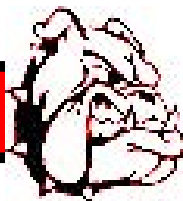


**McPherson High School**



**Home of the Bullpups!**

<u>MHS</u>	620-241-9500		
Career/Tech Ed Office	241-9530		Kitchen 241-9525
Activities/Athletics Office	241-9510	School Safety Hotline 877-626-8203	MHS Fax 241-9506
Guidance Office	241-9520	<a href="http://www.mcpherson.com/418/">www.mcpherson.com/418/</a>	Athletics & CTE Fax 241-1309
Bryce McFarland, Principal		Shane Backhus, Asst. Principal	Brandi McWilliams, Asst. Principal

### THE BIG EVENT

The Big Event is taking place on May 1st this year. This is our opportunity, staff and students, to give back to our community who works so hard to support us throughout the year. Please show your support for this type of service by making sure your child is in school that day.



There is a NEW immunization requirement for ALL Juniors for 2019-2020 school year. One dose of Meningitis B (McV40) needs to be given at age 16. If a dose has been given before age 16 yr old they will need another booster dose at age 16 yr or older. A letter will be going out to parents reminding them to get the shot for their child before school starts in August. If you have any questions, call Deb Stucky RN, school nurse at 241-9500. The shots can be gotten at Walgreens during Pharmacy hours (walk in), the McPherson Health department, call for an appointment or the students Dr office.



Here are important upcoming dates from your College & Career Advocates! For more information, please contact us at 241-9520.

April 2nd: 11th ACT Test & 9th & 10th Pre-ACT Test

April 13th: Official ACT Opportunity at MHS

May 1st: MHS Big Event

May 3rd: Senior Showcase

May 6th: AP Testing Begins

To keep current with events connected to the Guidance Office, follow us on Facebook (@MHS Guidance Office), Twitter (@advocateadvice).

## National Honor Society Induction Ceremony

The annual MHS National Honor Society Induction ceremony will be held Wednesday, April 24th at 5:30 pm in the theatre. I invite all members, past and present, to attend this important event. A reception will follow directly after the ceremony to offer congratulations to our new 2018-19 members. If you have any questions, you may contact Sylvia Ehrlich, NHS sponsor at 241-9520.

### ATTN: Senior Parents

Information regarding graduation and tickets was mailed March 29, to the residence where the student resides. Ticket requests will need to be returned to the main office by 4:00 p.m. Thursday, April 11. If the ticket request form is not returned, students will receive eight tickets for graduation. Tickets will be distributed to the students on Thursday, April 18. Please put tickets in a safe place, lost tickets will not be replaced.

The Guidance Office is currently working on the 2019-20 master schedule. We hope to have student schedules complete by early May for the 2019-20 school year. Please contact the Guidance Office at 241-9520 if you have any questions.

### Senior Parents

All fees need to be paid by May 9th for the student to be able to participate in graduation.

### Freshman, Sophomores & Juniors School Fees/Library Fines

All MHS students must have all fees and library fines paid by Thursday, May 9th.

If you have questions, please call 241-9500 and contact Tracey Wedel in the bookkeeping office, or Caley Cole-Robinson for Library fees. Please send your check today clearing your student's account.



## MHS 2019-2020 Hi-Stepper Tryouts

**Practices:** Monday, April 8 – 6:00pm – 8:00pm  
Thurs., April 11 – 6:00pm – 8:00pm  
@Lincoln Elementary Gym

**Tryouts:** Saturday, April 13 – 9:00am – 12:00pm  
@ MHS Auxiliary Gym

**Questions:** Contact Coach Dara Reese  
[reese.dara@gmail.com](mailto:reese.dara@gmail.com)  
785.332.6029

## Student Sightings

*Our students continue to excel!*

**CONGRATULATIONS** to the following MHS clubs, teams and individuals!

- Congratulations to the Girls Basketball Team on their 4th place finish at the Class 4A Div 1 State tournament.
- The following basketball players received AVCTL honors: 1st Team: Jake Alexander, Cody Stufflebean, Lakyn Schieferecke & Grace Pyle. 2nd Team: Max Alexander, Hannah Hageman & Riley Hett. Honorable Mention: Emma Ruddle. AVCTL Division III Player of the Year is Jake Alexander. Kurt Kinnamon and Chris Strathman were named AVCTL Coaches of the Year. Congratulations!
- McPherson High School was honored with the Sportsmanship Award at the Girls 5A State Basketball Tournament.
- Congratulations to our wrestlers who earned the following awards in Class 5A: 1st team - Scott Radke at 160 pounds, Jonah Clarke at 170 pounds, Mason Thrash at 195 pounds & Alex Perkins at 285; 2nd team - Landon Crews at 126 pounds, Rhett Edmonson at 138 pounds, Landon Frantz at 182 pounds, Kourtney Craig at 220; Honorable Mention - EJ Kretzer at 120 pounds, Collin Pearson at 132 pounds & Neill Raymond at 152 pounds.
- Congrats to the following 5A State Powerlifters - Jakob Feil was #1 overall, Kaleb Hoppes was 2nd for his weight class & Kallie Jost repeated as the state champion for her weight class. J'anae Spaich & Sydney Achilles were both 3rd in their respective classes. The boys took 5th as a team and the girls were 6th as a team.

Please help us celebrate the achievements of our art students by coming to The McPherson County Student Art Exhibition held at the Park School Gym Thursday April 25th, 8-4pm, Friday April 26, 1-4pm, Saturday April 27, 10-4pm, Sunday April 28, 1-4pm. Everyone is invited to an evening reception to be held Friday 5-8pm at the Park School Gym.

### LAST CHANCE...YEARBOOK!

The Bullpup 2018-19 yearbook is on sale for \$65 until Thursday, May 9th. Contact the bookkeeper, Tracey Wedel at 241-9500, to reserve your copy today or go to Jostens.com. Extra copies of the yearbook will **not** be ordered. Don't miss out!  
~ Bullpup yearbook staff.

### Senior Tributes

Senior Tributes are filling up fast! Order yours today!

### Parents/Guardians of a MHS senior student:

There are still spaces available for Senior Tribute's for the yearbook.

Forms were mailed in February. If you need an additional form please contact Rachel Carlson at [rachel.carlson20@mcpherson.com](mailto:rachel.carlson20@mcpherson.com)



**Prom Schedule**

**Saturday, April 6th 2019**

**Classic Hollywood**

**Holiday Manor Convention Center**

**Public viewing of decorations:** 4:30 - 6:00 pm. Spectators, enter through the tunnel just west of the pool entrance.

**Promenade:** 7:30 pm - 8:30 pm. Spectators welcome! It will be **at McPherson High School**. Students will be announced as they cross the stage.

**Valet parking:** 7:50 pm - 8:30 pm. Students, please use the entrance closest to Pizza Hut.

**Dance at Holiday Manor Convention Center:** 8:00 pm - 11:00 pm.

**After Prom:** McPherson Bowling Alley 11:30 - 1:30 am for bowling & pizza.

**Congratulations** to the following Seniors who have been nominated for Prom King & Queen Candidates:

**King Candidates**

Micah Anderson  
Tayln Huff  
Jaron Oakes  
Chandler Wiard

**Queen Candidates**

Hannah Hageman  
Riley Hett  
Megan Savarino  
Paige Unruh

**Sophomore Students and Parents:**

It is our responsibility to take down and store decorations and to clean up after prom this year. Please mark you calendars for April 6th, right after Prom (11:15 pm) at the Holiday Manor Convention Center. The more help we have, the faster it will go...trucks, trailers, dollies and cordless screwdrivers will be essential in expediting the process!

Tennille McCormick  
Sophomore Class Sponsor



# AP Exam Test Dates

Week 1	Morning 8 a.m. Local Time	Afternoon 12 noon Local Time
<b>Monday, May 6, 2019</b>	United States Government and Politics	Chinese Language and Culture  Environmental Science
<b>Tuesday, May 7, 2019</b>	Seminar  Spanish Language and Culture	Japanese Language and Culture  Physics 1: Algebra-Based
<b>Wednesday, May 8, 2019</b>	English Literature and Composition	European History  French Language and Culture
<b>Thursday, May 9, 2019</b>	Chemistry  Spanish Literature and Culture	German Language and Culture  Psychology
<b>Friday, May 10, 2019</b>	United States History	Computer Science Principles  Physics 2: Algebra-Based

<b>Thursday, May 23</b>	Biology
	Computer Science Principles
	Environmental Science
	Physics 1: Algebra-Based
	United States History
	World History

Week 2	Morning 8 a.m. Local Time	Afternoon 12 noon Local Time	Afternoon 2 p.m. Local Time
<b>Monday, May 13, 2019</b>	Biology	Physics C: Mechanics	Physics C: Electricity and Magnetism
<b>Tuesday, May 14, 2019</b>	Calculus AB  Calculus BC	Art History  Human Geography	
<b>Wednesday, May 15, 2019</b>	English Language and Composition	Italian Language and Culture  Macroeconomics	
<b>Thursday, May 16, 2019</b>	Comparative Government and Politics  World History	Statistics	
<b>Friday, May 17, 2019</b>	Microeconomics  Music Theory	Computer Science A  Latin	

Unless you have been notified  
US History will be on the May  
23rd.



# Salute to Seniors!

# Class of 2019



Send a message to your senior and tell them how proud you are! Show your support for the graduating class of 2019! Send a short, special message below of just \$20!

Please return the form and payment to Amanda Harrison via the MHS main office or by email to: [highlife@mcpherson.com](mailto:highlife@mcpherson.com)

## Senior Info:

Name: \_\_\_\_\_

Parents/Guardians: \_\_\_\_\_

Future plans (college, workforce, military, etc.): \_\_\_\_\_

Place of employment: \_\_\_\_\_

Parents place of employment: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Cash

\_\_\_\_\_ Check

If you would like to submit a senior picture instead of using your school Jostens picture, please email it to [highlife@mcpherson.com](mailto:highlife@mcpherson.com) or send it to the main office.

No purchase is necessary to have the photo included. It is only \$20 for a message. Proceeds go to benefit MHS Journalism. Free copies of the Senior Salute will be available at MHS graduation for seniors and those who attend.

**McPherson Main Stage Repertory Class  
Thespian Troupe #3796**

**Presents**

**An **Encore** benefit performance  
of their 2019 International selected show**



**May 10<sup>th</sup> @ 2:30 pm (matinee)**

**May 11<sup>th</sup> @ 7:00 pm evening**

**Admission: \$4.00 (all ages) or Free with **ASD** button**

**Donations GREATLY appreciated towards Internationals costs**





MHS Senior Ben Houston poses next to his VEX robot, after the VEX Kansas State Championships in Hutchinson on March 2, 2019. Ben beat out 25 other teams to place in the top four, before being eliminated from the tournament. MHS is one of 200 schools in the state of Kansas who compete in the annual VEX Robotics Contests. Congratulations Ben!







Congratulations to the MHS Senior Welding Team who placed first out of 30 teams (approx. 120 competitors) at the NCKTech welding competition held in Beloit. Team members included: Dawson Shetler (2nd place), Aren Trost (7th place), Austin Monroe (19th) and Garrett Rausch.