

**SECTION 00 9116
ADDENDUM NO. 4**

PROJECT: CRISP COUNTY MIDDLE SCHOOL
KITCHEN EQUIPMENT PACKAGE
CORDELE, CRISP COUNTY, GEORGIA

OWNER: CRISP COUNTY BOARD OF EDUCATION
201 SOUTH 7TH STREET
P.O. BOX 727
CORDELE, GEORGIA 31010
229-276-3400

ARCHITECT: JAMES W. BUCKLEY & ASSOCIATES, INC.
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DATE ISSUED: May 8, 2019

BID DATE: May 13, 2019

CONTRACT DOCUMENTS DATED APRIL 5, 2019, ARE HEREBY MODIFIED AND INTERPRETED AS NOTED HEREIN. ACKNOWLEDGE RECEIPT OF ADDENDUM IN THE SPACE PROVIDED ON BID PROPOSAL. FAILURE TO DO SO MAY, AT THE OWNER'S OPTION, SUBJECT THE BIDDER TO DISQUALIFICATIONS.

CHANGE TO PROJECT MANUAL

1. **SECTION 11 4000 FOOD SERVICE EQUIPMENT**

A. **Page 11 4000-26; Paragraph G10.1:**

1. Delete 'Not Used'
2. Add following:
G10.1 Counter Top Steamer Microwave: Panasonic NE-2180 Sonic Stemer
 1. Furnish with standard features as follows and accessories:
 - a) Oven Capacity: 1.6 Cu. Ft.
 - b) 2100 Watts
 - c) Drop down, grab and go door
 - d) Stainless steel cabinet and cavity
 - e) See-through oven door
 - f) Removable center shelf
 - g) Digital display
 - h) 4 heating elements (magnetrons)
 - i) Top and bottom energy fee
 - j) Hold two 4" tall full size steam pans and covers.
 2. Warranty:
 - a) One Year Parts and Labor, 3 year on magnetron
 3. Approved manufacturers subject to conformance to specified model.
 - a) Amana
 - b) Solwave

CHANGE TO DRAWINGS

1. **SHEET A8.2**

A. **Kitchen Equipment Schedule:**

1. Item M7.1; Pot Filler:
 - a. Change from Item 'M7.1 Roll In Freezer' to Item 'M7.1 Pot Filler'
2. Item M2.1; Hose Reels:
 - a. Six hose reels indicated on schedule. Five are in the Kitchen and one in the Composting Room. Provide six as specified.

END OF ADDENDUM NO. 4