

TODAY'S FRESH START CHARTER SCHOOL

SPECIAL BOARD MEETING

MONDAY, MARCH 18, 2019

1:30 PM

LOCATION OF MEETING: 4514 CRENSHAW BOULEVARD, LOS ANGELES, CA 90043

AGENDA

I. PRELIMINARY ACTIVITIES

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Review/Reordering of Meeting Agenda, Dr. Jeanette Parker
- E. Approval of Prior Board Meeting Minutes

II. PUBLIC COMMENTS

III. COMMUNICATIONS: SUPERINTENDENT

This will provide the opportunity for communications from the Superintendent on any item on or off the Agenda

- TFSCS awarded as one of the Top Los Angeles County Public Schools for Underserved Students, recognized by USC (University of Southern California) and Innovate Public Schools
- TFSCS Lions Basketball Team Boys Division 2 Championship. Winners of FIYA (Foundation for Interscholastic Youth Athletics)
- Winners of the Los Angeles County Office of Education, "It's My Write," Essay Competition
- Winners of the LA Clippers Read to Achieve Program
- Winners of the LA Lakers Read to Achieve Program
- Scholars accepted to prestigious private schools
 - Pacifica Christian High School
 - Harvard Westlake High School
- Participants in Local Major Parades
 - Martin Luther King Day Parade
 - International Day of Peace Parade
- April 5th Induction Ceremony of over 100 TFSCS Scholars into The National Elementary and Junior Honor Society
- Accredited by WASC (Western Association of Schools & Colleges)

IV. INFORMATION AND REPORTS

V. ACTION ITEMS

- A. CONSIDERATION AND APPROVAL OF RESOLUTION FOR BANKING AND INVESTMENT OF SURPLUS FUNDS.
- B. CONSIDERATION AND APPROVAL OF ACTIONS TO PURSUE BOND OPTIONS FOR FACILITY PURCHASE.

VI. SET TENTATIVE DATE FOR NEXT BOARD MEETING

VII. ADJOURNMENT

THE FULL AGENDA IS POSTED AT THE MAIN OFFICE AT THE ABOVE ADDRESS, 100 Wilshire Boulevard, Suite 700, Santa Monica, California 90401, 3520 W. Century Blvd. Inglewood, CA 90303. ENCLOSURES, IF APPLICABLE, TO THE AGENDA ARE AVAILABLE FOR REVIEW IN THE SUPERINTENDENT'S OFFICE AT THE ABOVE ADDRESS. PROCEDURES FOR ADDRESSING THE BOARD WILL BE MADE AVAILABLE AT THE BOARD MEETING AND EACH SPEAKER WILL BE LIMITED TO 3 MINUTES WITH A TOTAL OF 18 MINUTES ALLOTTED FOR ANY ONE SUBJECT. TO REQUEST A DISABILITY-RELATED ACCOMMODATION UNDER THE ADA, PLEASE CALL THE MAIN OFFICE AT (323) 293-9826 AT LEAST 24 HOURS IN ADVANCE.

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