

PURCHASE LINE SCHOOL DISTRICT

Agenda for the Regular Board of Education Meeting
Monday, October 8, 2018
7 p.m. – Board Room

- I. Call the Meeting to Order – Mr. Scott Gearhart, President
- II. Flag Salute
- III. Roll Call
- IV. Public Comment Period
- V. Introduction – David Janusek, Director of Operations/Learning Specialist, Evergreen Boys and Girls Clubs of Indiana County
- VI. Secretary of the Board, Ms. Breanna Voris
 - A. Approve Minutes – September 4 and 10, 2018
- VII. Treasurer Reports – Mrs. Abbey Romagna, Business Manager
 - A. Approve – General Fund Financial Reports
 - B. Approve – Payment of Listed Bills – General Fund
 - C. Approve – Payment of Capital Reserve Expenditures
 - D. Approve – Food Service Financial Reports
 - E. Approve – Payment of Listed Bills – Food Service
 - F. Approve – High School Activity Accounts
- VIII. Personnel
 - A. Transfer – Tonya Kachmarchi – From 7-Hour Cook to 8-Hour Custodial Position – Beginning October 14, 2018
 - B. Hire – Senior Class Co-Advisor – \$690 for 2018-19 (Prorated) – Beginning October 9, 2018
 - C. Approve – Additional Nurse Substitute – Devin Ewing
 - D. Approve – Additional Cafeteria Substitute – Melissa Komlosky
- IX. Athletic and Music – Mr. Scott Beer
 - A. Hire – Assistant Boys' Basketball Coach for 2018-19 School Year
 - B. Hire – Assistant Girls' Basketball Coach for 2018-19 School Year – Entry Level Salary \$2,500
 - C. Approve – Baseball Volunteer for 2018-19 School Year – Robert Smith
- X. Buildings and Grounds – Mr. Roy Markle
 - A. High School Building Requests – Purchase Line Red Dragon Foundation – Request Waiver of Building Fees
 1. Adult Walking Program – November 1, 2018, through April 30, 2019 – Monday through Thursday – 6-7 p.m. – (Use is contingent on the availability of the building.)
 2. Adult Basketball Program – November 1, 2018, through June 30, 2019 – Mondays – 9-10:30 p.m. – (Use is contingent on the availability of the gymnasium.)
 3. Adult Weightlifting Program – October 9, 2018, through October 15, 2019 – Mondays, Wednesdays, and Thursdays – 7-9 p.m.

- X. Buildings and Grounds – Mr. Roy Markle (Continued)
 - B. High School Building Request – Band Boosters – Request Use of First Floor Hallways and Cafeteria – Craft/Vendor Fair – November 17, 2018 – 7 a.m. to 5 p.m. – Waiver of Building Fees Requested – (Band Boosters will be responsible for hiring security.)

- XI. Transportation – Mrs. Michele Buterbaugh
 - A. Approve – Additional Tri County Drivers – Marissa Barnosky and Rebecca Westover
 - B. Approve – New Bus Stop Request
 - 1. Shilling Stop – 3099 Grisemore Road, Clymer

- XII. Technology – Mrs. Pamela Gardner
 - A. Monthly Technology Report – Mr. Shingle

- XIII. Curriculum and Education – Mrs. Sandy Fyock

- XIV. Finance – Ms. Jean Harkleroad

- XV. Negotiations – Mr. Kevin Smith

- XVI. Legislative – Mr. Raymond Kauffman

- XVII. Administrator Reports
 - A. High School – Mr. James Price, High School Principal
 - 1. Staff Request – Ashlee Bish – Text Dependent Analysis: Tackling Rigor with Vigor – ARIN IU 28, Indiana, PA – October 12, 19, and 29, 2018 – Request \$651.90 – District Funds
 - 2. Consideration – Organization of New Student Activity Club – Purchase Line High School Technology Student Association – Request Start-up Funds of \$291
 - B. Elementary – Mr. Travis Monroe, Elementary Principal
 - C. Mrs. Dawn Ambrisco, Supervisor of Special Education
 - 1. Conference Request – Dawn Ambrisco – PAIU Student Services Leadership Conference – State College, PA – November 7-9, 2018 – Request \$700.63 – District Funds – (ARIN will reimburse the district \$325 for registration fees.)
 - D. Mr. Thomas Grierson, Coordinator of Curriculum and Special Projects
 - E. Mrs. Abbey Romagna, Business Manager
 - 1. Cafeteria Participation Report
 - F. Mr. Carl Jones, Maintenance and Custodial Supervisor
 - 1. Monthly Maintenance Report

- XVIII. Other Reports
 - A. ARIN Board Report – Mrs. Pamela Gardner
 - B. Indiana County Technology Center Joint Operating Committee Report – Mr. Roy Markle
 - C. Solicitor’s Comments
 - D. Superintendent’s Comments – Mr. Shawn L. Ford

- XIX. Adjournment

Next Regular Monthly Meeting – Tuesday, November 13, 2018