



Castaic Education Foundation
28131 Livingston Avenue
Valencia, CA 91355

DUE: January 22, 2019

2018-2019 Grant Cycle

PART A: COVER SHEET

GRANT # _____
(To be completed by Foundation Coordinator)

APPLICATION DATE: _____

APPLICANT'S NAME: _____

PHONE # WHERE YOU CAN BE REACHED AFTER WORK HOURS: _____

APPLICANT'S E-MAIL ADDRESS THAT IS CHECKED REGULARLY: _____

TITLE OF PROJECT: _____

BUDGET TOTAL (including sales tax and shipping): \$ _____

SCHOOL SITE: _____

PRINCIPAL'S SIGNATURE: _____

DISTRICT NETWORK SUPERVISOR SIGNATURE (if applicable): _____

DIRECTOR OF FACILITIES SIGNATURE (if applicable): _____

All grant applications must be signed by your site principal in order to be reviewed. Please note that grants containing technology components, i.e. computers, software, printers, sound systems, etc., must be priced and pre-approved by Del Hickman, District Network Supervisor, Ext. 1512. Grants that involve large equipment, district-assisted installation, etc. must be pre-approved by Jaime Garcia, Director of Facilities, Ext. 1546. It is the applicant's responsibility to obtain the above approvals and signatures. Applications are due to Julia Phippen at the District Office by **January 22, 2019 at 4:00 p.m.** Grants are considered incomplete and will not be reviewed without necessary signatures.

*****FOUNDATION USE ONLY*****

DATE APPROVED: _____ PAYEE: _____

DATE FUNDED: _____ CHECK NUMBER: _____

GRANT # _____
(To Be Completed By Foundation Coordinator)

CASTAIC EDUCATION FOUNDATION GRANT APPLICATION

PROJECT TITLE: _____

PROJECT BUDGET: \$ _____

PART B: PROJECT SUMMARY *(In the space below, state the goal of your proposed project.)*

PART C: PROJECT DESCRIPTION

1. **Objectives** *(Discuss specific activities that will be used to achieve your objectives. How will these activities support the California State Standards, enhance existing programs and provide innovation in education?)*

PART C: PROJECT DESCRIPTION (continued)

2. **Benefits** *(Who will your project impact? What subject areas and skills will be targeted? When will your project be implemented? Is the timeline finite or ongoing?)*

PART C: PROJECT DESCRIPTION (continued)

3. **Potential** *(How might your project impact families, the community and other schools? Is it easily replicated? Can materials be shared, e.g. checked out of the library or some other accessible location?)*

