



# Fayette County Public Schools

Family – Optimism – Courage – Unity – Service

Dr. Marlon D. King  
Superintendent

**Regular School Board Meeting**  
**Thursday, September 5, 2019 @ 6:30 PM**  
**CAB Board Room**

## Agenda

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of Minutes
  - A. Regular School Board Meeting June 18, 2019
6. Public Comment-Agenda Items (total time: 15 minutes; maximum: 3 minutes per speaker)
7. Election of Board Officers
  - A. Election of Board Chairman
  - B. Election of Chair Pro Tem
  - C. Election of Tennessee Legislative Network Representative (TLN)
8. Consent Agenda
  - A. 2019-20 Board Delegates
  - B. Contracts/Agreements/Proposals
    1. Madonna Learning Center - Special Services (Addendum)
    2. Online Learning Proposal
    3. MyOn
  - C. Annual Conferences
    1. Superintendent & School Board Members
  - D. Foreign Exchange Student
  - E. 2019 Budget (141, 142, 143)
  - F. Sales Tax Surety for Schools Maintenance of Effort
9. Director's Report
10. New Business
  - A. Policies
    1. Approval
      - a. Policy 1.406 Minutes
      - b. Policy 1.804 Drug-Free Workplace
      - c. Policy 1.901 Charter School Applications
      - d. Policy 1.903 Charter School Oversight
      - e. Policy 1.905 Charter School Renewal





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- f. Policy 1.906 Charter School Revocation
- g. Policy 2.403 Surplus Property Sales
- h. Policy 2.601 Fundraising Activities
- i. Policy 3.202 Emergency Preparedness Plan
- j. Policy 4.605 Graduation Requirements
- k. Policy 4.700 Testing Programs
- l. Policy 5.200 Separation Practices for Tenured Teachers
- m. Policy 5.201 Separation Practices for Non-Tenured Teachers
- n. Policy 5.305 Family and Medical Leave
- o. Policy 5.605 Staff Gifts and Solicitations
- p. Policy 6.200 Attendance
- q. Policy 6.308 Bus Safety and Conduct
- r. Policy 6.506 Students from Military Families

**B. Project B.A.S.I.C. at Southwest**

**11. Comments by Board Members (Non-Business Comments - Only)**

**12. Adjournment**

**13. Information Only**

**A. Personnel Report**

