



**JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA**

**203 E. PLAQUEMINE STREET**

**JENNINGS, LOUISIANA**

**(337) 824-1834**

**THURSDAY, JANUARY 17, 2019 AT 5:00 P.M.**

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE  
 An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

**I. CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE.**

**II. ROLL CALL FOR DETERMINATION OF A QUORUM.**

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**III. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON DECEMBER 20, 2018.**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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**IV. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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**V. ELECTION OF 2019 SCHOOL BOARD PRESIDENT AND VICE-PRESIDENT.**

- A. Superintendent Credeur, School Board Secretary, calls for nominations for office of School Board President.
- B. School Board President, calls for nominations for office of School Board Vice-President.

**VI. BOARD COMMITTEE REPORTS:**

- A. Finance - Phillip Arceneaux, Chairman
- B. Insurance - David Doise, Chairman
- C. Building & Grounds - James Segura, Chairman
- D. Policy- Jody Singletary, Chairman
- E. Transportation- Greg Bordelon, Chairman
- F. 16th Section-Charles Bruchhaus, Chairman
- G. Ward II (Ad Hoc) - Donald Dees, Chairman
- H. Legislative Liaison - Donald Dees, Chairman
- I. Food Service Committee - Malon Dobson, Chairman

**VII. SALES TAX REPORT - Amber Hymel, Tax Collector.**

**VIII. NEW BUSINESS:**

- 1. Authorization from board to use current signature plates as the signing authority on all checks and accounts until new plates are issued following the new board election of officers.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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2. Adopt the following resolution regarding School Board meetings:

**R E S O L U T I O N**

WHEREAS, ACT 707 of the 1977 Louisiana Legislature makes substantive changes in Louisiana’s Open Meeting Law, and WHEREAS, one change exempts the Board from having to give written notice of each regular meeting (1) if the Board adopts a resolution each January establishing the day, time, and place of the regular meeting, (2) written public notice of this resolution is given at least one time, and (3) the day, time, and place remain the same or, if changed, the Board gives written public notice at least once to the amendment or new resolution no less than twenty-four hours in advance of the changed regular meeting, and

WHEREAS, this Board would like to conform to this change,  
 NOW, THEREFORE, BE IT RESOLVED by the Jefferson Davis Parish School Board in regular session duly convened on January 16, 2019, that the Board does hereby adopt an official resolution establishing the regular meeting schedule for the year 2019 to be on the third Thursday of each consecutive month, the meeting place to be at the School Board Central Office, 203 East Plaquemine Street, Jennings, Louisiana, and the time to be 6:00 p.m. throughout the year. EXCEPTIONS: In April, 2019, the Board will meet on the second Thursday (April 11, 2019), due to Spring Break. In May, 2019, the Board will meet on the second Thursday (May 9, 2019), due to parish Graduations. The December 19, 2019 Board meeting shall be held at 10:00 a.m. at Welsh Elementary, 222 E. Bourgeois Street, Welsh, LA 70591. The above Resolution, having been put to a vote and having passed, was duly declared adopted and ordered spread on the minutes of this Board.

/s/ \_\_\_\_\_ /s/ \_\_\_\_\_  
 President Kirk Credeur, Superintendent

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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3. Approve the following out-of-state travel requests:

1. LAHS FFA students and faculty to attend to travel to Houston, TX on 03/01/19 to attend the Houston Livestock Show and Rodeo. At no expense to the Board.

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4. Approve submission to the Louisiana State Department of Education of all 2018 -2019 federal and state flow-through projects and any new programs enacted through the “No Child Left Behind Education Act”.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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## **IX. INFORMATION**

### **1. Congratulations to the 2018 Principals of the Year:**

**David Harper** - EES - Elementary Level

**Amanda Fontenot** - LAHS - Middle School

**Wilbert Gilbeaux** - JHS - High School Level

### **Congratulations to the 2018-2019 Teachers of the Year:**

#### **Elementary Level -**

**Chelsey Hetzel** - WES

Junilla Byrne - EES

Elaine Comeaux - FES

Jennifer Young - HHS

Tracie Smith - JWES

Kelly Chaisson - JES

Erica LeBlanc - LHS

Mandy Broussard - LAHS

#### **Middle School Level -**

**Jazzmin Evans** - JHS

Jessica Guillory - EHS

Melissa Sawyer - HHS

Micah Rasberry - LHS

Tana Garcia - LAHS

Ashlyn Watkins - WAR

#### **High School Level -**

**Erin Williams** - JHS

Roland Lacombe - EHS

Emily Lavergne - HHS

Lee A. Vincent - LHS

Vickie Sketoe - LAHS

Jeremiah Gueringer - WHS

### **Congratulations to the 2018-2019 Students of the Year:**

**Elodie Paquette** - Lake Arthur Elementary - Elementary

**Justin Duhon** - HHS - Middle

**Kennedy Mallett** - WHS - High School

### **Congratulations to the 2018-2019 Support Persons of the Year:**

Natalie Courville - EES

Cherly Price - EHS

Brooke Coffman - FES

Charlotte St. Germain - HHS

Christy Hine - HHS

Angie Ardoin - JES

Georgette Ray - JWES

Barbara Flanagan - JHS

Al Broussard - JHS

Jo Chadwick - LHS  
 Tara Bourgeois - LHS  
 Leroy Hanks - LAHS  
 Christine Fontenot - WHS

2. The 2019 Louisiana School Board Association Convention will be held in Lake Charles, LA from February 24 -26, 2019. Please let Mrs. Abshire-Sonnier know if you plan to attend.
3. Sealed bids for the removal of the two Hathaway property surplus structures have been re-advertised, with bids being due at 10 am on Wednesday, February 13, 2019.

**IX. PERSONNEL CHANGES**

**X. JEFFERSON DAVIS PARISH EDUCATIONAL UPDATE BY CURRICULUM SUPERVISOR.**

**XI. SUPERINTENDENT’S COMMENTS NOT REQUIRING BOARD ACTION**

**XII. EXECUTIVE SESSION**

**A. Motion to enter into Executive session.**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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**B. Motion to resume in regular session.**

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**XIII. ADJOURN**

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<p>IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD THURSDAY, JANUARY 10, 2019 BY 4:00 P.M.</p> <p>IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.</p>
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