

SOUTH MONTEREY COUNTY JOINT UNION HIGH SCHOOL DISTRICT
BOARD OF EDUCATION
SPECIAL BOARD MEETING

Tuesday, June 5, 2018 (Revision)

South Monterey County Joint Union High School District Office
800 Broadway, King City, CA

VISION

South Monterey County Joint Union High School District is a progressive academic learning community that is committed to
life-long educational success

MISSION

South Monterey County Joint Union High School District inspires and empowers all students with the knowledge and skills
necessary to achieve their full potential to succeed as responsible and productive citizens

BOARD OF EDUCATION

Paulette Bumbalough - President
David Gaboni - Clerk
Joe Santibanez - Member
Paul Dake – Member
Leslie Girard - Member

SUPERINTENDENT

Brian Walker, Ed.D.

OPEN SESSION: 5:30 AM

A. CALL TO ORDER

B. FLAG SALUTE

C. APPROVAL OF AGENDA

D. PUBLIC COMMENT: *Unless otherwise determined by the Board/Superintendent, each person is limited to 3 (three) minutes. If a large number wish to speak on a specific item, there is a limit of 20 minutes' total input on an item. For matters that are not listed on the agenda, the Board may refer the matter to the Superintendent or advisee, or take it under advisement, but shall not take action at that time except as allowed by law.*

El publico puede dirigirse a la Mesa Directiva de Educación con respecto a asuntos que están enlistados para dialogar durante la sesión a puertas cerrada completando así la forma que se le da a la comunidad para poder hablar durante la sesión, esta forma se encuentra en la entrada de la junta donde se lleva acabo la sesión y entregando esta tarjeta a la Secretaría de el Superintendente antes de que la Mesa Directiva de Educación de por terminada la junta.

E. PUBLIC HEARING

1. District 2018-2019 Budget (*Sherrie S. Castellanos, CBO*)
2. District 2018-2019 LCAP (*Sherrie S. Castellanos, CBO*)
3. Pinnacle Academy Charter 2018-2019 LCAP (*Sherrie S. Castellanos, CBO*)

F. INFORMATION

1. Nineteen Migrant Students Traveling to Fresno State for Residential Summer Program from June 18 to July 13, 2018 (*Angelica Fonseca, Director, Migrant Education Region XVI*)
2. Voter Opinion Survey Update (*Curt Below, FMS Research*)
3. Budget Review (*Sherrie S. Castellanos, CBO*)
4. LCAP Reviews (District and Pinnacles Academy Charter) (*Jonathan Sison, Ed.D., Director of Educational Services*)

G. ADJOURNMENT

**SOUTH MONTEREY COUNTY JOINT UNION HIGH SCHOOL
DISTRICT**

SUBJECT: Nineteen Migrant Students Traveling to Fresno State
for Residential Summer Program from June 18 to
July 13, 2018 **MEETING:** June 5, 2018

AGENDA SECTION:

- ACTION
 INFORMATION
 ACTION/CONSENT

GOVERNING BOARD

Board Goals:

- _____ Improve, Monitor and Sustain Student Achievement
 X Improve School Climate in Support of Teaching, Learning and Student Safety
_____ Develop/Sustain Fiscal Solvency
_____ Ensure that Facilities are Safe for Staff and Students
_____ Ensure Compliance with Education/Other Codes/Updating Board Policies and Administrative Regulations

Summary:

Migrant students are graduating from high school at a lower rate than other non-migrant students (based on data collected from DataQuest) and therefore entering college/career based STEM fields at a much lower rate. In the State Service Delivery Plan for migrant students, it is noted that in order to close the achievement gap for migrant students the Migrant Education Program must increase student's abilities to conduct research, analyze information and then be able to articulate their stance on a given topic, all of which are skills students master as they participate in speech and debate.

Nineteen students from the South Monterey County Joint Union High School District will be attending a Fresno State University Residential program. The students will focus on English Language Development. They will receive strategic curriculum that will accelerate their English Language Development. The students that are fluent in English will have a Science Technology Engineering Arts and Math curriculum.

Recommendation:

It is recommended that the Board of Education approve the Fresno State Residential Program trip for the nineteen students from June 18 to July 13, 2018.

Fiscal Impact:


There is no fiscal impact to the district. The Migrant Education Region XVI will cover all costs associated with the trip.

Submitted By:



Angelica Fonseca, Director
Migrant Education Region XVI

Approved:



Brian Walker, Ed.D.
Superintendent