

Summit Academy Falcon Update Tuesday, March 5, 2019

Principal's Message

- Thank you to all parents that attended our Parent/Teacher conferences! We really appreciate your efforts in keeping the line of communication open between parents and teachers.
- Please remember that all parents and visitors need to come to one of our offices to check in before going to a classroom. I have asked all of our teachers to be extra vigilant in monitoring our school, so please do not be offended if you are in the hallway and someone asks you to go to the office to check in.

Parent Teacher Conference Dinners

- A huge thank you to all our amazing parents that help with the dinner and snacks for the staff. We greatly appreciate your willingness.

Teacher Appreciation Week Continues

- Monday, March 4th - Friday, March 8th
- **Theme:** "Our Teachers are Superheroes"
- Wednesday: Bring your teacher some needed supplies.
- Thursday: Lunch will be provided.
- Friday: Bring your teacher something from their Favorite Things, please [Click Here](#) for the favorites list.
- Our teachers are incredible! Let's show our love and support to them.
- Please [Click Here](#) for the donations needed for our teachers throughout the week.
- Each morning we will have a raffle over the intercom. If everyone donated one movie ticket, gift card, gift basket, flowers, anything, etc. then every teacher would have their name drawn.
- Please bring items to elementary/junior high office. Thank you!

Junior High Spring Sports

- Congratulations to the students who made the [boys volleyball team](#).
- Mandatory parent meeting on Thursday, 3/7 at 5:00 in the library.
- Practices will be held Monday through Thursday from 3:15-5:00 in the junior high gym.
- Games will begin the 3rd week in March.

- Congratulations to the students who made the [girls soccer team](#).
- There will be a mandatory parent meeting on Monday 3/11 at 5:15 in the library.
- Practices will be held Monday through Thursday from 3:15-5:00 on the junior high field.
- Games will begin the 3rd week in March.

- There will be a parent meeting on Thursday 3/7 for [Ultimate Frisbee](#) at 3:30 after school. All interested students and parents must attend.

- Congratulations on a fabulous season [lady basketball falcons](#). Please return your clean uniforms to Mrs. Arminen.

Junior High Musical Concert - TOMORROW NIGHT!

- Wednesday, March 6th 7:00 p.m. in the JH Auditorium
- Call time for students is 6:00 p.m.

Math Bowl in the Junior High Auditorium

- Monday, March 11th
- 8:30 2nd Grade
- 9:30 3rd Grade
- 10:30 5th grade
- Wednesday, March 13th
- 12:30 4th Grade
- 1:30 6th Grade

Spirit Night

- Monday, March 11th 4:00-8:00 p.m.
- Black Bear Night, 12057 State Street in Draper
- Join your fellow Falcons for dinner and 10% of your bill will be donated to our school.

Junior High 2018-2019 Yearbook

- Don't miss your chance to see yourself in print! Order your 2018-19 Summit Academy Junior High yearbook at the front office for only \$25. Yearbooks will be distributed the last week of school. **Deadline for ordering a yearbook is April 1.**
- Don't know if you ordered one, stop by the front office and Mrs. King can help you.

Counseling Corner

- Most people sustain a series of ups and downs throughout the course of their life. This is a normal part of existence, one which can take a toll on individuals. Hope is a powerful tool in the life of anyone, and with it, nearly anything is possible.
- Hope is a lifeline. It is like a light in our mind hiding the dark so we can look on better things.
- Hope gives meaning and happiness. Hope is an important part of life.
- It is a gift you don't have to surrender, a power you don't have to throw away. Hope helps us to live happier lives.

From the Counseling Department @ the Jr. High

- We would like feedback on how to best help your student. If you would please take a moment to fill out the survey it is a short 25 questions regarding your student and how we can be supporting him/her here at Summit Academy. Thank you. Please [click here](#) to take the survey.

Around the World Cultural Night

- Please join us for cultural night this year; Wednesday, May 1st 6:00-8:00.
- This event will include booths, games, language learning activities, performances and fun!
- In order for this to happen, we need your help! If you would be interested in showcasing a culture you represent, please [click here](#). ¡Gracias! Please contact Kira Webster with any questions; kira.webster@Summitacademyschools.org

Summit Academy Preschool

- Now accepting applications for Preschool and Enrichment for the **2019-2020** school year. Apply at summitacademyschools.org under the preschool tab.
- Questions please call 801-638-3399

SPO (Summit Parent Organization)

- We need you!
- We will be holding our monthly SPO meetings, in the library at the Junior High, 8:20am. We will continue to meet every first Tuesday of the month.

Stay Connected

- For additional information, please visit our school website: <http://www.summitacademyschools.org>
- Click on the Falcon at the bottom of the page or click on Draper under the campus tab.
- Please like us at Summit Academy Draper Facebook page, thank you.

COMMUNITY CONNECTION

Funeral Service, for our Falcon, Sam Balent

- Today, Tuesday, March 5, 2019 6:00 p.m.
- Stark Funeral Home
- 3651 South 900 East
- A GoFundMe account has been set up on behalf of the Balent Family. [Click here](#) if you would like to contribute.

Employment Opportunities

School Lunch staff is looking for individuals for the following positions:

- Bluffdale Elementary Lunch Cashier 10:00 a.m.- 1:00 p.m. Monday-Friday
- Independence Salad prep 8:30 a.m. – 2:00 p.m. Monday - Friday.

Joanne Andrus Vocal and Guitar Lessons

- Please see the attachment for all details.

Draper City "Daddy/Daughter Dance

- Fathers and daughters of all ages are invited to an evening of refreshments and entertainment they'll never forget.
- Held on June 14th at the Day Barn. \$25/couple, \$10/each additional daughter.
- Limited to 75 couples. Purchase ticket early, sells out fast!

Corner Canyon Youth Lacrosse

- Please see the attachment for all the details.

The CHAIN GANG Junior Development Mountain Bike Team

- Students going into 7th & 8th grade in Fall 2019.
- Season Kick-off information Meeting on March 20th 6:00 p.m. at Indian Hills, 1180 E. Sanders Rd, Sandy, UT 84094. Meeting in the Choir Room 501
- Any questions please email Lisa Ketcheside at nitsuje@gmail.com

The Draper City Mayor's Youth Council

- now accepting applications for the coming 2019/20 year starting in July.
- If you are interested and entering into the 9-12 G, live in Draper, meet the requirements (see the Draper city website: <http://www.draper.ut.us/> community, Mayor Youth Council,) and are able to attend all the meetings please attend a mandatory parent/student meeting on March 18th (Mon) or March 21st (thurs) at 6:15-7:00 p.m. at the Draper City Building to find out more about it.
- Application deadline is April 17th at 5 pm
- Email Caroline.sagae@gmail.com for questions