

# Summit Academy Falcon Update

## Wednesday, February 26, 2019

### Principal Message

- **Snow Day Make-up.** Per our school calendar, we will be making up the snow day on Friday, March 1st. We will run the Friday early out schedule. School will release at 1:05.

### Elementary & Junior High Parent/Teacher Conferences

- Wednesday, Feb. 27th 4:00-8:00 p.m.
- Thursday, Feb. 28th 2:00-5:00 p.m; we will have early out @ 1:05 for grades K-8th.
- Teachers would like parents to sign up with their student's teacher as follows:
  - K:Homeroom which is their LA class as well
  - 1<sup>st</sup>: LA, 2<sup>nd</sup>: LA, 3<sup>rd</sup>: HR, 4<sup>th</sup>: HR, 5<sup>th</sup>: LA
  - Please [click here](#) to book your Elementary PTC appointment.
- Junior High PTC's will be held in the JH Gym; open house style.

### Parent Teacher Conference Dinners

- The SPO will be providing dinner and snacks for the staff on both days, please [click here](#) to volunteer to help.

### Book Fair Information

- The Spring Book Fair is February 27th & 28th during Parent Teacher Conferences. There will a Teacher Wish list available if you are looking Teacher Appreciation ideas! Please stop by and see all the new books for the fall.

### Junior High Spring Sports

- Attention 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> graders! Our school will be having an ultimate frisbee team. If you are interested in playing, please sign up on Mr. Vance's door. There will be a meeting this week.
- Boys volleyball try-outs will be on Monday, March 4th & Tuesday, March 5th 3:30-5:00.
- Tryouts for girls soccer will be on Monday, March 4th & Tuesday, March 5th 3:30-5:00. We are looking for a girls soccer coach; If you are interested please contact Mrs. Arminen; [kim.arminen@summitacademyschools.org](mailto:kim.arminen@summitacademyschools.org)

### Congratulations to the new JH Dance Company

- Lizzie Numbers
- Gabrielle Boyle
- Elysia Francisconi
- Tiana Pasion
- Brecklyn Bowen
- Elizabeth Swenson
- Ella Johnson
- Chloe Day
- Taylor Perry
- Alyx Western

### Teacher Appreciation Week

- Monday, March 4th - Friday, March 8th
- **Theme:** "Our Teachers are Superheroes"
- Monday: Introduce the theme.
- Tuesday: Snacks will be provided.
- Wednesday: Bring your teacher some needed supplies.

- Thursday: Lunch will be provided.
- Friday: Bring your teacher something from their Favorite Things, please [Click Here](#) for the favorites list.
- Our teachers are incredible! Let's show our love and support to them.
- Please [Click Here](#) for the donations needed for our teachers throughout the week.
- Each morning we will have a raffle over the intercom. If everyone donated one movie ticket, gift card, gift basket, flowers, anything, etc. then every teacher would have their name drawn.
- Please bring items to elementary/junior high office. Thank you!

### **Junior High Musical Concert**

- Wednesday, March 6th 7:00 p.m. in the JH Auditorium
- Call time for students is 6:00 p.m.

### **Counseling Corner**

- "Logic will get you from point A to B. Imagination will take you everywhere." – Albert Einstein. Motivation is not giving up. If you are motivated, you will work through hard problems and work hard to accomplish your goals. Perseverance is the drive to follow through to the completion of a goal, regardless of obstacles. This means having enough self-control not to give up when a situation becomes difficult. It is "sticking with it", no matter what happens. This is an important skills because if you give up, you will never accomplish your goals and dreams. This month's mindfulness lesson is on Motivation and Perseverance.

### **From the Counseling Department @ the Jr. High**

- We would like feedback on how to best help your student. If you would please take a moment to fill out the survey it is a short 25 questions regarding your student and how we can be supporting him/her here at Summit Academy. Thank you. Please [click here](#) to take the survey.

### **Mark your Calendar- Spirit Night**

- Monday, March 11th 4:00-8:00 p.m.
- Black Bear Night, 12057 State Street in Draper
- Join your fellow Falcons for dinner and 10% of your bill will be donated to our school.

### **Around the World Cultural Night**

- Please join us for cultural night this year; Wednesday May 1st 6:00-8:00.
- This event will include booths, games, language learning activities, performances and fun!
- In order for this to happen, we need your help! If you would be interested in showcasing a culture you represent, please [click here](#). ¡Gracias! Please contact Kira Webster with any questions; kira.webster@Summitacademyschools.org

### **Summit Academy Preschool**

- Now accepting applications for Preschool and Enrichment for the **2019-2020** school year. Apply at [summitacademyschools.org](http://summitacademyschools.org) under the preschool tab.
- Questions please call 801-638-3399

### **SPO (Summit Parent Organization)**

- We need you!
- We will be holding our monthly SPO meetings, in the library at the Junior High, 8:20am. We will continue to meet every first Tuesday of the month.

### **Stay Connected**

- For additional information, please visit our school website: <http://www.summitacademyschools.org>
- Click on the Falcon at the bottom of the page or click on Draper under the campus tab.
- Please like us at Summit Academy Draper Facebook page, thank you.

## **COMMUNITY CONNECTION**

### **Employment Opportunities**

School Lunch staff is looking for individuals for the following positions:

- Bluffdale Elementary Lunch Cashier 10:00 a.m.- 1:00 p.m. Monday-Friday
- Independence Salad prep 8:30 a.m. – 2:00 p.m. Monday - Friday.

### **Joanne Andrus Vocal and Guitar Lessons**

- Please see the attachment for all details.

### **Draper City "Daddy/Daughter Dance**

- Fathers and daughters of all ages are invited to an evening of refreshments and entertainment they'll never forget.
- Held on June 14th at the Day Barn. \$25/couple, \$10/each additional daughter.
- Limited to 75 couples. Purchase ticket early, sells out fast!

### **Corner Canyon Youth Lacrosse**

- Please see the attachment for all the details.