

**JEFFERSON-MORGAN SCHOOL DISTRICT  
BOARD OF SCHOOL DIRECTORS  
NOVEMBER 5, 2018 6:30 P.M.  
SPECIAL LEGISLATIVE MEETING  
JOHN E. MURPHY MEMORIAL ELEMENTARY LIBRARY**

**Mr. Pochrom Presiding**

A. **Call to Order** Mr. Pochron

B. **Flag Salute** Mr. Pochron

C. **Roll Call** Mr. Pochron

D. **Visitor**

Public Comments

E. **Old Business:**

F. **General Authorizations**

**Board Agreements, Contracts, Policies and Proposals**

1. Request approval to enter into a collective bargaining agreement with the Jefferson-Morgan Educational Association for a five (5) year term which begins on September 1, 2018 and to authorize the proper officers to sign that agreement.

G. **New Business**

H. **Adjournment**

