



**HEMPFIELD AREA SCHOOL DISTRICT**  
 4347 Route 136, Greensburg, PA 15601-9315  
 (724) 834-2590

Dr. Tammy S. Wolicki  
*Superintendent*  
 Dr. Mark A. Gross  
*Assistant Superintendent*  
*Secondary*

Dr. Matthew R. Conner  
*Assistant Superintendent*  
*Elementary*  
 Mr. Wayne J. Wismar  
*Business Manager*

*Committed to Educational Excellence*

**HEMPFIELD AREA SCHOOL DISTRICT  
 2019-2020 Chromebook Initiative Annual Liability Form**

**Distribution of student Chromebooks for the 2019-2020 school year will be held in the following manner:**

- **All Middle Schools and the High School:** Distribution to Grades 6 and 9 on Wednesday, August 21, 2019, during orientation at the student's school if the insurance fee has been paid in advance. **Students NEW to the District in grades 7, 8, 10, 11, and 12 will receive Chromebooks on the first day of school.** (Current students in grades 7, 8, 10, 11, and 12 already have Chromebooks in their possession)

Please check below to indicate the number of students in grades 6 through 12 who will be insuring a Chromebook within your household during the 2019-2020 school year:

- \_\_\_\_\_ **\$25/yearly** (Non-Refundable) Insurance Policy (1 student)
- \_\_\_\_\_ **\$40/yearly** (Non-Refundable) Insurance Policy (2 students)
- \_\_\_\_\_ **\$60/yearly** (Non-Refundable) Insurance Policy (3 or more students)
- \_\_\_\_\_ We decline insurance and understand that we are liable for all repairs and damages up to and including the replacement cost of the device.

Student 1 Name: \_\_\_\_\_ Grade: \_\_\_\_\_ School \_\_\_\_\_

Student 2 Name: \_\_\_\_\_ Grade: \_\_\_\_\_ School \_\_\_\_\_

Student 3 Name: \_\_\_\_\_ Grade: \_\_\_\_\_ School \_\_\_\_\_

***This form must be signed and returned with payment, prior to the issuance of the district-owned Chromebook. In order to guarantee distribution during orientation, payment must be received by August 9, 2019. Payments made after this date (including on the day of orientation) will be processed as they are received.***

Forms and payments will be collected on the distribution dates above, or may be mailed to the District Office in advance. **Please make check or money order payable to HASD. Credit Card payments will be accepted only on the dates of distribution.**

Mail advance payments to: **Hempfield Area School District  
 Attn: Patti Marshall-Chromebooks  
 4347 Route 136  
 Greensburg, PA 15601**

(By signing below, I acknowledge that I have read the necessary provisions relative to the Chromebook Liability Insurance Coverage which is detailed on the following page)

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*Families experiencing economic hardship should contact their grade-level principal or district administration to discuss coverage options prior to receiving a device.*

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Dr. Paul S. Adams	<b>School Board</b>	Christopher M. Rossman
Diane S. Ciabattone	Sonya L. Brajdic	Paul J. Ward
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	<i>Secretary</i>	

## 2019-2020 Chromebook Initiative

July 8, 2019

Dear Parent/Guardian:

The Hempfield Area School District operates a 1 to 1 digital learning environment for all students in grades 6 through 12, utilizing Chromebooks. The Chromebook that your child will be issued is valued at approximately \$200 and the district's operating budget fully funds this initiative. **Parents must pre-pay the insurance policy in order for their child to be issued a Chromebook (see Liability Form).** This will fully cover unintentional and non-negligent damage that may occur, for example:

- In the event that a new device is needed, the device must be purchased through the school district.
- For security and monitoring reasons, non-district purchased devices will not be accepted for student use.
- "Lost" items are not covered under this policy.
- "Stolen" items will only be replaced when the district has been provided with a written police report that substantiates the device has been formally reported as "stolen."

As always, we thank you in advance for your understanding and support of this initiative as we strive to positively transform the learning environment for all of our students in the secondary schools.

Sincerely,



Dr. Mark A Gross  
Assistant Superintendent of Secondary Education