

March 11, 2019

Dear 8<sup>th</sup> Grade Students and Parents,

**Congratulations to our outstanding 8th grade students!!**

Each year, the promoting 8th grade class enjoys an end of the year trip to Six Flags Discovery Kingdom. The trip this year will be on **Wednesday, May 29<sup>TH</sup>**. A Field Trip Authorization, Emergency Medical Information form and Authorization and Liability Waiver forms are attached. The parent donation cost for the trip is \$70.00 which covers bus transportation, lunch, which is provided by the park, and admission to the park. If you have a Season Pass your parent donation cost will be \$45.00 and your student must bring the pass with them to the park on May 29<sup>TH</sup>. If you require a vegetarian meal, please write it on the Field Trip form. **This donation is non-refundable due to the pre-payment requirement for use of park facilities and buses. You can now go online to Hart's Online Store, <https://hart.futurefund.com/store>, to make your student's donation but all forms and a receipt still need to be returned to the office. You may still send in a check/money order (no cash please) for your donation with your forms if you don't wish to pay online. The \$45 for Season Ticket holders must be paid by check/money order (no cash please) and turned into the office with all forms. All checks/money orders should be made payable to Thomas Hart Middle School.**

Please be sure that your student returns the following items **on or before Friday, April 12th.**

- **Field Trip Authorization Form** with parent signature
- **Emergency Medical Form** with parent signature
- **A check/money order or credit/debit card (no cash please) can be used for your parent donation in the amount of \$70.00/\$45 with Season Pass** (Please make check/money order payable to Thomas Hart Middle School and write your child's full name and ID # in the lower left hand corner of the check). If using credit/debit card go to <https://hart.futurefund.com/store>.
- **Authorization and Liability Waiver Forms** with all blank spaces filled in, initials and signatures returned to the office by **Friday, April 12<sup>th</sup>**.

Completed forms with donation should be returned to Mrs. Yu in the front office by **Friday, April 12th**. **STUDENTS WHO DO NOT RETURN THE REQUIRED PAPERWORK BEFORE THE DEADLINE WILL NOT BE ABLE TO ATTEND.**

On the day of the trip, students are to arrive at school at 8:00 a.m. Buses will leave Hart **promptly** at 8:30am. Buses will arrive back at school between 4:00 and 4:30 p.m. All students must ride the bus to and from Discovery Kingdom. Students must provide their own transportation home from school after the trip. Hart staff and cleared volunteer parents will be chaperoning the trip. All school rules will apply while at the park. Non-compliance could result in non-participation of student in the promotion ceremony on Thursday, May 30<sup>th</sup>.

**Students who choose not to participate, or who are not eligible to participate in the trip, will be required to attend school and complete the classroom assignments.**

If you have any questions regarding the 8<sup>th</sup> grade trip, or need to inquire about a monetary scholarship, please feel free to contact me at 925-426-3102. Park rules and more information regarding the 8<sup>th</sup> grade promotion party and ceremony will be coming in May.

Thank you!

Leslie Heller  
Principal

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**IMPORTANT DATES TO REMEMBER:**

- 4/12/19 – Final day to turn in forms and payment for 8<sup>th</sup> grade trip
- 5/24/19 – Promotion Party 6:00-8:30pm
- 5/29/19 – 8<sup>th</sup> grade trip to Discovery Kingdom 8:00am-4:30pm
- 5/30/19 – Promotion Ceremony 5pm in the Gym
- 5/31/19 – Last day of school (Minimum Day dismissal at 12:39pm)

Student ID# \_\_\_\_\_

**PLEASANTON UNIFIED SCHOOL DISTRICT  
 STUDENT FIELD TRIP AUTHORIZATION**

This form must be on file in the attendance office 24 hours prior to the trip. In no case will the student be permitted on the field trip if the form is not on file with the parent/guardian(s) signature.

Student's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Destination and Purpose: SIX FLAGS VALLEJO, 8TH GRADE TRIP

Date of Trip: MAY 29, 2019 Departure Time: 8:00AM Return Time: 4:30PM

Method of Transportation: CHARTER BUS Staff Sponsor: LESLIE HELLER

Name of Medical Insurance Company: \_\_\_\_\_

Group/Coverage Number: \_\_\_\_\_

**Period of Absence:** Sponsoring staff member must draw lines through periods **below** not included.

Grade Level K-5	K	1	2	3	4	5		
Grade Level 6 – 12 (Period)	1	2	3	4	5	6	7	8
Teacher's Approval/Initials	<del>X</del>	<del>X</del>	<del>X</del>	<del>X</del>	<del>X</del>	<del>X</del>	<del>X</del>	<del>X</del>

**PARENT APPROVAL**

Your attention is directed to Education Code Section 35330. This law states, in part, "all persons making field trips ...shall be deemed to have waived **all** claims against the District or the State of California for injury, accident, illness or death occurring during or by reason of the field trip."

Further, the parent/guardian(s), by acknowledging this field trip authorization, fully understands and recognizes that the student's participation in this field trip is **strictly voluntary, not** required attendance.

**Field Trip Regulations:**

1. Students shall obey all transportation rules while on the trip including returning to school by the same form of transportation as departure, unless prior written permission is granted by site administrator to return with parent/guardian.
2. Students shall comply with all applicable school bus, school and field trip rules and shall be subject to discipline up to and including suspension or expulsion for their actions on a field trip.
3. Students may be denied future field trips and be sent home, at the parent/guardian(s) expense, if field trip rules are not observed.
4. Sponsors and adult chaperones will discuss field trip rules and safety with students prior to the field trip.
5. Sponsors will be responsible for obtaining all field trip authorization forms, as well as transporting this information on the field trip.

**I certify that all Emergency Medical Information on file with the District is current as of the date of this trip.** (Come to the school office if this information needs updating.)

\_\_\_\_\_  
 Parent/Guardian Signature

\_\_\_\_\_  
 Date

PLEASANTON UNIFIED SCHOOL DISTRICT  
STUDENT FIELD TRIP AUTHORIZATION  
EMERGENCY MEDICAL INFORMATION

Form 6153C  
(Appendix C)  
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Name of Child: \_\_\_\_\_ Date: \_\_\_\_\_ Student ID#: \_\_\_\_\_

Name of Parent/Guardian: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Work Phone #1: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Name of Physician: \_\_\_\_\_ Physician Phone: \_\_\_\_\_

Name of Dentist: \_\_\_\_\_ Dentist Phone: \_\_\_\_\_

Name of Medical Insurance Company: \_\_\_\_\_

Group/Coverage Number: \_\_\_\_\_

Allergic to the following: \_\_\_\_\_

Taking the following medication(s) at home: \_\_\_\_\_

List medications your student needs during the field trip:

1. \_\_\_\_\_

- Already in Health Office       Parent will provide medication with Medication Consent Form (required for prescription and over the counter medications)

2. \_\_\_\_\_

- Already in Health Office       Parent will provide medication with Medication Consent Form (required for prescription and over the counter medications)

3. \_\_\_\_\_

- Already in Health Office       Parent will provide medication with Medication Consent Form (required for prescription and over the counter medications)

Special Instructions:

\_\_\_\_\_  
\_\_\_\_\_

I hereby give my consent to the Pleasanton Unified School District, to whose care my child has been entrusted, the authorization for any emergency medical treatment, including any x-ray examination, anesthetic, medical or surgical diagnosis or treatment and hospital care needed to be rendered on the advice of any physician, surgeon, medical practitioner, or under the provisions of the Dental Practice Act.

Signature of Parent/Guardian Date \_\_\_\_\_

\_\_\_\_\_ received medications from parent      \_\_\_\_\_ returned medications to parent

initial & date  
Field Trip Form 6153C

Distribution: Copy: Field Trip Teacher

initial & date  
Copy: School Attendance Office

Pleasanton Unified School District  
**FIELD TRIP ADDENDUM**  
**AMUSEMENT PARK, OVERNIGHT AND WATER-RELATED FIELD TRIP ACTIVITIES**  
**AUTHORIZATION AND LIABILITY WAIVER FORM**

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Student's specific medical needs, including medication to be taken, if any: \_\_\_\_\_

\_\_\_\_\_  
Name and telephone number of medical provider: \_\_\_\_\_

Emergency Contact (please provide name, phone number (include cell), and relationship to student):

(1) \_\_\_\_\_

The undersigned acknowledge and understand the following:

1. **Student participation in the field trip is strictly voluntary and not required:**
2. Students must travel to and from the trip destination on the transportation provided, unless prior arrangements have been made and agreed to **in writing** by the principal or site administrator.
3. The field trip will begin and end at \_\_\_\_\_ School unless prior alternative arrangements for pick up and drop off of students have been made and communicated to school staff **in writing** at least 24 hours before the field trip.
4. Students must comply with all applicable transportation and field trip rules and shall be subject to discipline up to and including suspension or expulsion for their actions on the field trip.
5. Students may be denied future field trips and be sent home, at parent/guardian(s) expense, if transportation or field trip rules are not followed.
6. Students are responsible in conduct to the teacher, chaperones and, if applicable, adult sponsors, at all times.

**The undersigned acknowledge and understand that *California Education Code* section 35330 provides that all persons participating in a field trip or excursion shall be deemed to have waived all claims against the district or the State of California for injury, accident, illness, or death occurring during or by reason of the field trip or excursion. The undersigned acknowledge and understand that as a condition of his/her son/daughter/ward participating in said field trip he/she agrees to indemnify and hold harmless the school, its employees and volunteers, the Pleasanton Unified School District, its governing board, the individual members thereof, and all other district officers, agents and employees from any liability, lawsuit, cost, expense or claim of any type whatsoever (including attorney's fees) for any harm, injury or death arising out of the field trip.**

Parent Initial Here \_\_\_\_\_

**The undersigned acknowledge and understand that students attending this field trip will be visiting \_\_\_\_\_ and will have access to rides and attractions which pose inherent dangers of serious personal injury or death. The undersigned further acknowledge and understand that students will have access to an unguarded swimming pool at the hotel in which they will be staying during the field trip. Swimming pools by nature pose inherent dangers of serious personal injury or death. Student use of the Park rides and attractions and the hotel pool is strictly voluntary and not required field trip activities. Any student who uses said rides, attractions and/or pool will be engaging in activities that involve**

