

| A | B | C | D | E |
|----|---|-------------------------|-------------------------------------|-------------------------|
| 1 | PAYMENTS TO PERSON, FIRM, OR CORPORATION OF \$500 TO \$999 | | | |
| 2 | | | | |
| 3 | <i>This listing must be retained within your district/joint agreement</i> | | | |
| 4 | <i>administrative office for public inspection.</i> | | | |
| 5 | | | | |
| 6 | Coulterville CUSD 1 | | | |
| 7 | 45-079-0010-22 | | | |
| 8 | | | | |
| 9 | <u>Payments of \$500 to \$999, excluding wages and salaries.</u> | | | |
| 10 | | | | |
| 11 | <u>Person, Firm, or Corporation</u> | <u>Aggregate Amount</u> | <u>Person, Firm, or Corporation</u> | <u>Aggregate Amount</u> |
| 12 | Continuum Technology Group | 725 | | |
| 13 | County Journal | 903 | | |
| 14 | IASA | 697 | | |
| 15 | Johnstone Supply | 811 | | |
| 16 | Postmaster | 560 | | |
| 17 | Randolph County Health Dept | 800 | | |
| 18 | Regional Office of Education 13 | 525 | | |
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