



## Reading Fair Photograph/Video Permission Form

**NOTE:** This form should be on file at the student's school.  
Only advance to each level of competition if permission is denied.

**Student's Name:** \_\_\_\_\_  
(Please Print)

**Parent/Guardian's Name:** \_\_\_\_\_  
(Please Print)

**School:** \_\_\_\_\_

**District:** \_\_\_\_\_

**Title of Book:** \_\_\_\_\_

**Select Category student will represent.** (Check one category.)

- Individual Division                       Group Division

**NOTE:** Check all that apply

- Permission is given for the above named individual(s) presenting at the School, District, Regional and State Level Reading Fair Competitions to be photographed and/or videotaped.
- Permission is not given for the above named individual(s) presenting at the School, District, Regional and State Level Reading Fair Competitions to be photographed and/or videotaped.
- Child requires special accommodations. Please send Student Accommodations Form to the School, District, Regional, and State level coordinators.

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**Parent/Guardian Signature**

**Date**

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**School Representative Signature**

**Date**

**NOTE:** This form is to be kept on file at the school/district level.



## Student Needing Accommodations Form

It is imperative that the school, district, regional, and state coordinators are notified at least **3 weeks** in advance of the event if a student is in need of specialized accommodations. This will provide adequate time for the host site to ensure that the required accommodations are available and accessible to the participant.

**NOTE:** This form must advance to each level of competition.

**Student's Name:** \_\_\_\_\_  
(Please Print)

**Name of Personal Assistant:** \_\_\_\_\_  
(Please Print) **NOTE:** If needed, this person will accompany the student to each level of competition.

**School:** \_\_\_\_\_

**District:** \_\_\_\_\_

**Title of Book:** \_\_\_\_\_

Select Category student will represent. **(Check one category)**

- Individual Division                       Group Division

**Types of Accommodations Needed:**

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\_\_\_\_\_  
**Parent/Guardian Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Administrator Signature**

\_\_\_\_\_  
**Date**