

✦ OUR LADY OF MERCY PARISH ✦

◆ Daly City, CA 94015-3424

Rectory: 1 Elmwood Dr. — Church / Church Hall: 5 Elmwood Dr. — School: 7 Elmwood Dr.
Parish Center / Religious Education Office / Convent: 15 Elmwood Dr.

Established in 1954 — A Member of the Roman Catholic Archdiocese of San Francisco

MASSES:

Saturday Vigil:
4:00 & 5:30 p.m.

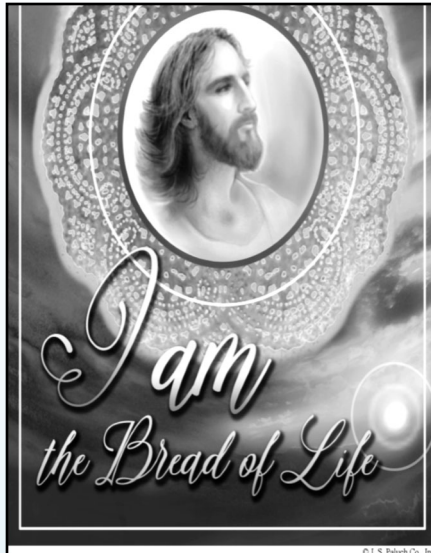
Sunday:
7:30, 9:00, & 10:30 a.m.,
and 12:00 p.m.

Monday to Friday:
7:00 & 9:00 a.m.,
plus *First Fridays*
at 6:00 p.m.

Saturdays :
at 9:00 a.m. only.

**Holy Days of
Obligation:**
Vigil Mass @ 6:00p.m.
Masses during the day :
7:00 a.m., 9:00 a.m.,
& 6:00 p.m.

August 5, 2018
18th Sunday In Ordinary Time



BAPTISM:

1st and 3rd Saturdays at 12 noon. Sunday at 1:15pm
Please call the
Rectory to inquire for the parents' and godparents preparation class.

**For grades 2-8, sign up for the
Rite of Christian Initiation of Children (RCIC).**
For grades 9 and above, call to learn more about the
Rite of Christian Initiation of Adults (RCIA).

MARRIAGE:

2nd and 4th Saturdays at 12:00 p.m.
Be sure to contact the Rectory at least six months before
your anticipated wedding date.

RECONCILIATION / CONFESSION:

Saturdays from 2:30 to 3:00 p.m. — or you may call the
Rectory to make an appointment with any priest.

ANOINTING OF THE SICK:

Please call the Rectory for one of our priests to come.
Our Eucharistic Ministers visit the homebound daily.

EUCCHARISTIC ADORATION:

Fridays: 9:30 a.m. to 6:00 p.m., concluding with
Evening Prayer & Benediction at 6:00 p.m.
First Fridays: Benediction & Mass at 6:00 p.m.

OUR LADY OF PERPETUAL HELP DEVOTIONS:

Mondays at 6:00 p.m. in the Church,
Novena and Mass.

COMMUNAL RECITATION OF THE ROSARY:

Weekdays immediately after the 9:00 a.m. Mass.

LITURGY OF THE WORD FOR CHILDREN:

Sundays during the 10:30 a.m. Mass.

RECTORY STAFF — 1 Elmwood Drive:

Rev. Domingo Orimaco	Pastor
Rev. Bonifacio Espeleta, Jr.	Parochial Vicar
Deacon Mike Ghiorso	Permanent Deacon
Deacon Marcos Cobillas	Permanent Deacon
Grace Mangini, CPA	Parish Bookkeeper
Sr. Virginia Barcelona, RVM	Pastoral Associate
Susana Breneman	Parish Secretary

SCHOOL STAFF — 7 Elmwood Drive:

Mr. Jeffrey Burgos	Principal
Ms. Beth Gorman	Assistant Principal
Sr. Eileen Pazmino, RSM	School Secretary
Mrs. Zarah Llemos	School Secretary

PARISH CENTER STAFF — 15 Elmwood Drive:

Sr. Ma. Rosabel Sare, RVM	Director of Religious Education
Ms. Laura Reyes	Director of Music

IN RESIDENCE:

Rev. Rey Culaba, CSsR	Rectory
Sr. Ruth Linaac, RVM	Parish Center/Convent

WEEKEND ASSISTANCE:

Sr. Catherine Nguyen, LHC	Church Sacristan
Bro. Douglas Draper, SJ	St. Ignatius College Preparatory

PARISH WEBSITE: www.olmcath.org

SCHOOL WEBSITE: www.olmbulldogs.org

☎ Parish Telephone Numbers:

Rectory Office	(650) 755-2727
Religious Education Office	(650) 992-5769
Our Lady of Mercy School	(650) 756-3395
OLM School Extended Care	(650) 756-1181
Music Director & Organist	(415) 282-2241
Our Lady of Mercy Convent	(650) 992-5769

*The Rectory office is staffed Monday
to Friday, from 9:00 a.m. to 5:00 p.m.*

*On weekends and holidays,
Our Lady of Mercy Rectory office is closed.*

GOD'S WORK

We are so busy! Most of us have more than one job to do, and we never seem to have enough time. We are workers, volunteers, parents, friends, and most of us are more than one thing at a time. But which of these is the work of God?



We seldom view our ordinary work as being the work of God. We may think that we have to be ministers or priests, missionaries or charity workers, engaged full-time in works formally identified as being "God's work." But everything we do with a faithful heart and with love for others is God's work. We each have our own role to fill in the world, and many gifts are necessary. We cannot always see the direct connection of our daily work to the plan of God. But we trust and we believe that God leads us to do what is needed, where it is needed. What is "God's work?" "This is the work of God, that you believe in the one he sent" (John 6:29).

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Rest in Peace

Leonida Domondon



THE FIRST PROTESTANTS



Ever since Vatican II, Catholics and other Christian religions have been coming closer together and trying to heal the rift of the Reformation 500 years ago. We tend to think of that event as the first major separation in Christianity, but the reality is that the separations began over 1800 years ago and were a problem for the Christian faith almost from the beginning.

The first time a Council of the church was called was in 325 AD, and it was called by a man who wasn't even a Christian. When Constantine became emperor of Rome after having a vision, he immediately recognized the Christian religion as legitimate and stopped all the persecution. However, even though he wasn't a member of the faith, he quickly realized that there was a very strong disagreement among the Christians, so he called all the bishops from around the empire to a council in the city of Nicea in what is now Turkey.

The reason that he called the council was that there was actual fighting in the streets over an argument about the divinity of Jesus. Origen, considered by many to be the first great Christian theologian, began writing his ideas about the relationship of Jesus and God the Father. He felt that Jesus had existed for all eternity, but that he wasn't equal to the Father and was subject to Him. A presbyter (equivalent to today's priests) named Arius argued with Origen and said that Jesus had not existed for all eternity, but that he was the first creation of the Father. Very soon the people took sides and things were getting bad.

As a result, Constantine called the council and actually took a major part in it even though he wasn't a Christian. He managed to get the bishops to come to an agreement that Jesus was one with the Father and had existed from the beginning of time. The result was the Nicene Creed, which we still say at all our Masses.

As a result of the Council, the followers of Arius modified their arguments and were eventually allowed back into the Church. Supposedly, it was an Arian bishop who baptized Constantine on his deathbed. Constantine's successor, Constantius II, was an Arian sympathizer, so the Arians began rising in power again. In 381 AD another council was called, this time in Constantinople. Once again, Arianism was declared a heresy together with another heresy, Macedonianism. This group of Christians felt that the Holy Spirit was not part of the Trinity.

Fifty years after that council, a third council was called in Ephesus to counter another heresy that had arisen about the Holy Trinity. Nestorius, the Patriarch of Constantinople, objected to Mary being called the Mother of God. He felt that the human Jesus and the divine Jesus were two different persons and that Mary was only the mother of Christ, not the mother of God. She had only given birth to the human Jesus. Ephesus declared this heresy.

A mere 20 years after that Council, a fourth council was called to counteract the idea that there never was a human side to Jesus, but only his divine side. The human appearance was strictly for show. This was called Monophysitism.

Obviously, Origen had started something when he began theology, the thoughts of men about God. Perhaps it is time for us to realize that God is beyond our comprehension. ~DN

Day	Time	Mass Intentions for the coming week: <i>August 6, 2018 - August 12, 2018</i>	
Mon 6	7:00am 9:00am 6:00pm	Dewayne Ceronsky + Anthony & Pat Formosa + Lucio & Maria Tolentino +	RC BE BE
Tue 7	7:00am 9:00am	Stephen Yao & Jane Alzate Lucio & Maria Tolentino +	BE BE
Wed 8	7:00am 9:00am	Barbara Murray + Felicisima Cunanan +	RC BE
Thu 9	7:00 am 9:00am	Cecil Jimenez + Julius Cordero +	RC Floro
Fri 10	7:00am 9:00am	Souls In Purgatory Souls In Purgatory	RC BE
Sat 11	9:00am 4:00pm 5:30pm	Pedro Bautista + Bob Vendil + Carmen & Eric Cardoza +	BE BE RC
Sun 12	7:30am 9:00am 10:30am 12:00pm	Dan Pitcher + Felicisima Cunanan + Marlene Besa + Helen Langbehn +	RC BE RC BE

DATE	TIME	EVENT	PLACE
Sun., August 5	10:30 a.m. 1:15 p.m.	Liturgy of the Word for Children Baptism of Cameron Kai Willis	Church Church
Mon., August 6	6:00 p.m.	Our Lady of Perpetual Help Devotions	Church
Tue., August 7	7:00 p.m. 7:30 p.m.	Cantor Practice Choir Practice	Parish Center Music Room Parish Center Music Room
Wed., August 8			
Thu., August 9	6:30 p.m.	Legion of Mary	Parish Center Music Room
Fri., August 10	1:00 p.m. 9:30am - 6:00pm 6:00 p.m. 7:00 p.m.	Charismatic Prayer Group meeting Eucharistic Exposition & Adoration Evening Prayer + Benediction of the Blessed Sacrament Youth Ministry	Parish Center Library Church Church Parish Center Library
Sat., August 11	2:30 - 3:00 p.m.	Confessions	Church
Sun., August 12	10:30 a.m. 1:15 p.m.	Liturgy of the Word for Children Baptism of	Church Church

TREASURES FROM OUR TRADITION

In 1794, a young Irishwoman befriended two widows aboard ship while emigrating to America. They bought a house in Philadelphia and began to live a community life under the direction of a priest. Soon they relocated to Washington. There, the "pious ladies," as the neighbors called them, were asked by their priest friend, by then the president of Georgetown University, to begin a religious community. In 1799 they established a branch of the Visitation Order founded by Saint Jane de Chantal and Saint Francis de Sales in the 1620s.

The unique vision of this order followed a sensible routine, less arduous and more flexible than most traditions, and also accepted widows and older women. Amazingly, this American outpost of the Visitation began without reference to the "rule" of the Order. Most of the European convents had been lost under the "reign of terror," and the rules and customs of the community could not be obtained. A copy of the rule was discovered in 1812, and in 1816 the pope officially established the monastery. By then, some French nuns had regrouped, and they sent a habit and cross to be copied. (No religious wore the habit in public in the United States until after the Civil War.) From the beginning, the Georgetown nuns had an educational mission, even though they discovered in the "rule" that such work was officially off-limits for the contemplative life. In America, the nuns depended on a school for their livelihood, so the rule was adapted. Today, the Academy of the Visitation is a thriving example of excellence in Catholic education, and the adjacent monastery is the oldest monastic foundation in the original thirteen United States.

—Rev. James Field, Copyright © J. S. Paluch Co.

Do you know that more than 1,500,000 couples in over 92 countries have experienced a **Worldwide Marriage Encounter** Weekend? They



found something worth passing on. The next Marriage Encounter Weekend is August 24-26, 2018 at the Vallombrosa Retreat Center. For more information visit our website at: sanjosewwme.org or contact Ken & Claranne at applications@sanjosewwme.org or 408-782-1413.



is still accepting registrations for the School Year **2018 - 2019**. Schedule for Enrollments: Every Tuesday & Thursday (9:00am - 5:00pm)

For more inquiries please call Sr. Rosabel @ 650-992-5769

Eighteenth Sunday in Ordinary Time

August 5, 2018

Do not work for food that perishes but for the food that endures for eternal life.

— *John 6:27a*



TODAY'S READINGS

First Reading — I will rain down bread from heaven for you (Exodus 16:2-4, 12-15).

Psalm — The Lord gave them bread from heaven (Psalm 78).

Second Reading — Put on the new self that has been created in God's way (Ephesians 4:17, 20-24).

Gospel — Whoever comes to me will never hunger, and whoever believes in me will never thirst (John 6:24-35).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.



**I WILL
RAIN
DOWN
BREAD
FROM
HEAVEN**

READINGS FOR THE WEEK

Monday: Dn 7:9-10, 13-14;
Ps 97:1-2, 5-6, 9; 2 Pt 1:16-19; Mk 9:2-10

Tuesday: Jer 30:1-2, 12-15, 18-22; Ps 102:16-21, 29, 22-23; Mt 14:22-36 or Mt 15:1-2, 10-14

Wednesday: Jer 31:1-7; Jer 31:10, 11-12ab, 13; Mt 15:21-28

Thursday: Jer 31:31-34; Ps 51:12-15, 18-19; Mt 16:13-23

Friday: 2 Cor 9:6-10; Ps 112:1-2, 5-9; Jn 12:24-26

Saturday: Hb 1:12 — 2:4; Ps 9:8-13; Mt 17:14-20

Sunday: 1 Kgs 19:4-8; Ps 34:2-9; Eph 4:30 — 5:2; Jn 6:41-51

SAINTS AND SPECIAL OBSERVANCES

Sunday: Eighteenth Sunday in Ordinary Time

Monday: The Transfiguration of the Lord

Tuesday: St. Sixtus II and Companions;
St. Cajetan

Wednesday: St. Dominic

Thursday: St. Teresa Benedicta of the Cross

Friday: St. Lawrence

Saturday: St. Clare

We may not understand the mysteries of the character of God, but we can trust that He not only exercises justice but is also the source of all love.



The People of O.L.M.

Committees

Parish Pastoral Council
Parish Finance Committee
Parish Social Committee
Principal's Advisory Council
Liturgy Committee

Liturgical Ministries

Altar Servers, Lectors, Eucharistic Ministers,
Ushers, Cantors, Parish Choir, Children's
Choir, Youth Ministry

Spiritual Development

Charismatic Prayer Group
Third Order Carmelites
Legion of Mary
Singles for Christ

Service and Social Organizations

Saint Vincent de Paul Society
Young at Heart Club
Knights of Columbus

Parish Bulletin Staff

Susan Breneman, Mr. Denis Nolan

Welcome to Our Lady of Mercy!

If you worship with us each week, please fill out this form and become an **official** member of the parish. By registering, you get on our mailing list and let us know you are willing to support your parish through your time, talents and treasure—the privilege of every Catholic.

Registered members of OLM Parish are encouraged to request a box of Sunday offering envelopes from the Rectory and help us financially through the collection, so that we can continue to provide the services you need.

In addition, all **registered** members of the parish are eligible to celebrate important sacramental events at OLM:

- Baptism and Confirmation of their children,
- Weddings and Marriage Anniversaries,
- Funeral Services for loved ones, etc.

If you are just visiting from another parish, we do hope you enjoy your OLM experience today!



Name: _____

Address: _____

City & Zip Code: _____

Area Code & Phone: _____

Laser- Com Cover Sheet

Church Name: Our Lady of Mercy
Location: Daly City, CA 94015
Bulletin #: 519131
Phone #: (650) 755-2727
Modem #: (650)755-7444
Printer #: HP Laser Jet 4MP

Bulletin Editor: Susan Breneman
Email Address: olmcatholicchurch@gmail.com

Comments or request: