



**FRIDAY, SEPTEMBER 21, 2018**

**WILDCATS!**

**RELATIONSHIPS . RIGOR . RELEVANCE**

**AOD – MRS. HINZE**

**Today is an **Odd Day** schedule:**

**Period 1: 7:00 – 8:00am**  
**Tutorial: 8:00 – 8:20am**  
**Period 2/3: 8:25 – 10:13am**  
**Brunch: 10:13 – 12:15pm**  
**Period 4/5: 10:35 – 12:15pm**  
**Lunch: 12:15 – 12:55pm**  
**Period 6/7: 1:25 – 2:45pm**



***\*\*Oz the Great and Powerful – Wear green and bling \*\****

**Saturday, September 22, Girls Tennis vs Fall Brawl Valencia – VAR TBA**

**Monday, September 24, Girls Golf vs Notre Dame @ Hansen Dam – 3:30pm**

## ----- Counseling -----

### William S. Hart District Annual College and Career Fair

Thursday 9/20 at Golden Valley High School 5:00-8:30 PM

- Over 110 Colleges and Universities
- Trade Schools and Military Branches
- Student Career Pathway information
- Workshops (Financial Aid, FAFSA, Western Undergrad Exchange-WUE)
- Food Trucks (CPK, BBKyu Grill, and Desserts)
- Free for all Hart District students grades 9-12

More information in the counseling office

Visit: [www.PathwayToMyFuture.org](http://www.PathwayToMyFuture.org)

## ----- Clubs/Sports/ASB/Library -----

### Attention Wildcats

We will be kicking off our Fall College Visits today at lunch with a representative from the University of California, Irvine. This event will be held in the College and Career Center. Don't miss this chance to ask questions and learn more about this school. All students are welcome! Go Anteaters!



# UCIRVINE

This event is available to students only.

If you have any questions, please see your Counselor or Mrs. Jenkins in the Career Center.

-----

**Attention Seniors!!!** A yearbook encapsulates all the fond memories from your time in school. As a senior, you want to leave behind a legacy, and your senior quote is the perfect place to make your mark. The quote might be a funny, a snippet from a favorite author or a traditional message wishing everyone thanks and good luck. The deadline to submit your senior quote to the yearbook is quickly approaching. Please turn in your quote by no later than September 28<sup>th</sup> to your English teacher or room 409. Thank you!!

**--Sports--**

## **Tryout information:**

**Swim:** - Friday September 28th Try Outs @ 4-5 pm at Santa Clarita Aquatic Center

**Boys Tennis:** Try-outs will be November 6<sup>th</sup> and 7<sup>th</sup> from 3-5pm on the tennis courts

---

## **--ASB--**

---

## **--CLUBS --**

### **Pencils of Promise**

Pencils of Promise will be having a meeting at brunch in room 307.

### **Project Linus**

Friday meeting @ lunch Room 303, come to our first meeting today! Learn how to get community service hours while making an impact.

### **Stock Market**

Stock Market Club meeting Monday in room 516 at lunch. Come get your codes for the competition against other schools. New members always welcome!