

# Gorman Learning Charter Network

Bringing Academic Excellence Home

## REGULAR SESSION OF THE BOARD OF DIRECTORS AGENDA

DATE: June 13, 2019

MEETING PLACE: 16530 Lost Canyon Rd.  
Santa Clarita, CA 91387

And

1826 Orange Tree Lane  
Redlands, CA 92374

TIME: 4:00 p.m.

*Items on the agenda may not be addressed in the order they are agendized. The Board of Directors may alter the order at their discretion*

Meeting facilities can be made accessible to persons with disabilities. Because multiple locations are used for meetings and the particular room or configuration may vary from meeting to meeting, it is requested that if you require special assistance to participate in the meeting you notify the office of the Executive Director at least 72 hours prior to the meeting you wish to attend.

### OPEN SESSION: PUBLIC MEETING

#### 1. CALL TO ORDER

#### 2. BOARD OF DIRECTORS ROLL CALL

Jana Perea	President, and Parent Representative
Yvette Barringer	Vice President, and Parent Representative
Dori Burnett	Secretary, and Parent Representative
Joshua Stegner	Treasurer, and Parent Representative
Virgil Chewning	Parent Representative
Thomas Stonecipher	Parent Representative
Joe Andrews	District Representative

#### 3. PLEDGE OF ALLEGIANCE

#### 4. APPROVAL OF THE AGENDA

#### 5. APPROVAL OF THE MINUTES

- a. Approval of the minutes from the regular session meeting of May 29, 2019.

**6. COMMUNICATION FROM THE PUBLIC**

*This portion of the meeting is set aside for the purpose of allowing an opportunity for individuals to address the Board of Directors regarding matters on or not on the Agenda but within the Board of Directors subject matter jurisdiction. The Board of Directors is not allowed to take action on any item that is not on the Agenda, except as authorized by Government Code Section 54954.2. Presentations are limited to 3 minutes. The total time allotted for public comment is 45 minutes. If you wish to speak please complete a Communication from the Public form and provide it to the Board Secretary before the meeting.*

**7. COMMENTS FROM BOARD MEMBERS CONCERNING ITEMS NOT ON THE AGENDA**

**8. CONSENT AGENDA**

*Items on the Consent Agenda are considered routine and/or are deemed to be consistent with the item adopted Committee Policies and carry the recommendation of the Administration. The Consent Agenda may be enacted by one motion with a Roll Call vote. There will be no separate discussion of the items unless a board member so requests, in which case the designated item(s) will be considered following approval of the remaining items.*

- a. **Human Resources HR Action Report May 2019**
- b. **May 2019 Business Services Division Check Register**
- c. **May 2019 Business Services Division Payroll Expenditures**
- d. **May 2019 Division Purchase Order Listings**
- e. **May 2019 Business Services division Credit Card Register**
- f. **May 2019 Enrollment Numbers**

**9. REPORT & COMMUNICATION TO THE BOARD OF DIRECTORS**

- a. **Executive Director – Denice Burchett**
- b. **Chief Business Officer – Truth Z. Ncube**

**10. INFORMATION/DISCUSSION/ACTION AGENDA**

- a. **Review, Discussion and Approval of Results from Gorman Learning Charter Network Board of Directors 2019 Election – Dori Burnett**
- b. **Review, Discussion and Approval of Revisions to the Gorman Learning Charter Network Board of Directors Bylaws – Craig Wilson**
- c. **Review, Discussion and Approval of the 2019/2020 Local Control Accountability Plan for Gorman Learning Center – Adam Cornish**
- d. **Review, Discussion and Approval of the 2019/2020 Local Control Accountability Plan for Gorman Learning Center San Bernardino/Santa Clarita – Adam Cornish**
- e. **Review, Discussion and Approval of Preliminary Budgets for 2019/2020 School Year – Truth Z. Ncube and Team**
  - i. **Gorman Learning Center**
  - ii. **Gorman Learning Center San Bernardino/Santa Clarita**

**CLOSED SESSION**

**11. ADJOURN TO CLOSED SESSION, IF ANY:**

- a. **Personnel Action – Government Code Section 54957**

**RECONVENE TO OPEN SESSION**

**12. DISCLOSURE OF ACTION TAKEN IN CLOSED SESSION, IF ANY**

**13. INFORMATION/DISCUSSION/ACTION AGENDA**

- a. **Review, Discussion and Approval of Amendment to Employment Contract for the Executive Director for 2018/2019 School Year– Craig Wilson**
- b. **Review, Discussion and Approval of Amendment to Employment Contract for the Chief Business Officer for 2018/2019 School Year– Craig Wilson**
- c. **Review, Discussion and Approval of Employment Contract for 2019/2020 School Year for Executive Director – Craig Wilson**

**14. ITEMS FOR NEXT MEETING**

**15. CONFIRM MEETING PLACE AND TIME**

**16. ADJOURNMENT**