Shepard Winter Arts/Crafts Show
Alan B. Shepard High School 13049 S. Ridgeland Ave. Palos Heights, IL 60463
Sponsored by the Shepard Athletic Booster Club
Saturday, December 7, 2019
9:00am – 3:00pm

Spaces are approximately 10 feet long and 8 feet deep.
WALL and CORNER SPACE $80, ALL INSIDE SPACES $60, electric WALL ONLY $10
Tables 6 feet long may be rented for $10.00 each, or you may bring your own tables.
All exhibitors will be in the gymnasium.
A photograph reflecting your craft and display is requested.

NO FLEA MARKET OR STORE BOUGHT ITEMS WILL BE ACCEPTED.
We reserve the right to turn exhibitors away at the door or remove any questionable items that do not meet with our criteria, even after set-up and with no refund. No items that resemble weapons will be allowed per school policy

NOTE ***We ask that all crafters park on the north side of the property in the tennis court parking lot or the south end of the football field gravel area***

SET-UP WILL BE ON SATURDAY MORNING STARTING AT 6:00 AM
Concession items will be available all day.
Publicity and advertising will be done by: Shepard Athletic Booster Club

We will not be responsible for lost, damaged, or theft of any property or exhibit.

WE WILL SEND CONFIRMATIONS BY EMAIL. If you are unable to receive it by email then send your application with a Self-Addressed-Stamped envelope to receive a confirmation. Send or email a photo of your craft (pictures can be picked up on the day of the show) and make your check payable to:

ALAN B. SHEPARD HIGH SCHOOL
Send to:
WINTER ARTS/CRAFTS SHOW
13049 S. RIDGELAND AVE
PALOS HEIGHTS, IL 60463

Application deadline is November 1, 2019
Confirmations returned by November 17, 2019
If you have any questions, please
Email shepardcraftshow@gmail.com

We would like to thank you, our crafters, for making our show a success. Your help, comments, and suggestions are appreciated and we look forward to seeing you again for another great show!

PLEASE PRINT BOTH PAGES OF INFORMATION, ONE FOR YOU AND ONE TO SEND IN
Name_________________________________
Address ______________________
City___________________    State_______      Zip________
Phone ______________________      Email (please print)_________________________________________

Last Years Table #_____________________

Craft Type___________________________________________

# OF SPACE    $60.00 Inside space (in middle of gym next to other crafters)
               $80.00 Wall Space (no electricity)      $80.00 Corner space
               $90.00 Wall Space with electricity – limited spaces, bring your own ext. cord
               # of Rental Tables @ $10.00 each

MAKE CHECKS PAYABLE TO ALAN B. SHEPARD HIGH SCHOOL

EVERY EFFORT WILL BE MADE TO GIVE YOU THE SAME SPACE YOU HAD LAST YEAR, HOWEVER,
YOU MUST INDICATE YOUR SPACE NUMBER
ALL TABLES WILL BE ASSIGNED ON A FIRST COME FIRST SERVE BASIS.

(Office use)
Space #_____________       check  #_______________       Total amount enclosed $_______________

Applicant’s release, assumption of risk and waiver of liability

I agree to participate in the Alan B. Shepard Winter Craft Show and do hereby and unequivocally agree to forever indemnify and hold harmless to the maximum extent permitted by law, Alan B. Shepard High School, staff, administration, employees, boosters, parents, volunteers or sponsors against loss, damage and liability for injury or death to persons, and loss of or damage to property, or theft that might occur to myself, my support staff, my merchandise or any booth space, arising out of, related to or otherwise in connection with crafter’s activities or presence at the Winter Craft Show at Alan B. Shepard High School. I have carefully read this application and agreement, including this release, assumption of risk and indemnity paragraph; know the contents and sign this application and agreement voluntarily. Application is not complete without signature.

Signature: ___________________________________________   Date ___________________