Los Angeles Unified School District
BEYOND THE BELL BRANCH
BEFORE AND AFTER-SCHOOL PROGRAM APPLICATION/AGREEMENT

For Staff Use Only

DISTRICT ID NUMBER

2018-2019
SCHOOL YEAR

SCHOOL OF ATTENDANCE: Sotomayor:

Program Applying for: *(Only check one)*			
BEFORE-SCHOOL	**AFTER-SCHOOL**		**OTHER PROGRAMS**
Ready-Set-Go! *(RSG)*	**Youth Services**	**Grant Funded Program** *(ASES/21st CCLC/ASSETs)* **Name of Program**	**Name of Program** UCLA AFTER SCHOOL
☐	☐	☑	☐

APPLICANT

PRINT NAME CLEARLY *FIRST* *M.I.* *LAST* | DATE OF BIRTH *MONTH* *DAY* *YEAR* | GRADE

STREET ADDRESS | APT # | CITY | ZIP CODE

PARENT(S)/GUARDIAN(S)

MOTHER'S/GUARDIAN'S NAME		FATHER'S/GUARDIAN'S NAME	
PRINT NAME: *FIRST M.I. LAST*		PRINT NAME: *FIRST M.I. LAST*	
PHONE NUMBER *(MAIN)*	PHONE NUMBER *(OTHER)*	PHONE NUMBER *(MAIN)*	PHONE NUMBER *(OTHER)*

EMERGENCY CONTACT/RELEASE INFORMATION *(provide a minimum of two contacts)*

#1: RELATIONSHIP	NAME (FIRST LAST)	PHONE NUMBER(S)	ADDRESS (STREET CITY ZIP)
#2: RELATIONSHIP	NAME (FIRST LAST)	PHONE NUMBER(S)	ADDRESS (STREET CITY ZIP)
#3: RELATIONSHIP	NAME (FIRST LAST)	PHONE NUMBER(S)	ADDRESS (STREET CITY ZIP)

• I/We authorize the Beyond the Bell Before/After-School Program (BASP) to contact, and if necessary, release my child to any of the above individuals listed as an Emergency Contact/Release Information. The above listed individuals must be 18 years or older.

• I/We give my permission for my child to be filmed or photographed. I understand that all film or photos are the sole property of the BASP, and may be used in displays to the public, to publicize the program, or for printed materials published by and/or for the BASP.

• I/We hereby consent to the disclosure of personally identifiable information from my child's education records under the Family Educational Rights and Privacy Act and allow for the Los Angeles Unified School District to disclose such information only to the extent and for the duration necessary for my child to participate in BASP programs.

• The After School Education and Safety (ASES) Program Act of 2002, enacted by initiative statute, establishes the After School Education and Safety Program to serve pupils in kindergarten and grades 1 to 9, inclusive, at participating public elementary, middle, junior high, and charter schools. The act gives priority enrollment in after school programs and before school programs to pupils in middle school or junior high school who attend daily. Pupils who are identified by the program as homeless youth or as being in foster care will be given first priority. Parents/guardians may indicate this information below:

Pupil designation *(please check if applicable)*: ☐ **Homeless Youth** ☐ **Foster Care**

• Does your child have any physical, emotional, and/or learning difficulties? If so, please specify: _____

• Does your child have any food allergies? If so, please specify: _____

ACKNOWLEDGEMENT

MOTHER'S/GUARDIAN'S NAME (PRINT)	MOTHER'S/GUARDIAN'S SIGNATURE	DATE
FATHER'S/GUARDIAN'S NAME (PRINT)	FATHER'S/GUARDIAN'S SIGNATURE	DATE
SITE COORDINATOR'S NAME (PRINT)	SITE COORDINATOR'S SIGNATURE	DATE