

**READ THIS COMPLETELY BEFORE YOU SEND IN APPLICATION!!!**

SATURDAY, APRIL 6, 2019

9:00 A.M. TO 3:00 P.M. \***you must commit to whole day\***

GYMNASIUM

ALAN B. SHEPARD HIGH SCHOOL 13049 S. RIDGELAND, PALOS HEIGHTS, IL 60463

ANNUAL "SPRING" ARTS, CRAFTS, VENDOR SHOW

[kathylachowicz50@yahoo.com](mailto:kathylachowicz50@yahoo.com), 708-371-1111 x 3252

-----F.Y.I.-----**OUR SCHOOL COLORS ARE ORANGE AND BROWN**-----

**Send in ASAP or Application deadline is MARCH 22, 2019**

- A **photo** reflection of craft work in process and display is required
- We reserve the right to remove any questionable items (flea market products, items that resemble a weapon, tobacco, alcohol, etc.) that do not meet with our school policy or criteria, even after set-up and with NO REFUND
  - Spaces are **approximately 10 feet wide and 8 feet deep**
- **Tables 6 feet long may be rented for \$10.00 each**, or you may bring your own, 2 chairs will be provided
- There are limited spaces with electricity, you will need to bring a **long extension cord** and there will be a \$10.00 charge per space for electricity.
  - All exhibitors will be in the gymnasium
    - **Set-up is Saturday beginning at 6:00 am.**
    - Concession items will be available all day beginning at 7:00 am
    - **Full refunds before deadline only. After that date, only if we resell space.**
- **Publicity and advertising will be done by the Shepard Band Boosters copy upon request**
  - Sign indemnification on back to complete application.
- **Designated offsite parking for vendors will be strictly enforced! After unloading your vehicle, it is MANDATORY that you move it away from the building to the designated parking area. We will transport you back/forth all day (6:30am – 5:00pm)**
- *Some* student & parent volunteers will be available to help you unload and reload as well.
- An **email** confirmation informing you of your space number will be sent on/or about March 27

**\*\*\*Please make a copy of application for you to keep, mail application, photo of your craft & check payable to:**

Alan B. Shepard Band Boosters  
% Kathy Lachowicz., 7040 Edgewood Rd., Palos Heights, IL 60463  
kathylachowicz50@yahoo.com ~~~708-371-1111 x3252 or 708-269-1632

**April 6, 2019**

If you have any questions not answered here, email or call Kathy. We would like to thank you in advance for supporting our craft show and helping to make it a success. Your comments and suggestions are always appreciated. Please note small price change,

**If you are requesting specific space or next to someone special, they must arrive early and together, or we cannot accommodate.**

- **Inside space** is in middle of gym, next to other crafters **no electric available!!!** #space \_\_\_ @ \$60
  - **Wall space** is on the wall or bleacher sides, **w/limited electric!** #space \_\_\_ @ \$80
  - **Corner space** is any corner in gym, creates 2 fronts, #space \_\_\_ @ \$80
- Only wall Corners might have electric available.**

**Tables** \_\_\_ @ \$10ea.

**PLEASE PRINT INFORMATION**

**Electric** \_\_\_ @ \$10ea.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_ **Craft Type\*** \_\_\_\_\_  
**\* No items that resemble a weapon are allowed including marshmallow shooters and bows/arrow made from PVC pipe. Don't bring it.**

Email address \_\_\_\_\_  
**Please print clearly**

**(Office use)**

Space # \_\_\_\_\_ Check # \_\_\_\_\_ **Total amount enclosed \$** \_\_\_\_\_

**Applicant's release, assumption of risk and waiver of liability**

I agree to participate in the Alan B. Shepard Spring Craft Show and do hereby and unequivocally agree to forever indemnify and hold harmless to the maximum extent permitted by law, Alan B. Shepard High School, staff, administration, employees, music boosters, parents, volunteers or sponsors against loss, damage and liability for injury or death to persons, and loss of or damage to property, or theft that might occur to myself, my support staff, my merchandise or any booth space, arising out of, related to or otherwise in connection with crafter's activities or presence at the Spring Craft Show at Alan B. Shepard High School. I have carefully read this application and agreement, including this release, assumption of risk and indemnity paragraph; know the contents and sign this application and agreement voluntarily. **Application is not complete without signature.**

**Signature:** \_\_\_\_\_ **Date** \_\_\_\_\_ 2019