

**AMERICAN BUSINESS WOMAN'S ASSOCIATION
ANCHORS AWEIGH CHARTER CHAPTER**

2019 APPLICATION GUIDELINES

1. For consideration of a scholarship award the application must be completed, and eligibility requirements met.

An incomplete application will result in automatic disqualification. This includes previous recipients.

2. The Application must be postmarked by March 1st to continue with this selection process
3. Each application will be rated on its own merit. This chapter does not discriminate based on race, color, religion, sex, age, national origin, sexual orientation, disability, employment status, job title, or industry.
4. Applicants must have at least a 2.5 GPA. Please provide official transcript.
5. Applicants must have two (2) letters of recommendation.
6. Applicants must provide an autobiography. Please limit to one (1) page. Each Autobiographical page will be rated for the sincerity of the applicant. Please include information about you and your family, your interests, accomplishments and goals. (NOT RESUME FORMAT)
7. Applicants must be a resident of Ashtabula County.
8. No person shall receive more than two (2) scholarships from Anchors Aweigh Charter Chapter. A new application must be submitted for consideration each year,
9. An applicant will be disqualified. If they are awarded a full scholarship, at any time prior to the July presentation. It is the applicant's responsibility to inform this chapter of any such award.
10. Applicants selected for interviews by the Education Committee will be notified of the date, time, and place of interview.

11. Personal Interviews of selected applicants are to be conducted by the Education Committee in a timely manner. Those not attending the personal interview will be disqualified.
12. Applicants will be notified of the committee's decision after the second Tuesday in April.
13. Scholarships will be presented at the July meeting of the Chapter. The applicant or an appointed representative **MUST** be present or forfeit the scholarship award. A joint check will be written to the scholarship recipient and the school which applicant will attend.

Please Mail Complete Applications to:

Education Committee
Anchor Aweigh Charter Chapter ABWA
PO BOX 0155
Ashtabula, Ohio 44005

If you have any questions, contact:
Anita Licate 440- 813-3632

SECTION B:

11. Are you related to an Anchor Aweigh Charter Chapter ABWA Member? _____

If yes, whom? _____

12. What educational institution do you plan to attend?

Name	Street Address

City/State/Zip	County

13. What will be your enrollment status? _____ Full-Time _____ Part-Time

14. What will be your degree/certificate? _____

15. When do you expect to complete your degree/certificate? _____

16. What will be your year in school? _____ Freshman _____ Sophomore
_____ Junior _____ Senior _____ Graduate Student _____ Other

SECTION C:

ACTUAL EXPENSES	
_____ Per quarter	_____ Per semester
Tuition	\$ _____
Books	\$ _____
Living Expenses	\$ _____
Other (specify)	\$ _____
Total	\$ _____

I attest that all information is complete and accurate.

Applicants' Signature _____

Date _____

Chapter use only: This application has been reviewed for the Chapter eligibility requirements by: _____

2019