

**Summit Academy Falcon Update**  
**Tuesday, March 19, 2019**

**Congratulations to the 2018-19 Math Bowl Winners!**

**2nd Grade**

1st Hannah Kwon  
2nd Juliet Strong  
3rd Hudson McKee

**3rd Grade**

1st Stephen Strong  
2nd Makaya Pizza  
3rd Logan Parker

**4th Grade**

1st Nathan Bui  
2nd Shayden Jennings  
3rd Eli Grow

**5th Grade**

1st Gavin Green  
2nd Will Pizza  
3rd Blake Abney

**6th Grade**

1st Dillon Honarvar  
2nd Ivan Sonnenberg  
3rd Eli Bethards

**7th & 8th Grade Speech Festival**

- Wednesday, March 20th 9:00 a.m. in the JH Auditorium

**Summit Academy Board Meeting**

- Thursday, March 21st 7:00 p.m. in the Draper campus Boardroom

**4th Grade Program**

- Thursday, March 28th 1:30 p.m. in the Auditorium

**Junior High Spring Sports**

**Boys Volleyball**

- Practices will be held Monday through Thursday from 3:15-5:00 in the junior high gym..
- Please [click here](#) to view the season schedule.

**Girls Soccer**

- Practices will be held Monday through Thursday from 3:15-5:00 on the junior high field.
- Please [click here](#) to view the season schedule.

**Draper's Summit Academy Theater presents *Transylmania***

- A monster-ously fun play starring the students our Jr. High students! Did you know that the children of famous monsters have a school all their own where they learn how to be just like their famous parents? When some humans stumble upon the school, mayhem ensues!
- Come see this great production on Wednesday March 27, Thursday March 28, or Friday March 29 at 7:00 p.m.
- Tickets are available at the door. Adult tickets are \$5, students are \$4, and a family pass is \$20 (family pass is 2 adults and four kids)

**8th Grade Field trip**

- Monday, April 1st Mountainland Technology College

**JH Speech and Debate Workshop**

- Please [click here](#) for all the exciting details!

## Hearing Screenings

- Parents of Kindergarten-3rd grade and 7th grade students, please be aware that our annual school hearing screenings will be held Monday, March 25th and Tuesday, March 26th.
- If you have questions about the screening or would like your student to opt out, please contact: [meredyth.grover@summitacademyschools.org](mailto:meredyth.grover@summitacademyschools.org).

## Junior High 2018-2019 Yearbook

- Don't miss your chance to see yourself in print! Order your 2018-19 Summit Academy Junior High yearbook at the front office for only \$25. Yearbooks will be distributed the last week of school. **Deadline for ordering a yearbook is April 1.**
- Don't know if you ordered one? Stop by the front office and Mrs. King can help you.

## Counseling Corner

- One of the most detrimental aspects of modern society may be seen in that we spend far too much time on our phones. Whenever we are bored, we unconsciously reach for our devices. There is a great deal of evidence that boredom helps increase creativity, in the sense that our minds are allowed to wander to new territories.
- Appreciation is the topic of this month's mindfulness lesson. "The best remedy for those who are afraid, lonely, or unhappy is to go outside... I firmly believe that nature brings solace in all troubles."- Anne Frank.

## From the Counseling Department @ the Jr. High

- We would like feedback on how to best help your student. If you would please take a moment to fill out the survey it is a short 25 questions regarding your student and how we can be supporting him/her here at Summit Academy. Thank you. Please [click here](#) to take the survey.

## Around the World Cultural Night (*Date Correction*)

- Please join us for cultural night this year; Thursday, May 13th 6:00-8:00.
- This event will include booths, games, language learning activities, performances and fun!
- In order for this to happen, we need your help! If you would be interested in showcasing a culture you represent, please [click here](#). ¡Gracias! Please contact Kira Webster with any questions; [kira.webster@Summitacademyschools.org](mailto:kira.webster@Summitacademyschools.org)

## Lost & Found

- Please check the Elementary Gym and the JH Atrium for any lost items. We will be donating all items on Friday, March 22nd.

## Summit Academy Preschool

- Now accepting applications for Preschool and Enrichment for the **2019-2020** school year. Apply at [summitacademyschools.org](http://summitacademyschools.org) under the preschool tab.
- Questions please call 801-638-3399

## SPO (Summit Parent Organization)

- We need you!
- We will be holding our monthly SPO meetings, in the library at the Junior High, 8:20am. We will continue to meet every first Tuesday of the month.

## Stay Connected

- For additional information, please visit our school website: <http://www.summitacademyschools.org>
- Click on the Falcon at the bottom of the page or click on Draper under the campus tab.

- Please like us at Summit Academy Draper Facebook page, thank you.

## **COMMUNITY CONNECTION**

### **SAHS Junior Cheer Tryouts**

- For all K-8th grade students.
- Please see the attachment for all the details.

### **Spanish-speaking country for Summer 2020 with EF Tours?**

- Our Spanish teacher, Kira Webster, is sponsoring a trip, if interested please fill out the following 1 minute survey to give her an idea of where your students would be interested in going. [https://newqtrial2015az1.az1.qualtrics.com/jfe/form/SV\\_6WEcCVROT3cGGyh](https://newqtrial2015az1.az1.qualtrics.com/jfe/form/SV_6WEcCVROT3cGGyh)
- Please contact her personal email, [srtawebster14@gmail.com](mailto:srtawebster14@gmail.com), if you have any further questions. ¡Gracias!

### **Sam Balent GoFundme**

- [Click here](#) if you would like to contribute.

### **Employment Opportunities**

- School Lunch staff is looking for individuals for the following positions:
  - Bluffdale Elementary Lunch Cashier 10:00 a.m.- 1:00 p.m. Monday-Friday
  - Independence Salad prep 8:30 a.m. – 2:00 p.m. Monday - Friday.

### **Joanne Andrus Vocal and Guitar Lessons**

- Please see the attachment for all details.

### **Draper City "Daddy/Daughter Dance**

- Fathers and daughters of all ages are invited to an evening of refreshments and entertainment they'll never forget.
- Held on June 14th at the Day Barn. \$25/couple, \$10/each additional daughter.
- Limited to 75 couples. Purchase ticket early, sells out fast!

### **Corner Canyon Youth Lacrosse**

- Please see the attachment for all the details.

### **TONIGHT!!! The CHAIN GANG Junior Development Mountain Bike Team**

- Students going into 7th & 8th grade in Fall 2019.
- Season Kick-off information Meeting on March 20th 6:00 p.m. at Indian Hills, 1180 E. Sanders Rd, Sandy, UT 84094. Meeting in the Choir Room 501
- Any questions please email Lisa Ketcheside at [nitsuje@gmail.com](mailto:nitsuje@gmail.com)

### **The Draper City Mayor's Youth Council**

- Now accepting applications for the coming 2019/20 year starting in July.
- If you are interested and entering into the 9-12 G, live in Draper, meet the requirements (see the Draper city website: <http://www.draper.ut.us/> community, Mayor Youth Council, ) and are able to attend all the meetings please attend a mandatory parent/student meeting on March 18th (Mon) or March 21st (Thurs) at 6:15-7:00 p.m. at the Draper City Building to find out more about it.
- Application deadline is April 17th at 5:00 p.m.
- Email [Caroline.sagae@gmail.com](mailto:Caroline.sagae@gmail.com) for questions