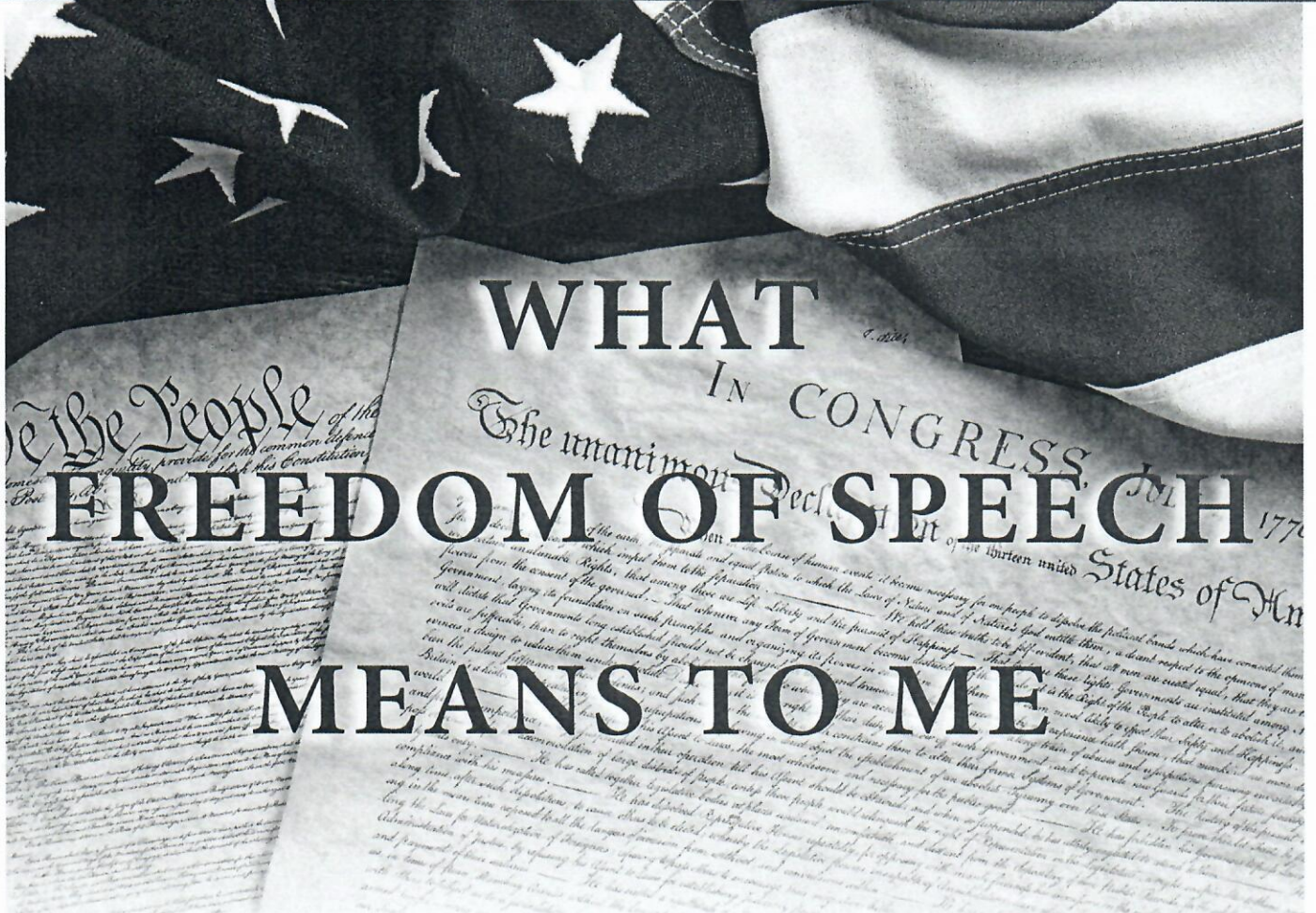




FLEET RESERVE ASSOCIATION 2018-2019 AMERICANISM ESSAY CONTEST



WHAT
IN CONGRESS
FREEDOM OF SPEECH
MEANS TO ME

• Grand Prize \$5,000

• 18 National Awards and Regional / Local Prizes

Eligibility: Students, grades 7 through 12
Deadline: December 1, 2018
Requirements: 350 words or less about "What Freedom of Speech Means to Me"
Website: www.fra.org/essay

Proudly Sponsored By:



For information about the contest, contact:

School Counselor: _____
FRA Essay Chairman: _____
FRA Branch: _____
Telephone: _____





FRA AMERICANISM ESSAY COVER SHEET

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone Number: _____

E-Mail Address: _____

Name of School: Grade: _____

Number of Words in Essay: _____

Sponsoring Member/Branch/Unit: _____

Sponsor's Address: _____

City: _____ State: _____ Zip: _____

Parent/Guardian Permission: I understand that my student is participating in FRA's Americanism Essay Contest and authorize FRA to publish photos of him/her if he/she should receive recognition for this entry.

Parent/Guardian Name: _____

Parent/Guardian Signature: _____

Note: Please type or write legibly.



FRA AMERICANISM ESSAY RULES

- All entrants shall be students in grades seven through twelve (or equivalent).
- Entrants must be sponsored by a branch of the Fleet Reserve Association or a unit of the Ladies Auxiliary, or by an FRA Member-at-Large.
- The essay shall be on the theme designated and shall not exceed 350 words.
- The essay shall be legibly written or typed on one side of the paper.
- The title of the essay shall be written or typed at the top of the paper.
- A student may submit only one entry each year.
- Each entry must be accompanied by a separate sheet stating: the entrant's name; address; zip code; telephone number; school grade (or equivalent); name of school or the words "home schooled;" number of words in essay; and the sponsoring branch/unit or sponsor's name.
- Entries submitted to branches shall be submitted to the Branch Americanism-Patriotism Committee and postmarked not later than December 1, for judging at the branch level.
- Entries sponsored by membership at large members shall be submitted to the national chairman and forwarded to an appropriate branch for judging in their respective grade group. All entries shall be postmarked not later than December 1.