

**SCHOOL HEALTH ADVISORY COMMITTEE**  
**MEETING AGENDA**  
**April 19, 2017**

1. Call to order
2. Review of needs
3. Meetings for SY 2017-18
4. Committee members
5. Adjourn

**MINUTES:**

1. Members present:
  - a. George Rasor
  - b. Stephanie Foster
  - c. Alicia Pacheco
2. Review of needs
  - a. Update school medicine cabinet
  - b. Review PE schoolwide
  - c. Wellness clinic
  - d. Special exercise events
    - i. Jump Rope-a-thon for example
3. Meetings for SY 2017-18
  - a. Quarterly
4. Committee membership
5. Adjourn