

**SCHOOL COMMITTEE
EAST BRIDGEWATER PUBLIC SCHOOLS
Regular School Committee
March 14, 2019**

Time: 7:00 PM Regular Meeting
Place: East Bridgewater Junior/Senior High School
Anne Kenneally Hynes Library

AGENDA

Public Comments:

- ❖ The public comment period is not an open public forum. Speakers may address topics on the agenda, items specified for public comment, or items within the scope of the School Committee's responsibility.

Guests

- ❖ A request from Jean Sarson, grade 7th science teacher and Megan Krugger, grade 7/8 science teacher to take grade 8, 9 and 10 students on an out-of-country trip to Costa Rica during the 2020 April break. Action is required by the School Committee to approve their request. (material enclosed)

Public Hearing – School Choice for 2019/20

Under the School Choice Law, every city, town, or regional school district is required to enroll non-residents under the school choice plan unless the school committee votes prior to June 1st not to participate for the following school year. The East Bridgewater School Committee will take oral and written testimony on the above-listed topic from all interested citizens and staff.

- ❖ Currently there are 45 students participating in school choice in grades 7-12. There are three (3) grade 7th students, five (5) grade 8th students, four (4) grade 9th students, nine (9) grade 10th students, thirteen (13) grade 11th students and eleven (11) grade 12th students. (material attached)

Superintendent's Corner

- ❖ Discussion on Faculty/Student absenteeism.
- ❖ Discussion of financial impact due to faculty absences.
- ❖ Sydney Craven Memorial Fund Newsletter. (material enclosed)

New Business:

- ❖ Strategic Plan #2 – Social/Emotional – Karyn Clifford & Tara Noyes

*The East Bridgewater Public School district, in partnership with the community,
continues to provide an academically challenging, safe, and supportive
learning environment that promotes the pursuit of excellence for all.*

- ❖ Discussion on Advanced Placement classes and class offerings.
- ❖ Report from John Phelan, Director of Special Education.

Action Items:

- ❖ Action is required on the School Committee Meeting minutes from February 28, 2019. (material enclosed)
- ❖ Action is required, after review, to approve accounts payable warrant 38V dated 3/13/19. (materials enclosed)
- ❖ Action is required on payroll warrants 37PS dated 3/6/2019.

**** The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**