

## **SECTION 7: PARENT ENGAGEMENT PLANS**

To view the district and school plans in their entirety, please go to the state-required information tab on the Manila Public Schools website or contact the district office to request a copy.

### **Manila Elementary School Parent Engagement Plan Summary 2019-2020**

At Manila Elementary School, we believe that a child's education is the responsibility shared by the school, parents, and families. Each school within MPS develops its own parent engagement plan and provides many opportunities for parents, families, and community to be involved in the education of their children. Each school will:

- have a parent facilitator and offer access to the district parent resource center where materials will be available for parents to use to support their children's achievement.
- offer meaningful, regular, two-way communication between parents and the school.
- conduct parent-teacher conferences a minimum of two times each year.
- coordinate opportunities for parents to volunteer, including a survey to determine their interests.
- share information about activities planned throughout the school year to encourage parent engagement using newsletters, phone calls, notes, e-mail, message system, social media, school website and parent app.
- schedule parent, family, community engagement meetings and trainings to discuss services available in each school, what students will be learning, and how students will be assessed.

#### **Parent Engagement Meeting Opportunities for 2019-2020:**

- Title I Meetings Fall & Spring: August 8<sup>h</sup> at 7:00 p.m. and March 14<sup>th</sup> at 7:00 P.m.
- Parent-Teacher Conferences; September 19<sup>th</sup> from 2:00 p.m.-7:00 p.m. and March 14<sup>th</sup> from 2:00 p.m.-7:00 p.m.
- All other opportunities will be announced through-out the year.

For questions, concerns, or comments, please contact [colej@manilaschools.org](mailto:colej@manilaschools.org), [masons@manilaschools.org](mailto:masons@manilaschools.org), or call the elementary school at 561-3145.

