



LOS ANGELES UNIFIED SCHOOL DISTRICT
 DISTRITO ESCOLAR UNIFICADO DE LOS ÁNGELES

HILLCREST DRIVE ELEMENTARY AND MUSIC MAGNET

4041 HILLCREST DRIVE

LOS ANGELES, CA 90008

PHONE (323) 296-6867

FRIDAY, OCTOBER 5, 2018/VIERNES, 5 DE OCTUBRE, 2018

2:45 PM, LIBRARY/BIBLIOTECA

SCHOOL SITE COUNCIL/CONCILIO ESCOLAR

AGENDA



| | | |
|------|---|---|
| 2:45 | 1. Call To Order/Llamar al Orden | Sonia Martin-Solis, Chairperson/Presidente |
| | 2. Flag Salute/Saludo a la Bandera | Guest/Invitado |
| | 3. Roll Call/ Pasar Lista | , Secretary/Secretaria |
| 2:55 | 4. SSC Elections for 2018/2019 school year Elecciones del Concilio para el año escolar 2018-2019 | Samantha James, Categorical Programs Adviser /Asesora de Programas Categóricos |
| 3:15 | 5. SPSA Evaluation/Evaluación del SPSA | Samantha James, Categorical Programs Adviser /Asesora de Programas Categóricos |
| | 6. Principal's Comments/Comentarios del director | Anthony Jackson, Principal/Director |
| | 7. Public Comments / Comentarios del Público (*) | |
| 4:00 | 8. Adjournment/Clausura | Newly elected, Chairperson, Presidente |
| | | |
| | | |

Thank You!!!/¡Gracias!

(*) There will be a limit of three (3) public comments at this meeting. A form for public comments will be made available prior to the start of the meeting. Thank you.

Approved by: Anthony Jackson, Principal
 Aprobado por: Sonia Martin-Solis, SSC Chairperson

Speakers for Public Comment:

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____