

**AGENDA**  
REGULAR BOARD OF EDUCATION MEETING  
SOUTH BELOIT C.U.S.D. #320  
**6:00PM Tuesday, October 8<sup>th</sup>, 2019**  
BOARD OF EDUCATION OFFICE  
850 Hayes Avenue, South Beloit, IL 61080  
www.sb320.org

I. CALL TO ORDER OF REGULAR MEETING

Scott Bonnet called the Regular Board Meeting of **October 8<sup>th</sup>, 2019** to order at \_\_\_\_\_.

II. ROLL CALL

Michelle Becorest	_____	Terri L. Perrin	_____	Theodore A. Zierath	_____
Scott M. Bonnet	_____	Sandra L. Peterson	_____	Scott L. Fisher	_____
David W. Brockman	_____	Edward G. Rottman	_____	Lisa A. Sornson	_____

III. PLEDGE OF ALLEGIANCE

IV. NON-AGENDA ITEMS

4.01 Persons in Attendance (three minutes per person unless on agenda)  
Lindsay Campbell

4.02 Legislative

4.021 **Gov. JB Pritzker** (D) (217) 782-6830  
Springfield Office: 207 State House, Springfield, IL 62706  
Website: [www2.illinois.gov](http://www2.illinois.gov)  
Chicago Office: (312) 814-2121  
James R. Thompson Center, Ste. 16-100,  
100 W. Randolph Street, Chicago, IL 60601

4.022 **Sec. of State Jesse White** (D) (217) 782-2201  
Springfield Office: 213 State Capitol, Springfield, IL 62756  
Fax: (217) 785-0385 Website: [www.cyberdriveillinois.com](http://www.cyberdriveillinois.com)  
Chicago Office: (312) 793-1010  
James R. Thompson Center  
100 W. Randolph Street, Chicago, IL 60601  
Fax: (312) 814-3393

4.023 **Attorney General Lisa Madigan** (D) (217) 782-1090  
Springfield Office: 500 S. Second Street, Springfield, IL 62706  
Website: [www.IllinoisAttorneyGeneral.gov](http://www.IllinoisAttorneyGeneral.gov)  
Chicago Office: (312) 814-3000  
James R. Thompson Center  
100 W. Randolph Street, Chicago, IL 60601

4.024 **Sen. Dave Syverson** (R) (217) 782-5413  
108A State Capital Building  
Springfield, IL 62706  
Fax: (217) 782-4243  
Website: [www.senatordavesyverson.com](http://www.senatordavesyverson.com)  
District Office: 200 South Wyman Street, Suite 302  
Rockford, IL 61101  
Phone: (815) 987-7555 Fax: (815) 987-7563

4.025 **Rep. Joe Sosnowski** (217)782-0548  
228-N Stratton Office Building  
Springfield, Il 62706 Fax: (217) 782-1141  
Website: [www.joesosnowski.org](http://www.joesosnowski.org)  
District Office: 998 Belvidere Road, Ste 3; Belvidere, IL 61008  
Phone: (815) 547-3436 Fax: (815) 8434

V. BOARD MEMBER REPORTS OR REQUESTS

5.01 Board Communications and Thank You Notes – Mr. Bonnet

5.02 Board Meetings – Mr. Bonnet  
Regular Board Meeting on **Tuesday, November 12<sup>th</sup>, 2019 at 6 p.m.** – District Office

5.03 Food Service – Don Ramboldt

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5.04 Building & Grounds – Mr. Rottman  
Scott Johnson – Ricard L. Johnson & Associates, Architect

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5.05 Finance & Budget – Mr. Zierath  
Benning Group – Audit review  
Bob Lewis – PMA Bonding

5.06 Special Education – Mrs. Peterson

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5.07 Curriculum/Technology – Mrs. Becorest

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5.08 Policy – Mr. Brockman – 2<sup>nd</sup> reading June 2019

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5.09 Salary & Negotiations – Mr. Bonnet

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5.10 Health Advisory – Mrs. Perrin

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5.11 School Handbook – Mrs. Peterson

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5.12 Class Advisory – Mrs. Perrin

VI. Clark - Pre-K-1 Report – Mr. Roer

- 6.01 Special Guests
- 6.02 School Safety
- 6.03 Parent/Teacher Conferences
- 6.04 Homecoming Week
- 6.05 Fire Prevention Week

VII. Riverview – 2<sup>nd</sup> – 4<sup>th</sup> Report – Mr. Amendt.

- 7.01 Grandparent's Day
- 7.02 Parent/Teacher Conference Attendance
- 7.03 Homecoming
- 7.04 Riverview Fall Festival
- 7.05 Fire Safety Week
- 7.06 Walter the Dog
- 7.07 Red Ribbon Week
- 7.08 First Quarter Awards
- 7.09 Halloween Parade
- 7.10 Veteran's Day Assembly

VIII. Blackhawk/Junior High – 5<sup>th</sup> – 8<sup>th</sup> Report - Mr. McCoy

- 8.01 ALICE Training
- 8.02 SIP Day
- 8.03 Parent Teacher Conferences
- 8.04 Band
- 8.05 Fire Tornado Drills

IX. Junior High Athletic Director/Dean of Students – Mr. Doherty

Athletic Director:

- 9.01 SOBO Athletics
- 9.02 JH Volleyball
- 9.03 BH Volleyball
- 9.04 JH Football
- 9.05 BH Football

Dean of Students:

- 9.06 Discipline
- 9.07 Monthly Reward
- 9.08 ALICE Training

X. Senior High – 9<sup>th</sup> – 12<sup>th</sup> Report – Mr. Schaaf

- 10.01 Homecoming Week
- 10.02 Student of the Month Breakfast
- 10.03 Post-Secondary Night
- 10.04 AVID

XI. Senior High Assistant Principal /Athletic Director – Mr. Hansen

Assistant Principal Notes:

- 11.01 Discipline
- 11.02 Lunch DT
- 11.03 ISS

Athletic Director Notes:

- 11.04 Sports Booster / South Beloit Day of Giving - Saturday, November 2, 2019
- 11.05 Fall Sports

Special Education – Numbers will be updated to the board every month

- 11.06 Special Education numbers for the year (in district only)
- 11.07 Outsourced Students
- 11.08 Update on new alternative placement program
- 11.09 Caseloads
- 11.10 Other information throughout the year
- 11.11 Questions

XII. OLD BUSINESS - Mr. Fisher/Mrs. Gille

- 12..01 New Van
- 12.02 PRESS

XIII. DISTRICT BUSINESS REPORT - Mr. Fisher

- 13.01 Clark P.T.O. Financial Report
- 13.02 Riverview P.T.O. Financial Report – attachment
- 13.03 Booster Club Report –
- 13.04 Activity Funds – attachment
- 13.05 Curriculum and Technology Report –
- 13.06 Financial Update – attachment/s
- 13.07 Food Service Update – attachment
- 13.08 Enrollment -  
The district enrollment is currently - 967
- 13.09 Maintenance Report –
- 13.10 Cash Flow
- 13.11 Audit
- 13.12 PMA
- 13.13 Grant Audit
- 13.14 Facilities Usage

XIV. DISTRICT REPORT - Mr. Fisher

- 14.00 Health Services Updates
  - 14.010 School Health Services
  - 14.011 Health Advisory Committee
  - 14.012 School Based Health Center
  - 14.013 SOBO Health Club
  - 14.014 Crusader
  - 14.015 Fall Kishwaukee Dinner
  - 14.016 Joint Annual Conference
  - 14.017 Parking Lot Survey

14.018 Commendable Rating  
14.019 Math Series

XV. PREVIOUS MINUTES

XVI. ACTION ITEMS

XVII. ADJOURNMENT