

BATTLE OF THE BOOKS 2018-2019

Welcome, 4th & 5th grade readers!!! By choosing to participate in the MVCS Battle of the Books, you will be responsible for:

- Reading the 20 books on the designated list
- Attending Wednesday morning meetings in the Digital Learning Center and being on time
- Exhibiting sportsmanship and leadership
- Supporting all fellow team members

General:

1. Weekly meetings will be held every Wednesday morning at 7:15am in the Digital Learning Center.
2. To make the most of our meeting time, we will progress through the book list together. Students will need to read a specific group of books by the dates shown below and choose a different book each week to discuss at our meetings. For instance, during the first four Tuesdays, students will choose to read one of the following each week: *The True Meaning of Smekday*, *When the Sea Turns to Silver*, *Absolutely, Almost and Restart*. All four of these books should be read in any order by September 25. Our first meeting will be on September 4.

Due Date	September 5, 12, 19 & 26	October 3, 10, 17 & 24	Oct. 31, Nov. 7, 14 & 28	December 5, 12 & 19	January 9, 16, 23, 30
	<ul style="list-style-type: none"> • The True Meaning of Smekday • When the Sea Turns to Silver • Absolutely, Almost • Restart 	<ul style="list-style-type: none"> • The Girl Who Drank the Moon • Crenshaw • Crossover • My Life with Chimpanzees 	<ul style="list-style-type: none"> • Out of My Mind • Urban Outlaws • Who Could That Be at This Hour? • Unusual Chickens for the Exceptional Poultry Farmer 	<ul style="list-style-type: none"> • Kid Owner • Rooftopper • Music of the Dolphins • Pippi Longstocking 	<ul style="list-style-type: none"> • Dragon Slippers • The Elephant Whisperer • Behind Rebel Lines • The Boy Who Biked the World

3. The MVCS battle of the Books will tentatively held in February 2019.
4. The Interschool Battle of the Books Competition will be held in March 2019 at _____ St. Margaret's Episcopal School in San Juan Capistrano. This competition runs from 9am to 2:30pm.

Student Name: _____ **Student Signature:** _____

Parent Name(s): _____ **Phone #:** (____) _____

Email(s): _____