

**MS/HS STUDENT ANNOUNCEMENTS**  
**October 11, 2018**

**Oct 8-25**.. Segment I Driver's Ed, 4-6pm, Rm200  
**Oct 11**..... "Get Real" LAHS class trip, 11:20a-1p, FSU  
**Oct 11**..... MS robotics, 3:30-5pm, Rm 108  
**Oct 12**..... **\*\*SENIOR** College Out-of-Uniform Day\*\*  
**Oct 12**..... HS softball meeting, 12:20pm  
**Oct 12**..... MS Activity Night, 4-6:30pm, cafeteria

**HS robotics** will not be meeting today.

**Sign ups for metal music and quiz bowl** are on the table outside the office. If you're interested in either but have questions or need more information, please see Mrs. Schultz.

**Seniors**, the deposit for the class trip is due on Monday. If you need a new form, see Mrs. Routley or Mrs. Pruden.

Th/F

**Freshmen**, please meet today during lunch in Mrs. Hansen's room to work on plans for the middle school lock-in.

**End your day at the Euro Café!** Need a pick-me-up after school? A place to refuel? Stop by Mrs. Hansen's room (Rm 201) and visit the Euro Café, where you can buy a snack to keep you going at the end of the day. The Café is now open every day after school.

**Driver's Ed Segment II classes.** Segment II classes will be held October 23-25 from 6-8pm. Visit [www.wcmde.com](http://www.wcmde.com) or call 231.796.0864 for more information or to register for the class.

**Softball meetings.** The softball coach will be here on Friday, October 12, to meet with interested high school students at the beginning of high school lunch.

**Middle School boys basketball players**, your first practice will be Monday, October 22.

**CCA's fall craft and business expo** is coming up on October 27. Anyone interested in reserving a spot should fill out a [registration form](#) or can contact Vicky Bowman ([bowmanvickyl@yahoo.com](mailto:bowmanvickyl@yahoo.com)) with questions. Free coffee and drinks are provided for vendors.

**Blood drive.** The National Honor Society is holding a blood drive on Wednesday, October 24 from 8:30-2:30 in the gym. Eat well and drink plenty of water before donating. See the notes posted around school, Mrs. Alber or one of the NHS members for more information.

**SENIORS, we're celebrating Michigan College Month!** [College Month](#) is part of a national initiative



with the goal to provide every graduating high school senior the opportunity to apply to college and for financial aid. **Seniors**, on Friday you will have a FREE out-of-uniform day when you can wear the gear (hat/shirt) of any college to which you have

applied. This is only for **seniors** and only for seniors who Mrs. Schonert can verify have submitted a college application.

**Send a sweet treat to someone special.** The junior class is taking orders for chocolate-covered strawberries (\$2 each) and chocolate-covered red pretzels (\$1 each) now through Wednesday, October 17. Place an order during lunch or stop by Mrs. Smithey's room (Rm 202) and make someone's day!



© Can Stock Photo



**Winter athletes**, you need to get working on your Golden Tickets, so you're ready to go when your season starts!

- Boys JV/V basketball, start date - November 5
- Girls JV/V basketball, start date - November 12
- Bowling, start date - November 12

**Community service hours up for grabs!** Time is running out to help get the B2 store at CranHill up and running. If you are interested in helping, please pick up information from the hallway table (or click the link (<http://signup.com/go/UUPKweg>), choose the spot(s) you like, and sign up.) Questions? Call [231-796-7669](tel:231-796-7669).


**But, wait! There's more....** Set up help for the craft and business expo is needed on Friday, October 26 starting at 3:30 in the elementary school. Help is also needed throughout the day of the event on October 27. If you would like to volunteer please contact Mrs. Schonert or Mrs. Bowman ASAP.

**Also, we** are looking for volunteers to help with the volleyball tournament this Saturday. Volunteers can earn between 6-8 hours of community service, and we need help in the concession stand, line judging, and keeping score. Sign up with Mrs. Yates.

**...finally,** Mrs. Maneke is looking for someone to help reshelve the books checked out from the high school library, reshelving would occur after school from 3-4pm. If interested, stop by Mrs. Maneke's room.


**Attention, teens!** The Big Rapids Community Library has a full slate of special [events](#) coming up—and some of them are just for you:

- Teen Book Club: inaugural meeting, 5:30pm, Oct 18. Pick up your free copy of the first book, *A Study in Charlotte*, and attend the PIZZA DINNER meeting. Email [tprice@bigrapids.lib.mi.us](mailto:tprice@bigrapids.lib.mi.us) to register
- Teen Movie night: *Warm Bodies*, 6pm, Oct 19, popcorn provided



## CCA MS/HS ATHLETICS

Athletic schedules and other information can be found online at [CCA's athletic page](#)  
 For questions regarding athletics, please contact Mr. Kevin Sankey at 231.796.9041 x262 or [sankeyk@ccabr.org](mailto:sankeyk@ccabr.org).



Sport	Date	Day	Opponent/Event	H/A	Time	Bus	Notes
V SOC	10/11/2018	TH	NMSL Crossover	A	5:00 PM	Noon	@ Cheboygan
JV VB	10/11/2018	TH	McBain - N Mich Christian Tri	A	6:00 PM	4:30 PM	
MS VB	10/11/2018	TH	Renaissance Academy	A	5:30 PM	4:00 PM	
FB	10/12/2018	F	Manistee Catholic Central	H	7:00 PM		
V VB	10/13/2018	S	WMD Tournament	H	9:00 AM		
MS VB	10/13/2018	S	Conference Tournament	A	9:00 AM	7:00 AM	@ Bear Lake

**LOCATION OF FIELDS—BB/Win Kellum: 500 River St. SB/Vogel: 400 S. Bronson Ave. Industrial: corner of Baldwin St. and Milton Ave.**

**ADMISSION TO CCA HOME GAMES**

(excluding districts regionals)

**MS, JV and V games**

- \$5 – adults (CCA staff, free)
- \$3 – Students
- **Free**  
Pre-schoolers, military, ages 65+

**PAY-TO-PARTICIPATE FEES**

**Pay-to-participate fees**

Middle school: \$25/season, \$65 max/year  
 High school: \$45/season, \$100 max/year  
 Family maximum: \$200/year

**Athletic passes (order forms in office)**

Family Pass - \$150  
 Adult - \$70  
 Student - \$30