(s) as reported to the IRS for the year 2018.

This information can be found on line 37 of form 1040, or on line 4 on form 1040EZ. If you are chosen as a scholarship recipient, a copy of your parent(s) or guardian(s) 2018 tax form (showing the line indicated) may be requested for verification.

\$ _____

COMPOSITION

Attach a separate sheet with a short personal composition (up to 500 words) on how your educational goals will help you positively impact you and your community.

FUTURE EDUCATIONAL PLANS

I have been accepted at:

NAME/ADDRESS OF COLLEGE/UNIVERSITY: _____

OR

I have not yet received my letter of acceptance, but have applied to:

NAME/ADDRESS OF COLLEGE/UNIVERSITY: _____
