



Dr. Kirk Nicholas  
Superintendent

Governing Board Members  
Mr. David Pombo, President – Mr. Matthew D. Balzarini, Clerk  
Mr. Colin Clements – Ms. Anne Goodrich – Ms. Sharon Lampel

### Special Meeting Agenda

District Office – Board Room  
111 S. De Anza Blvd., Mountain House, CA 95391  
June 19, 2017  
6:00 P.M. – Special Meeting

- I. Call to order at \_\_\_\_\_ P.M. The Lammersville Unified School District Board Meeting is being recorded.
- II. Pledge of Allegiance – Mr. David Pombo, Board President
- III. Roll Call: Matthew Balzarini \_\_\_\_; Colin Clements \_\_\_\_; Anne Goodrich \_\_\_\_; Sharon Lampel \_\_\_\_; David Pombo \_\_\_\_; Student Board Member: Simran Gunsi \_\_\_\_.
- IV. Approval and/or Corrections to the Agenda:  
MOTION BY:\_\_\_\_\_; SECOND BY:\_\_\_\_\_; AYES:\_\_\_\_\_; NOES:\_\_\_\_\_; ABSENT:\_\_\_\_\_.
- V. Receiving of Public Comments: (The Board shall give members of the public an opportunity to address the Board either before or during the Board’s consideration of each agenda item (Gove. Code Section 54954.3). At a time so designated on the agenda, members of the public also may bring before the Board, matters that are not listed on the agenda of a regular meeting. The Board may refer such a matter to the Superintendent of or designee or take it under advisement, but shall not take action at that time. The Board may place the matter on the agenda of a subsequent meeting for discussion or action. Presentations by the public shall be held to a reasonable length, normally not to exceed three (3) minutes).
- VI. Action Items:
  - A. Consider/Approval to Adjourn from Regular Session and Open Public Hearing for Input on:
    - 1. 2017-2018 Local Control Accountability Plan (LCAP)
    - 2. 2017-2018 Budget
 MOTION BY:\_\_\_\_\_; SECOND BY:\_\_\_\_\_; AYES:\_\_\_\_\_; NOES:\_\_\_\_\_; ABSENT:\_\_\_\_\_.

**PUBLIC HEARING**

- 1. 2017-2018 Local Control Accountability Plan (LCAP)
- 2. 2017-2018 Budget – Including a Review of Reserves in Compliance with EC 42127(a)(2)(B)

- B. Consider/Approval to Close the Public Hearings and Resume Regular Session.  
MOTION BY:\_\_\_\_\_; SECOND BY:\_\_\_\_\_; AYES:\_\_\_\_\_; NOES:\_\_\_\_\_; ABSENT:\_\_\_\_\_.
- VII. Adjournment of the Special Meeting of the Lammersville Unified School District, June 19, 2017 at \_\_\_\_\_ P.M. MOTION BY:\_\_\_\_\_; SECOND BY:\_\_\_\_\_; AYES:\_\_\_\_\_; NOES:\_\_\_\_\_; ABSENT:\_\_\_\_\_.

AMERICAN WITH DISABILITIES COMPLIANCE NOTICE: In compliance with the Americans with Disabilities Act, those requiring special assistance to access the Board of Trustees meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact Mrs. Noel Balzarini at (209) 836-7400. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to the Board meeting and to provide any required accommodation, auxiliary aids or services. DOCUMENT AVAILABILITY: Documents provided to a majority of the Governing Board regarding an open session item on this agenda, including documents distributed to the Board less than 72 hours in advance of a board meeting are available for public inspection at the front desk of the District offices located at 111 S. De Anza Blvd., Mountain House, CA 95391 during normal business hours.