

AR  
 Bradford Elementary School (Bradford School District)  
 504 West Main  
 Bradford AR 72020  
 501-344-8245

### Health and Wellness School Improvement Priority

#### Section I: School Information

<b>School Name:</b>	Bradford Elementary School
<b>School LEA Number:</b>	730300014

**School Year: 2018-2019**

#### **Section II: Needs Assessment**

##### **School Health Index Assessment**

Check box if completing the SHI Assessment online

If completing the SHI Assessment online you must provide a Reference Number.

<b>Reference Number:</b>	Brad515832
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##### **Reviewer Comments:**

For your 2018-2019 SHI, please ensure that you complete the required modules 1-4, 10 & 11 as well as the plan for improvement tab. AEW 4/3/19

##### **Body Mass Index (BMI)**

<input checked="" type="checkbox"/>	<b>The school can verify the analysis of the School Level Body Mass Index screening data conclusions.</b>
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##### **Description/Conclusion**

Grade - #-Healthy/underweight -Overweight/Obese-Males

P	27	55.6%	44.4%
02	11	45.5%	54.5%
04	25	44%	56%

06 17 52.9% 47.1%

Grade - #-Healthy/underweight -Overweight/Obese-Females

P 21 61.9% 38.1%

02 15 66.7% 33.3%

06 16 31.2% 68.8%

**Other health and wellness related data** (Optional)

**Description/Conclusion**

**Reviewer Comments:**

**Section III: Health and Wellness Goals**

**(Provide a detailed description of each required activity)**

Indicate the LEA’s compliance with the following Act 1220 requirements:

- The LEA will coordinate with child nutrition personnel to ensure menus are reviewed quarterly by the district wellness committee.
- The LEA will ensure that the district policy is in compliance with state and federal mandates.

**Goal 1: How will the LEA provide coordination and support to create a healthy nutrition environment for students?** {Requirements: see 1 required activity.}

**Goal 1 Measurable Objective**

The Bradford Elementary will ensure that all students served by the LEA receive grade-appropriate nutrition education. The wellness committee meets quarterly to review the menus. The cafeteria staff received training on grade- appropriate nutrition.

**Goal 1**

Activity	Person Responsible	Timeline
Wellness Committee Meetings	Leslie Dunn	Quarterly
Training for staff on grade-appropriate nutrition	Rebecca Knapp	August 2018


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**Reviewer Comments:**

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**Goal 2:** How will the LEA provide coordination and support to create an environment that promotes physical activity and provides quality physical education for students? {Requirements: see 2 required activities.}

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**Goal 2 Measurable Objective**

The Bradford Elementary will ensure that minimum levels of physical education and physical activity are being provided.

The Bradford Elementary will ensure that physical activity is implemented across the curriculum for all grad levels.

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**Goal 2**

Activity	Person Responsible	Timeline
Administration meeting discussing physical education and physical activities requirements before making upcoming year's schedule.	Patti Stevens	Summer 2018
Professional Development for PE instructor	Patti Stevens	Summer 2018

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**Reviewer Comments:**

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**Goal 3:** How will the LEA provide professional development for school staff on nutrition and physical activity? {Requirements: see 1 required activity.}

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**Goal 3 Measurable Objective**

The Bradford Elementary will provide professional development for staff that includes nutrition and physical activity.

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**Goal 3**

Activity	Person Responsible	Timeline
Professional Development on nutrition and physical activity for all Elementary Staff	Patti Stevens	August 2018

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**Reviewer Comments:**

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**Goal 4:** *(Optional)* How does the school address other health disparities trending among students identified from the Needs Assessment?

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**Goal 4 Measurable Objective**

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**Goal 4**

Activity	Person Responsible	Timeline

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**Reviewer Comments:**

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**Reviewer Response:**

ADE Reviewed

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**Reviewer Comments:**

Please review the comments in section II and use for future references. If you have any questions, contact Ashley Williams, Act 1220 Coordinator, at (501) 683-3604. 4/3/19