



## **Yorba Linda Woman's Club**

**P. O. Box 91**

**Yorba Linda, CA 92885**

Email: [yorbalindawomansclub@gmail.com](mailto:yorbalindawomansclub@gmail.com)

Web: [yorbalindawomansclub.org](http://yorbalindawomansclub.org)

Facebook: Yorba Linda Woman's Club

### **2018-2019 ACADEMIC SCHOLARSHIP INFORMATION SHEET**

#### **OBJECTIVE:**

°To provide scholarship funds for continuing education in a chosen academic field.

#### **APPLICANT ELIGIBILITY:**

- °Student transcript must show proof of residence in one of the Placentia-Yorba Linda Unified School District zip codes (92806, 92807, 92831, 92835, 92870, 92871, 92886 or 92887).
- °Student must be an enrolled Senior attending an accredited high school for the entire 2018-2019 school year.
- °Student must have a minimum 3.0 GPA.
- °Student will begin college in the Fall Semester of 2019.
- °Student Application must be reviewed and signed by the School Counselor to certify grades and enrollment.

#### **AWARDS:**

- °\$1,000-\$2,000 Scholarship (Number of winners to be determined by the YLWC).
- °The winners and their parents/guardians will be invited as guests of the Yorba Linda Woman's Club for scholarship presentations on Thursday, May 2, 2019 at 7 p.m. in the Yorba Room of the Yorba Linda Community Center, 4501 Casa Loma Avenue, Yorba Linda.

#### **JUDGING:**

- °25% Essay content (addresses "*Being the Reason Someone Smiles*" theme, well-written, compelling and engaging)
- °25% Essay organization (includes grammar, spelling, punctuation and sentence structure)
- °20% GPA
- °20% Number of IB/AP/Honors Classes
- °10% Community Service and/or Work Experience

#### **SCHEDULE:**

- °March 29, 2019 – Final postmark date for receipt of applications (no exceptions)
- °April 19, 2019 – Selected recipients notified by email
- °May 2, 2019 – Scholarship Awards Ceremony at the Yorba Linda Community Center



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### 2018-2019 ACADEMIC SCHOLARSHIP APPLICATION FORM

#### RULES:

- Application must be complete to be considered. Review residency requirement on Information Sheet.
- Entries must be postmarked no later than **March 29, 2019**, and mailed to the above P.O. Box. Late entries will not be considered. There are no exceptions.
- Attach a typewritten essay reflecting upon our president's theme, **Being the Reason Someone Smiles**. What causes you to smile and what impact does that have on others? (250-350 maximum words).
- Attach a separate sheet listing extracurricular school activities, community service and work history. Be specific.
- Attach a current transcript showing a GPA of 3.0 or higher on a 4.0 scale. Please include 9<sup>th</sup> grade through the first semester of 12<sup>th</sup> grade.
- The decisions of the judges are final.

#### PLEASE PRINT

\_\_\_\_\_  
Student's Name

\_\_\_\_\_  
Parent/Guardian's Name

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City and **Zip**

\_\_\_\_\_  
Sex: M/F      Home Telephone Number

\_\_\_\_\_  
Cell Phone Number

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Total GPA (9-12)

\_\_\_\_\_  
Career Goal

\_\_\_\_\_  
University/State/Community College you hope to attend

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
High School You Currently Attend

\_\_\_\_\_  
Date

***School Counselor: Please read and sign below to certify enrollment and total GPA, grades 9-12.***

\_\_\_\_\_  
Signature of School Counselor

\_\_\_\_\_  
Telephone Number and Extension

\_\_\_\_\_  
Print Name of School Counselor

\_\_\_\_\_  
Counselor's Email Address