GRAVES SCHOOL DISTRICT
15 McFadden Road
Salinas, California 93907

BOARD OF EDUCATION
Yolanda Zepeda (President)
Gonzalo Espina (Clerk)
Edwardo Lopez (Vice President)

PRINCIPAL/SUPERINTENDENT
Rosemarie Grounds (Secretary)

AGENDA
Monday October 21, 2019
Closed session:
Open session: 5:30 p.m.

WELCOME

• **Addressing the Board**- To assure an orderly meeting and an equal opportunity for each speaker, persons wishing to address the Board must fill out a speaker form. Forms are available at the meeting and must be turned in to the president of the Board prior to the beginning of the meeting. In the interest of time, speakers are limited to three minutes each, or a total of thirty minutes for all speakers. If there are multiple speakers on any one item.

• **Persons with Disabilities**- Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the American Disabilities Act of 1990. Any individual needing special accommodations should directly contact the office at least 72 hours before the meeting.

• **Record Keeping**- For accuracy, all regular meetings of the Board of Education are tape-recorded. Tape recordings are kept on file for a period no less than thirty days.

• **Closed Session**- The Board of Education may meet in closed session for discussion of labor negotiations, student discipline, personnel matters, litigation, and other matters as provided for under California State Law.

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1.0 CALL TO ORDER
2.0 ADJOURNED TO CLOSED SESSION
3.0 RECONVENE INTO OPEN SESSION & PLEDGE OF ALLEGIANCE
4.0 RECEIVE HEARINGS OF INDIVIDUALS DESIRING TO ADDRESS THE BOARD
5.0 CONSIDER OF APPROVAL OF CONSENT AGENDA
  5.1 Approval of Minutes
  5.2 Approve Warrants

<table>
<thead>
<tr>
<th>Issue Date</th>
<th>Total amount of issue</th>
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<td>10/02/2019</td>
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5.3 Personnel Actions

Motion; ______ Second: ______ Yes ___ No ___ Absent _____

6.0 REPORTS, INFORMATION, AND CORRESPONDENCE
6.1 Discussion of online speech services

7.0 BUSINESS
7.1 2019-2020 Local Control Accountability Plan approval letter from Monterey County Office of Education .

8.0 PERSONNEL
8.1

9.0 CURRICULUM
9.1 Quarterly Williams Report
9.2 2019 California Assessment of Student Performance and progress( CAASPP)
9.3 ELPAC Results

10.0 ADMINISTRATION
10.1 Letter of resignation of teacher/principal, Superintendent position

11.1 MEETING ADJOURNMENT

Motion; ______ Second: ______ Yes ___ No ___ Absent _____

11. ADJOURNMENT Time: ________________

Next Meeting November 15, 2019