



# Career & College Readiness

## William S. Hart Union High School District

### 2018-2019 Extended Day Schedule

The Career and College Readiness department will be offering the following courses for students who wish to participate in or complete a career pathway. Courses are offered throughout the district. Students may enroll in a course at any site. For more information, please contact the CCR Specialist at your home school.

|  |  |  |  |   |   |  |
|--|--|--|--|---|---|--|
| <b>Bowman HS</b><br>Pam Thompson<br>253-4400<br>pthompson@<br>hartdistrict.org | <b>Canyon HS</b><br>Syreeta Brown<br>251-0072<br>sbrown@<br>hartdistrict.org | <b>Golden Valley HS</b><br>Hollie Kalaleh<br>250-8101<br>hkalaleh@<br>hartdistrict.org | <b>Hart HS</b><br>Donna Washington<br>254-4064<br>dWASHINGTON@<br>hartdistrict.org | <b>Saugus HS</b><br>Kari Dahlquist<br>296-8600<br>kdahlquist@<br>hartdistrict.org | <b>Valencia HS</b><br>Tina Olinger<br>257-8550<br>tolinger@<br>hartdistrict.org | <b>West Ranch HS</b><br>Melissa Jenkins<br>222-1239<br>mjenkins@<br>hartdistrict.org |
|--|--|--|--|---|---|--|

### ANIMAL SCIENCE PATHWAY

#### Animal Science A/B (10190/10191)

| Grade                             | Meeting Day | Time            | Instructor | Location                     |
|-----------------------------------|-------------|-----------------|------------|------------------------------|
| 9 <sup>th</sup> -10 <sup>th</sup> | T           | 4:30 -6:30 p.m. | Wise       | Hybrid Online & Hart HS (K1) |

#### Veterinary Science A/B (10154/10155)

*Pre-req: Successful completion of Exploring Animal Science Careers*

| Grade                              | Meeting Day | Time           | Instructor | Location                     |
|------------------------------------|-------------|----------------|------------|------------------------------|
| 10 <sup>th</sup> -12 <sup>th</sup> | W           | 4:30-6:30 p.m. | Squires    | Hybrid Online & Hart HS (K1) |
| 10 <sup>th</sup> -12 <sup>th</sup> | Th          | 4:30-6:30 p.m. | Wise       | Hybrid Online & Hart HS (K1) |

#### Animal Science Practicum A/B (9899/9901)

*Pre-req: Successful completion of Veterinary Science A/B*

| Grade                              | Meeting Day | Time           | Instructor | Location     |
|------------------------------------|-------------|----------------|------------|--------------|
| 11 <sup>th</sup> -12 <sup>th</sup> | T           | 6:45-7:45 p.m. | Wise       | Hart HS (K1) |

### EDUCATION PATHWAY

#### Exploring Education Careers (9892)



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| Grade  | Meeting Day | Time           | Instructor | Location                   |
|--|-------------|----------------|------------|----------------------------|
| 9th  | W           | 3:30-5:30 p.m. | Mann       | Hybrid Online & GVHS (202) |
| <b>Foundations in Education A/B (9889/9890)</b><br><i>Pre-req: Exploring Education Careers</i> |             |                |            |                            |
| Grade  | Meeting Day | Time           | Instructor | Location                   |
| 10th-12th  | M           | 3:30-5:30 p.m. | Mann       | Hybrid Online & GVHS (202) |

### HEALTH SCIENCE PATHWAY

#### Exploring Health Science Careers (9886)

| Grade                             | Meeting Day | Time           | Instructor | Location                   |
|-----------------------------------|-------------|----------------|------------|----------------------------|
| 9 <sup>th</sup> -10 <sup>th</sup> | TH          | 4:30-6:30 p.m. | Garcia     | Hybrid Online & CHS (TBD)  |
| 9 <sup>th</sup> -10 <sup>th</sup> | M           | 4:30-6:30 p.m. | Garcia     | Hybrid Online & GVHS (TBD) |
| 9 <sup>th</sup> -10 <sup>th</sup> | T           | 4:30-6:30 p.m. | Kraidman   | Hybrid Online & VHS (507)  |
| 9 <sup>th</sup> -10 <sup>th</sup> | W           | 6:00-8:00 p.m. | Kraidman   | Hybrid Online & HHS (TBD)  |

#### Body Systems and Disorders (10142/10143)

*Pre-req: Exploring Health Science Careers*

|                                    |   |                |          |                            |
|------------------------------------|---|----------------|----------|----------------------------|
| 10 <sup>th</sup> -12 <sup>th</sup> | W | 6:00-8:00 p.m. | Trammell | Hybrid Online & WRHS (310) |
| 10 <sup>th</sup> -12 <sup>th</sup> | T | 4:30-6:30 p.m. | Wertz    | Hybrid Online & VHS (801)  |

#### Advanced Dental Assistant A/B (9670/9671)

*Pre-req: Body Systems & Disorders A/B*

| Grade                              | Meeting Day | Time           | Instructor | Location                           |
|------------------------------------|-------------|----------------|------------|------------------------------------|
| 11 <sup>th</sup> -12 <sup>th</sup> | M/T/W/Th    | 2:00-5:00 p.m. | English    | CHS (G-105) + Local Dental Offices |

**Industry Recognized Certification and/or Licensure:** Dental Radiology Certificate, Infection Control Certificate, CPR Certificate and California Dental Practice Act Certificate

#### Medical Assistant A/B (9883/9884)

*Pre-req: Body Systems & Disorders*

| Grade            | Meeting Day | Time           | Instructor | Location          |
|------------------|-------------|----------------|------------|-------------------|
| 12 <sup>th</sup> | W           | 4:30-7:30 p.m. | Garcia     | Canyon HS (G-102) |

**Industry Recognized Certification and /or Licensure:** Certified Medical Assistant National Certification Preparation



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| Grade  | Meeting Day | Time           | Instructor | Location            |
|--|-------------|----------------|------------|---------------------|
| 12 <sup>th</sup>   | T           | 4:30-7:30 p.m. | Garcia     | Hart HS (K3)        |
| <b>Industry Recognized Certification and /or Licensure:</b> Certified Medical Assistant National Certification Preparation   |             |                |            |                     |
| <b>Intro to Pharmacy A (9893)</b><br><i>Pre-req: Successful completion of Algebra and Body Systems &amp; Disorders</i>   |             |                |            |                     |
| Grade  | Meeting Day | Time           | Instructor | Location            |
| 11 <sup>th</sup> -12 <sup>th</sup>   | T/TH        | 4:00-7:00 p.m. | Kapp       | Valencia HS (510)   |
| <b>Industry Recognized Certification and /or Licensure:</b> Pharmacy Technician National Certification/State Licensure Preparation   |             |                |            |                     |
| <b>Intro to Pharmacy B (9894)</b><br><i>Pre-req: Successful completion of Algebra and Body Systems &amp; Disorders and Pharmacy A</i>  |             |                |            |                     |
| Grade  | Meeting Day | Time           | Instructor | Location            |
| 11 <sup>th</sup> -12 <sup>th</sup>   | T/TH        | 4:00-7:00 p.m. | Reynolds   | Valencia HS (519)   |
| <b>Industry Recognized Certification and /or Licensure:</b> Pharmacy Technician National Certification/State Licensure Preparation   |             |                |            |                     |
| <b>Sports Medicine: Applied Physiology A/B (9809/9810)</b><br><i>Pre-req: One year Health Science Pathway coursework in Sports Medicine with a "B" or better and enrollment in the career pathway</i>  |             |                |            |                     |
| Grade  | Meeting Day | Time           | Instructor | Location            |
| 11 <sup>th</sup> -12 <sup>th</sup>   | M           | 6:00-8:00 p.m. | Trammell   | West Ranch HS (301) |
| 11 <sup>th</sup> -12 <sup>th</sup>   | M           | 6:00-8:00 p.m. | Masmela    | Hart HS (J2)        |
| <b>Honors Athletic Training A/B (9821/9822)</b><br><i>Pre-req: One year Health Science Pathway coursework in Sports Medicine with a "B" or better and enrollment in the career pathway</i>   |             |                |            |                     |
| Grade  | Meeting Day | Time           | Instructor | Location            |
| 11 <sup>th</sup> -12 <sup>th</sup>   | W           | 6:00-8:00 p.m. | Masmela    | Hart HS (J2)        |
| <b>Sports Medicine Practicum A/B (9902/9903)</b><br><i>Pre-req: Body Systems &amp; Disorders, two years Health Science Pathway coursework in Sports Medicine with a "B" or better, enrollment in the career pathway, and teacher recommendation.</i> |             |                |            |                     |
| Grade  | Meeting Day | Time           | Instructor | Location            |
| 11 <sup>th</sup> -12 <sup>th</sup>   | W           | 8:00-9:00 p.m. | Wertz      | Hart HS (J2)        |
| <b>MSA Clinical Etiquette Practicum</b><br><i>Pre-req: Concurrent Enrollment in Body Systems and Disorders A/B</i>   |             |                |            |                     |
| Grade  | Meeting Day | Time           | Instructor | Location            |



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| 10  | See Instructor Syllabus | TBD  | Gedalia    | Valencia HS |
|---|-------------------------|------|------------|-------------|
| 10  | See Instructor Syllabus | TBD  | Monteleone | Valencia HS |
| <b>MSA Clinical Skills Practicum</b><br><i>Pre-req: Concurrent Enrollment in Sports Medicine A/B or Emergency Medicine and EFR A/B</i>        |                         |      |            |             |
| Grade   | Meeting Day             | Time | Instructor | Location    |
| 11  | See Instructor Syllabus | TBD  | Gedalia    | Valencia HS |
| 11  | See Instructor Syllabus | TBD  | Monteleone | Valencia HS |
| <b>MSA Internship Practicum (10198)</b><br><i>Pre-req: Concurrent enrollment in Honors Athletic Training A/B or H. Emergency Medicine A/B</i> |                         |      |            |             |
| Grade   | Meeting Day             | Time | Instructor | Location    |
| 12  | See Instructor Syllabus | TBD  | Gedalia    | Valencia HS |
| 12  | See Instructor Syllabus | TBD  | Monteleone | Valencia HS |

| HOSPITALITY, TOURISM AND RECREATION PATHWAY  |             |                |            |                                  |
|--|-------------|----------------|------------|----------------------------------|
| <b>Exploring Travel, Tourism, &amp; Hospitality Careers (10156)</b>  |             |                |            |                                  |
| Grade  | Meeting Day | Time           | Instructor | Location                         |
| 9th  | Th          | 4:00-6:00 p.m. | Olinger    | Hybrid Online & Hart HS (K2)     |
| <b>Hospitality Practicum A/B (10156/10183)</b><br><i>Pre req: Exploring Travel, Tourism and Hospitality Careers and students must be 17 by 5<sup>th</sup> week</i> |             |                |            |                                  |
| Grade  | Meeting Day | Time           | Instructor | Location                         |
| 11 <sup>th</sup> -12 <sup>th</sup>   | M,W, Th     | 3:30-6:00 p.m. | Nevius     | Hart HS (F44) + Local Businesses |

| NETWORKING & CYBERSECURITY PATHWAY |             |                |            |                           |
|------------------------------------|-------------|----------------|------------|---------------------------|
| <b>Cybersecurity I A/B ( )</b>     |             |                |            |                           |
| Grade                              | Meeting Day | Time           | Instructor | Location                  |
| 9th-10th                           | T           | 4:00-6:00 p.m. | Ostrove    | Hybrid Online & VHS (830) |



# Career & College Readiness

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### PHOTOGRAPHY PATHWAY

#### Digital Photo I A/B (9941/9942)

| Grade                             | Meeting Day | Time           | Instructor | Location               |
|-----------------------------------|-------------|----------------|------------|------------------------|
| 9 <sup>th</sup> -12 <sup>th</sup> | M/W         | 6:00-9:00 p.m. | Balena     | Golden Valley HS (604) |

#### Digital Photography II A/B (9943/9944)

*Pre-req: Digital Photo IA/B*

| Grade                              | Meeting Day | Time           | Instructor | Location               |
|------------------------------------|-------------|----------------|------------|------------------------|
| 10 <sup>th</sup> -12 <sup>th</sup> | T/TH        | 6:00-9:00 p.m. | Balena     | Golden Valley HS (604) |

#### Digital Photography III A/B (9945/9946)

*Pre-req: Digital Photo IA/B*

| Grade                              | Meeting Day | Time           | Instructor | Location               |
|------------------------------------|-------------|----------------|------------|------------------------|
| 10 <sup>th</sup> -12 <sup>th</sup> | T/TH        | 6:00-9:00 p.m. | Balena     | Golden Valley HS (604) |

### PUBLIC SERVICES PATHWAY

#### Exploring Fire Science Careers (10106)

| Grade                             | Meeting Day | Time                   | Instructor | Location                   |
|-----------------------------------|-------------|------------------------|------------|----------------------------|
| 9 <sup>th</sup> -12 <sup>th</sup> | SAT         | 8:00 a.m. - 12:00 p.m. | Villalovos | Hybrid Online & GVHS (603) |

#### Beg/Adv Fire Academy (9792/9794)

*Pre-req: Exploring Fire Science Careers*

| Grade                              | Meeting Day | Time                  | Instructor | Location                   |
|------------------------------------|-------------|-----------------------|------------|----------------------------|
| 11 <sup>th</sup> -12 <sup>th</sup> | SAT         | 8:00 a.m. - 4:00 p.m. | Villalovos | Hybrid Online & GVHS (603) |

#### Emergency Medical Responder A/B (9877/9878)

*Pre-req: Successful completion of Beg/Adv Fire Academy*

| Grade                              | Meeting Day | Time           | Instructor | Location                   |
|------------------------------------|-------------|----------------|------------|----------------------------|
| 11 <sup>th</sup> -12 <sup>th</sup> | W           | 3:30-5:30 p.m. | Kraidman   | Hybrid Online & GVHS (603) |

#### Fire Science Practicum A/B (9919/9920)

*Pre-req: Adv. Fire Science and instructor approval*

| Grade | Meeting Day | Time | Instructor | Location |
|-------|-------------|------|------------|----------|
|-------|-------------|------|------------|----------|



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| 11 <sup>th</sup> -12 <sup>th</sup>  | SAT         | 8:00 a.m. - 4:00 p.m. | Villalovos | Hybrid Online & GVHS (603)  |
|---|-------------|-----------------------|------------|-----------------------------|
| <b>Forensics &amp; Criminology A/B (10194/10195)</b><br><i>Pre-Req: Successful completion of Criminal Justice A/B</i> |             |                       |            |                             |
| Grade   | Meeting Day | Time                  | Instructor | Location                    |
| 11 <sup>th</sup> -12 <sup>th</sup>  | W           | 5:00-7:00 p.m.        | Hidalgo    | Hybrid Online GVHS (306)    |
| 11 <sup>th</sup> -12 <sup>th</sup>  | M           | 3:30-5:30 p.m.        | Calnan     | Hybrid Online and VHS (520) |
| <b>Exploring Law &amp; Government Careers (9891)</b>  |             |                       |            |                             |
| Grade   | Meeting Day | Time                  | Instructor | Location                    |
| 9th   | M           | 4:00-7:00 p.m.        | Waldman    | Hybrid Online & VHS (515)   |

### TRANSPORTATION PATHWAY

#### MLR 1 Automotive Systems, Diagnostics, Service and Repair A/B (9801/9802)

*Pre-req: At least one year of automotive coursework or training or instructor's permission*

| Grade                              | Meeting Day | Time                                     | Instructor | Location       |
|------------------------------------|-------------|--|------------|----------------|
| 11 <sup>th</sup> -12 <sup>th</sup> | M/T/W/TH    | 3:30-7:15 p.m. (M)<br>3:30-5:45 p.m. (T) | Cicccone   | Canyon HS (V2) |

#### MLR 2 Automotive Systems, Diagnostics, Service and Repair A/B (9803/9804)

*Pre-req: MLR 1 A/B*

| Grade                              | Meeting Day | Time                                      | Instructor | Location       |
|------------------------------------|-------------|---|------------|----------------|
| 11 <sup>th</sup> -12 <sup>th</sup> | M/T/W/TH    | 3:30-7:15 p.m. (W)<br>3:30-5:45 p.m. (TH) | Cicccone   | Canyon HS (V2) |

**Industry Recognized Certification and /or Licensure:** Automotive ASE NATEF Certification (in development)