

**SECTION 00 9115  
ADDENDUM NO. 3**

**PROJECT:** CRISP COUNTY MIDDLE SCHOOL  
KITCHEN EQUIPMENT PACKAGE  
CORDELE, CRISP COUNTY, GEORGIA

**OWNER:** CRISP COUNTY BOARD OF EDUCATION  
201 SOUTH 7<sup>TH</sup> STREET  
P.O. BOX 727  
CORDELE, GEORGIA 31010  
229-276-3400

**ARCHITECT:** JAMES W. BUCKLEY & ASSOCIATES, INC.  
P.O. BOX 466, 423 PINE AVENUE  
ALBANY, GEORGIA, 31702  
PHONE (229)-883-4698, FAX (229)-883-0936

**DATE ISSUED:** MAY 2, 2019

**BID DATE:** May 7, 2019

---

CONTRACT DOCUMENTS DATED APRIL 5, 2019, ARE HEREBY MODIFIED AND INTERPRETED AS NOTED HEREIN. ACKNOWLEDGE RECEIPT OF ADDENDUM IN THE SPACE PROVIDED ON BID PROPOSAL. FAILURE TO DO SO MAY, AT THE OWNER'S OPTION, SUBJECT THE BIDDER TO DISQUALIFICATIONS.

**CHANGES TO THE PROJECT MANUAL**

1. SECTION 00 9114, ADDENDA NO. 2
  - A. Page 00 9113-1; Paragraph 1.A:
    1. Change Bid Date and Time from May 8, 2019 at 10:30 AM to May 13, 2019 at 10:30 AM.
  - B. Page 00 9113-1; Paragraph 1.C:
    1. Change Bid Date and Time from May 8, 2019 at 10:30 AM to May 13, 2019 at 10:30 AM.
2. ADDENDA #4; DATED APRIL 30, 2019:
  - A. Paragraph C1.1 Pot Washer:
    1. Delete this paragraph in its entirety.
    2. Refer to Section 00 9114, Addenda #2, Paragraph 2.C for revisions to Pot Washer.
3. SECTION 11 4000; FOOD SERVICE EQUIPMENT
  - A. Paragraph B9.1; Walk-In Cooler/Freezer:
    1. Delete Note "Not In This Bid Skip To B9.2"
    2. The Walk-In Cooler/Freezer. Item B9.1 shall be furnished and installed as part of the scope of this bid package

**END OF ADDENDUM NO. 3**