



**Chesterfield County Schools**  
**Gifted and Talented Program**  
**ALPHA Arts**



***Nomination Form – Art Program***

Student Name \_\_\_\_\_ Date \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_

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Person Completing This Form \_\_\_\_\_ Phone \_\_\_\_\_

Relationship to student \_\_\_\_\_

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*If you are the child's parent, would you like us to send you an email letting you know we received this form?*

(Check one)  Yes  No

If yes, please give us a valid email address below

\_\_\_\_\_@\_\_\_\_\_.

**Directions:** Check how often each characteristic applies to the above student.

|   | Seldom or Never | Sometimes | Usually | Almost Always |
|---|-----------------|-----------|---------|---------------|
| 1. Shows interest in a particular art form.   |                 |           |         |               |
| 2. Spends time pursuing an art form.  |                 |           |         |               |
| 3. Demonstrates good fine motor or gross motor coordination.  |                 |           |         |               |
| 4. Good memory, unusual ability to store and use information.   |                 |           |         |               |
| 5. Is willing to try new activities.  |                 |           |         |               |
| 6. Follows through on work that initially excites him/her.  |                 |           |         |               |
| 7. Can express feeling in/through and art form.   |                 |           |         |               |
| 8. Is a keen observer, is sensitive to the environment, sees the unusual, and see what others may overlook. |                 |           |         |               |
| 9. Creates unique responses to given stimuli.   |                 |           |         |               |
| 10. Can elaborate and extend the ideas of others.   |                 |           |         |               |

***This form must be given directly to the student's art teacher on or before Friday, October 26.***