

WILLIAM S. HART UNION HIGH SCHOOL DISTRICT

**CITIZENS' OVERSIGHT COMMITTEE ■ MEASURE SA BOND**

**SCOPE OF RESPONSIBILITIES**

- Purpose: To actively review and report to the public on the proper expenditure of taxpayers' money for school construction and to ensure that Measure SA bond proceeds are spent only for the purposes described in the Project List as presented to voters at the time of the election.
- Goal: To validate to the community that the William S. Hart Union High School District is in compliance with the requirements of the "Smaller Classes, Safer Schools and Financial Accountability Act" (Proposition 39) in that all general obligation bond proceeds are expended in accordance with the bond measure (Measure SA) as approved by voters.
- Terms and Conditions: Individual members of the Citizens' Oversight Committee will serve for a term of two years without compensation and for no more than three consecutive terms.

**APPLICATION FOR APPOINTMENT  
TO THE CITIZENS' OVERSIGHT COMMITTEE**

**GENERAL INFORMATION:**

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City and ZIP Code: \_\_\_\_\_

Telephone # (home): \_\_\_\_\_ Email Address: \_\_\_\_\_

Best time to reach you: \_\_\_\_\_

**EMPLOYMENT INFORMATION:**

Name of Employer: \_\_\_\_\_

Occupation: \_\_\_\_\_

Work Address: \_\_\_\_\_

Telephone # (work): \_\_\_\_\_ Alternate #: \_\_\_\_\_

\* No school district official, employee, vendor, contractor or consultant to the school district may be appointed to the Citizens' Oversight Committee. In addition, Citizens' Oversight Committee members are expressly subject to Government Code Section 1090 et seq. which prohibits conflict of interest contracts and may be subject to annual conflict of interest reporting requirements. All members of the Committee will be subject to statutory requirements and those requirements established by the W.S.H.U.H.S.D. policy on this matter.

**Due Thursday, May 31, 2018**

**EDUCATIONAL BACKGROUND:**

College and/or University: \_\_\_\_\_

Degree/Major: \_\_\_\_\_

Vocational and/or Other Institutions: \_\_\_\_\_

Certificate/Licenses/Technical Training: \_\_\_\_\_

\*You may attach a personal resume if you wish.

**ADDITIONAL INFORMATION:**

List any business organizations that represent the business community within the Santa Clarita Valley in which you are currently an active member:

\_\_\_\_\_

List any senior citizens' organizations, taxpayers' organizations and/or parent-teacher organizations such as a Parent Teacher Association, Parent Advisory Council, or school site council in which you are currently an active member:

\_\_\_\_\_

List present or past membership in any community service, civic or youth organizations:

\_\_\_\_\_

List participation in seminars, workshops, volunteer work, professional organizations, etc.:

\_\_\_\_\_

Describe your skills, training and experience in finance, facilities, school construction, land use planning, maintenance and operations, architecture, engineering, and/or other applicable experience. (You may attach additional sheets if needed.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How long have you been a resident in the William S. Hart Union High School District?

\_\_\_\_\_ Years \_\_\_\_\_ Months

Do you have a child/children enrolled in the Hart District? ~~Yes~~ ~~No~~

Are you currently an official, employee, vendor, contractor or consultant to the Hart District?

~~Yes~~ ~~No~~

Have you ever been employed by the William S. Hart Union High School District?

~~Yes~~ ~~No~~

Do you know of any reason, such as a conflict of interest, which would adversely affect your ability to serve on the Citizens' Oversight Committee? ~~Yes~~ ~~No~~

If yes, explain: \_\_\_\_\_

On a separate sheet, explain why you would like to be appointed to this committee and describe your understanding of the role the committee plays in providing oversight for Measure SA funds.

**PERSONAL REFERENCES:**

List references who have knowledge of your character, experience and abilities. Do not include names of relatives or your present employer. (You may attach letters of reference from those listed if you wish.)

Name	Address	Phone	Business/Occupation
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____

**CERTIFICATE OF APPLICANT:**

All answers and statements in this document are true and complete to the best of my knowledge and belief.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Completed applications are to be submitted to the Office of the Superintendent, William S. Hart Union High School District, 21380 Centre Pointe Parkway, Santa Clarita, CA, 91350 or email to: [larnone@hartdistrict.org](mailto:larnone@hartdistrict.org). Deadline for application submission is 4 p.m. June 23, 2017. Completed applications become public records and cannot be kept confidential by law. Should you have any questions, please call (661) 259-0033, extension 268.