



## GREENFIELD UNION SCHOOL DISTRICT

1624 Fairview Road  
Bakersfield, CA 93307

### Regular Meeting of the Board of Trustees

#### AGENDA

**Wednesday, June 12, 2019**

Regular Session – 5:30 p.m.

District Office Board Room

**Agendas:** Any material required by law to be made available to the public prior to a meeting of the Board of Trustees of the District can be inspected at the following address during normal business hours: 1624 Fairview Road, Bakersfield, CA 93307.

**Special Needs Accommodations:** "An Individual who requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board Meeting should contact the Superintendent's Office. (Government code 54954.2)".

**Hearing of Individuals on the Agenda Items:**

Members of the public shall have an opportunity to address the Board of Trustees either before or during the Board's consideration of each item of business to be discussed at regular or special board meetings. Each member of the public wishing to speak must fill out an "Individual Request to Address the Board of Trustees" (white card) prior to the start of the meeting. Each person who addresses the Board must be first recognized by the presiding officer.

1. **CALL TO ORDER**
2. **ATTENDANCE**
3. **PLEDGE OF ALLEGIANCE**
4. **Recognition of Students - Valley Championship Medalists for Track**
5. **Recognition of Planz Elementary School Student**
6. **COMMENTS FROM AUDIENCE – For any item not on the Agenda**
7. **MINUTES**  
Approval of Minutes for the Regular Board Meeting held on May 8, 2019. Special Board Meetings held on May 17, 2019, and May 23, 2019.
8. **ANNOUNCEMENTS/CORRESPONDENCE**
9. **NEW BUSINESS**

**A. CONSENT AGENDA**

- (1) Approval of a contract with County of Kern Law Enforcement Services to provide a School Resource Officer for the 2019-2020 School Year not to exceed \$137,912.**
- (2) Approval of Donations to the Greenfield Union School District.**
- (3) Approval of a 60-month lease in the amount of \$1,356.25 per month plus tax referencing GSA Contract Number GS-03F-0045DA for January 22, 2016 through January 21, 2021, for replacement copiers and Risograph machines at Granite Pointe, Fairview, Kendrick, Planz, Valle Verde, Greenfield Middle, Ollivier Middle and Support Services, finding that this is in the district's best interest.**
- (4) Approval of a 60-month lease in the amount of \$220.00 per month plus tax, referencing GSA Contract Number GS-03F-0045DA for January 22, 2016, through January 21, 2021, for replacement copiers for the Afterschool Programs located at Horizon, Plantation, Valle Verde, and Ollivier Middle School, finding that this is in the district's best interest.**

**B. RATIFICATION OF CONTRACTS APPROVED, UNDER \$10,000.**

- (1) Approval of agreement with Stay Focused Ministries, Inc. assembly program to promote positive behavior, character building, goal achievement, and motivation for school success, not to exceed \$500.00**
- (2) Approval of agreement with Paradise Balloon Designs to provide balloon art for school events, not to exceed \$900.00.**
- (3) Approval of a contract with Telespeech Therapy, Inc. to provide speech services at a rate of \$115.00 per hour for 20 hours per week.**
- (4) Approval of Clinical Affiliation Agreement with Emerson College to provide supervision and clinical experience for Speech and Language Pathologist students, at no cost to the district.**
- (5) Renewal of agreement with AVID College Readiness System Services and Products from July 1, 2019, through June 30, 2020, in the amount of \$4,559.00.**

**C. SUPERINTENDENT**

**There are no items for Superintendent**

**D. CURRICULUM**

- (1) Presentation of the Greenfield Union School District Local Control and Accountability Plan 2019-2020.**  
This item is for informational purposes only, and no action is required.

**(2) Public Hearing Regarding the Greenfield Union School District Local Control and Accountability Plan 2019-2020.**

In public hearing, the Board will receive comments and information regarding the Greenfield Union School District Local Control and Accountability Plan 2019-2020.

**(3) Public Hearing Regarding the Local Control Funding Formula (LCFF) Budget Overview for Parents 2019-2020.**

In public hearing, the Board will receive comments and information regarding the Local Control Funding Formula (LCFF) Budget Overview for Parents 2019-2020.

**(4) Public Hearing Regarding the Local Control and Accountability Plan - Federal Addendum 2019-2020.**

In public hearing, the Board will receive comments and information regarding the Local Control and Accountability Plan - Federal Addendum 2019-2020.

**(5) Approval of agreement with Youth 2 Leaders Education Foundation STEAM Camp at UC Santa Barbara from July 14 -19, 2019 in the amount of \$15,200.**

Sarah Dawson will present for approval.

**E. PERSONNEL**

**(1) Approval of Memorandum of Understanding (MOU) with The “I Love U Guys” Foundation at no cost to the District.**

Luke Hogue will present for approval.

**(2) Personnel Items**

Luke Hogue will present personnel items to the Board for either approval or informational purposes.

**F. BUSINESS**

**(1) Approval of Resolution No. 19-11: Appointing the Citizens’ Oversight Committee for all general obligation bonds issued pursuant to the Authorizations.**

Vicki Norman will present for approval.

**(2) Approval of Resolution No. 19-12: Declare Personal Property Surplus and Approve Disposal of Same, to dispose of three obsolete district vehicles at auction.**

Vicki Norman will present for approval.

**(3) Presentation of the 2019-2020 Annual Budget.**

This is for informational purposes, and no action is required.

**(4) Public Hearing regarding the 2019-2020 Annual Budget.**

In public hearing, the Board will receive comments and information regarding the 2019-2020 Annual Budget.

**10. ITEMS NOT ON THE AGENDA**

Note: The Board is generally prohibited from discussing items, not on the agenda. Under limited circumstances, the Board may discuss and act on items not on the agenda if they involve an emergency affecting the safety of persons or property, or a work stoppage, or if the need to act came to the attention of the District too late to be included on the posted agenda.

**11. NEXT MEETING DATE**

Unless otherwise announced, the next regularly scheduled meeting will be June 13, 2019, at 5:00 p.m. in the Board Meeting Room.

**ADJOURN**