

Shepard Winter Arts/Crafts Show

Alan B. Shepard High School 13049 S. Ridgeland Ave. Palos Heights, IL 60463

Sponsored by the Shepard Athletic Booster Club

Saturday, December 7, 2019

9:00am - 3:00pm

Spaces are approximately 10 feet long and 8 feet deep.

WALL and CORNER SPACE \$80, ALL INSIDE SPACES \$60, electric WALL ONLY \$10

Tables 6 feet long may be rented for \$10.00 each, or you may bring your own tables.

All exhibitors will be in the gymnasium.

A photograph reflecting your craft and display is requested.

NO FLEA MARKET OR STORE BOUGHT ITEMS WILL BE ACCEPTED.

We reserve the right to turn exhibitors away at the door or remove any questionable items that do not meet with our criteria, even after set-up and with no refund. *No items that resemble weapons will be allowed per school policy*

NOTE *We ask that all crafters park on the north side of the property in the tennis court parking lot or the south end of the football field gravel area*****

SET-UP WILL BE ON SATURDAY MORNING STARTING AT 6:00 AM

Concession items will be available all day.

Publicity and advertising will be done by: Shepard Athletic Booster Club

We will not be responsible for lost, damaged, or theft of any property or exhibit.

WE WILL SEND CONFIRMATIONS BY EMAIL. If you are unable to receive it by email then send your application with a Self-Addressed-Stamped envelope to receive a confirmation. Send or email a photo of your craft (pictures can be picked up on the day of the show) and make your check payable to:

ALAN B. SHEPARD HIGH SCHOOL

Send to:

WINTER ARTS/CRAFTS SHOW

13049 S. RIDGELAND AVE

PALOS HEIGHTS, IL 60463

Application deadline is November 1, 2019

Confirmations returned by November 17, 2019

If you have any questions, please

Email shepardcraftshow@gmail.com

We would like to thank you, our crafters, for making our show a success. Your help, comments, and suggestions are appreciated and we look forward to seeing you again for another great show!

PLEASE PRINT BOTH PAGES OF INFORMATION, ONE FOR YOU AND ONE TO SEND IN

ALAN B. SHEPARD WINTER ARTS/CRAFT/VENDOR SHOW

13049 S. Ridgeland Ave, Palos Heights, IL, 60463
shepardcraftshow@gmail.com

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email (please print) _____

Last Years Table # _____

Craft Type _____

OF SPACE _____ \$60.00 Inside space (in middle of gym next to other crafters)

_____ \$80.00 Wall Space (no electricity) _____ \$80.00 Corner space

_____ \$90.00 Wall Space with electricity – limited spaces, bring your own ext. cord

_____ # of Rental Tables @ \$10.00 each

MAKE CHECKS PAYABLE TO ALAN B. SHEPARD HIGH SCHOOL

**EVERY EFFORT WILL BE MADE TO GIVE YOU THE SAME SPACE YOU HAD LAST YEAR, HOWEVER,
YOU MUST INDICATE YOUR SPACE NUMBER
ALL TABLES WILL BE ASSIGNED ON A FIRST COME FIRST SERVE BASIS.**

(Office use)

Space # _____ check # _____ Total amount enclosed \$ _____

Applicant's release, assumption of risk and waiver of liability

I agree to participate in the Alan B. Shepard Winter Craft Show and do hereby and unequivocally agree to forever indemnify and hold harmless to the maximum extent permitted by law, Alan B. Shepard High School, staff, administration, employees, boosters, parents, volunteers or sponsors against loss, damage and liability for injury or death to persons, and loss of or damage to property, or theft that might occur to myself, my support staff, my merchandise or any booth space, arising out of, related to or otherwise in connection with crafter's activities or presence at the Winter Craft Show at Alan B. Shepard High School. I have carefully read this application and agreement, including this release, assumption of risk and indemnity paragraph; know the contents and sign this application and agreement voluntarily. Application is not complete without signature.

Signature: _____ Date _____