



We Serve

Ashtabula Lions Club 2019 HARRIS ~ DEAN MEMORIAL SCHOLARSHIP APPLICATION

GENERAL INFORMATION

The Ashtabula Lions Club Harris-Dean Memorial Scholarship is made possible by the dedication and hard work of the members of the Ashtabula Lions Club and is designed to reward and encourage area young people to pursue higher education. Selection is based upon a balanced consideration of leadership, character and achievement inside and outside the classroom and a financial need. One scholarship for \$1,000 will be awarded to be used for tuition and/or room and board.

ELIGIBILITY

Applicants must have senior standing at Lakeside, Edgewood, St. John, A-Tech, Geneva or Jefferson High Schools and must be planning to attend an accredited American college or university on a full-time basis.

SELECTION PROCESS

1. Completed applications with **financial form** must be postmarked *no later than Wednesday May 1st 2019* and should be mailed to:
Ashtabula Lions Club Scholarship
P.O. 534
Ashtabula, OH 44005-0534.
No applications postmarked later than May 1st will be considered.
2. Members of the Lions Scholarship Committee will select the scholarship recipient. The recipient will be notified so that the scholarship may be presented at the Lions Scholarship ceremony on Tuesday, May 21st, 2019 at 6:00 P. M. at the Ashtabula Elks Club.
3. Payment of the scholarship will be made directly to the college or university after submission of the first quarter's transcript is submitted to us with appropriate address and department of the collage.





ASHTABULA LIONS CLUB HARRIS-DEAN MEMORIAL SCHOLARSHIP APPLICATION

PART ONE

Name: _____
Address: _____

Telephone: _____
last four numbers _____
of Social Security # _____

Your class rank at the end of seven semesters: _____
Your GPA at the end of seven semesters: _____

Number of graduates in your class: _____

PART TWO - SCHOLASTIC

Honors and awards (state year and nature of award)

Positions of leadership (name of organization, position and year)

Membership in organizations where no office was held (state major activities, name of organization, year)

PART THREE - EXTRACURRICULAR AND ATHLETIC

Honors and awards (state year and nature of award)

ASHTABULA LIONS CLUB

Positions of leadership (name of organization, position and year)

Membership in organizations where no office was held (state major activities, name of organization, year)

PART FOUR - CIVIC AND VOLUNTEER SERVICES (not school related)

Honors and awards (state year and nature of award)

Positions of leadership (name of organization, position and year)

Membership in organizations where no office was held (state major activities, name of organization, year)

PART FIVE - HIGH SCHOOL EMPLOYMENT RECORD

	Place of employment	seasonal?	Average hrs/week	Rate of pay
Freshman year:	_____	yes <input type="checkbox"/> no <input type="checkbox"/>	_____	_____
Sophomore year:	_____	yes <input type="checkbox"/> no <input type="checkbox"/>	_____	_____
Junior year:	_____	yes <input type="checkbox"/> no <input type="checkbox"/>	_____	_____
Senior year:	_____	yes <input type="checkbox"/> no <input type="checkbox"/>	_____	_____

If employment was seasonal, please indicate months worked.

Please do NOT include the name of your school on these pages.

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PART SIX

State your plans for enrollment at an accredited American college or university.

Estimated cost per year: _____

Have you been granted scholarship aid? yes no If so, give details below:

List other scholarships or grants for which you have submitted applications.
Indicate if they have been applied for or received (and amount)

Are you in good health? yes no If not, explain in some detail.

You may attach additional pages to this application if more room is needed for any section.

PART SEVEN

1. Obtain a copy of your high school transcript for the past seven semesters and submit it with this application.
2. Submit copies of BOTH of the following with this application:
 - A. the **Family Financial Data** page (included with this application) AND
 - B. ACT or SAT results
3. Sign and date this application and return it postmarked by Wednesday May 1st 2019 to:

Ashtabula Lions Club Scholarship
P.O. 534
Ashtabula, OH 44005-0534

INCOMPLETE and LATE APPLICATIONS WILL NOT BE CONSIDERED

I hereby certify that the information provided is correct.

Applicant's signature

Date

Please do NOT include the name of your school on these pages.

